

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date:                                                                                                                                                                                                                                  | 2/2/22           | Prepared by                                                                                                                                                     | Heda                          | Serial no.                                                          | 2245             |
| Supplier name                                                                                                                                                                                                                          | JVM En Repusis   |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company                                                                                                                                                                                                                           | SSUP             | Project                                                                                                                                                         | Phup                          | HO received date                                                    |                  |
| PO/WO date                                                                                                                                                                                                                             | 12/1/22          | PO/WO No.                                                                                                                                                       | 84456                         | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 1297             | 31/1/22                                                                                                                                                         | 22,444/-                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A - Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 22,444/-                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.                                                                                                                                                                                                                               | 103066           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Amount C - Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 22,444/-                                                            |                  |
| Amount E - PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 1,91,360/-                                                          |                  |
| Amount F - Difference (A - E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 1,68,916/-                                                          |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment - due date                                                                                                                                                                                                                     |                  | Paid 1,91,360/-                                                                                                                                                 |                               |                                                                     |                  |
| Remarks:<br>Part Bx                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | MD                            | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Heda             |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  | 2/2/22           | 03 FEB 2022                                                                                                                                                     |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                  | MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                                            |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Roca**  
**Parryware**  
**prayer**

**JVM Enterprises**  
Shed No. 1-6-44/2, Muthyam Reddy Estate  
Kannajiguda, Old Alwal, Secunderabad  
Ph: 9866833997, 9553707172  
GSTIN/UIN: 36AANFJ7647P1ZD  
State Name: Telangana, Code: 36  
E-Mail: jvmenterprises2018@gmail.com

Buyer

**SUMMIT SALES LLP**5-4-187/3&4, 2ND FLOOR, MG ROAD  
SECUNDERABAD

GSTIN/UIN : 36ACQFS2044C1Z7

State Name : Telangana, Code : 36

Invoice No.

**1297**

Dated

**31-Jan-2022**

Delivery Note

Mode/Terms of Payment

Supplier's Ref.

Other Reference(s)

Buyer's Order No.

**84456**

Dated

**12-Jan-2022**

Despatch Document No.

Delivery Note Date

Despatched through

Destination

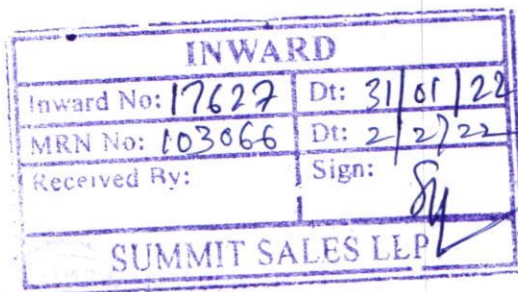
Terms of Delivery

| Sl No. | Description of Goods              | HSN/SAC  | Quantity | Rate   | per  | Disc. % | Spl Disc% | Amount    |
|--------|-----------------------------------|----------|----------|--------|------|---------|-----------|-----------|
| 1      | C0404 CASCADE NXT WASH BASIN (WH) | 84818090 | 20 no's  | 951.00 | no's |         |           | 19,020.00 |
|        |                                   |          |          |        |      | 9 %     |           | 1,711.80  |
|        |                                   |          |          |        |      | 9 %     |           | 1,711.80  |
|        |                                   |          |          |        |      |         |           | 0.40      |

CGST Output @ 9%

SGST Output @ 9%

Rounding Off



Total

20 no's

Rs 22,444.00

E. &amp; O.E

Amount Chargeable (in words)

**INDIAN RUPEES Twenty Two Thousand Four Hundred Forty Four Only**

| HSN/SAC      | Taxable Value    | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|--------------|------------------|------------------|--------------------|----------------|------------------|------------------|
| 84818090     | 19,020.00        | 9%               | 1,711.80           | 9%             | 1,711.80         | 3,423.60         |
| <b>Total</b> | <b>19,020.00</b> |                  | <b>1,711.80</b>    |                | <b>1,711.80</b>  | <b>3,423.60</b>  |

Tax Amount (in words) : **INDIAN RUPEES Three Thousand Four Hundred Twenty Three and Sixty paise Only**

Prev. Balance: 3,90,900.00 Dr

Bill Amt. : 22,444.00 Dr

Net Balance: 4,13,344.00 Dr

Company's PAN : AANFJ7647P

Declaration

Terms and Conditions: - 1) Interest @24% p.a will be charged on the bill if unpaid after due date 2) our responsibility ceases as the goods leaves our premises 3) payment by crossed cheque is specially requested 4) Goods once sold will not be accepted back 5) All payments should made by "JVM ENTERPRISES" payable at Hyderabad 6) Cash discount allowed with in 3 days payment only

Company's Bank Details

Bank Name : ICICI BANK LTD (JVM ENTERPRISES)

A/c No. : 180705500640

Branch &amp; IFS Code: Kompally &amp; ICIC0001807

for JVM Enterprises

Authorized Signatory

This is a Computer Generated Invoice

# Purchase Order

Page(s) 1 Of 1

21-01-2022 12:31:28

Origin

84456

08.01.22 11:42:54

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

## Supplier Details

JVM Enterprises  
Shed no A/1-44/2, Mutyam Reddy Estate, Kanjiguda, Old alwal,  
Secunderabad-500010

**GSTIN** 36AANFJ7647P1ZD

9553707172

9553707172

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 84456      | 169343 |
| <b>Doc Date</b>   | 12-01-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 02-12-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Jagan Mohan Reddy**

Purchase Order for the Supply of following Items.

| Item Name                                                                                                                    | Qty   | Rate     | Dis% | GST   | Amount            |
|------------------------------------------------------------------------------------------------------------------------------|-------|----------|------|-------|-------------------|
| 1 7321 - Plumbing - sanitary - Washbasin - other - nos<br>C04041C, Cascade                                                   | 20.00 | 951.00   | 0.00 | 18.00 | 22,443.60         |
| 2 7348 - Plumbing - sanitary - Pedastal - NA - nos<br>C03791C, Cascade 1/2, C830299 Spring set for Cascade Nxt & Flair short | 20.00 | 694.00   | 0.00 | 18.00 | 16,378.40         |
| 3 7296 - Plumbing - sanitary - EWC -Wall hung - NA - nos<br>C0207, E8300, -Cascade- for concealed                            | 10.00 | 2,687.00 | 0.00 | 18.00 | 31,706.60         |
| 4 10232 - Plumbing - sanitary - EWC + flush tank + seat<br>cover - NA - nos<br>C02081C, Cascade E82991C, C07711C             | 20.00 | 5,120.00 | 0.00 | 18.00 | 120,832.00        |
| <b>Total Order Value . . .</b>                                                                                               |       |          |      |       | <b>191,360.60</b> |

Rupees : One Lakh(s) Ninty One Thousand Three Hundred Sixty and Paise Sixty Only.

## Terms and Conditions :-

**Specification /** All items are Parryware brand- Cascade model, white colour.

**Payment Terms** 100% Advance balance as per the delivery in parts

**Tax** GST included in the above prices

**Delivery Date** With in 7 days

**Delivery Location** Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation** Included in the above prices

**Warranty** Sanitaryware-10 years, Internal fittings 2 years, seat covers 2 years

**Advance Paid** Rs. 191,360.60/- by cheque/RTGS.....Dated.....

**Other Terms** We reserve the right to reject items not conforming to quality and specifications, the above order for Stock purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **JVM Enterprises**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact : -

part bill -  
Bill no 1265  
dt 24/1/22  
152,539  
Bill 1297  
31/1/22  
Baq44

**For MDs APPROVAL**  
☒ High Value/quantity beyond limits.  
☒ Po/Req. processed-post approval.  
☒ Approval for technical details/clarification.  
☒ Replenishing SLLP stock  
☐ Other

# Requisition Form

|                                |  |                    |  |          |  |            |  |
|--------------------------------|--|--------------------|--|----------|--|------------|--|
| Company Name:                  |  | SUMMIT SALES LLP   |  | Date:    |  | 04-01-2022 |  |
| Site & Phase :                 |  | SUMMIT HOUSING LLP |  | Time:    |  | 11:00 AM   |  |
| Supplier                       |  |                    |  | Req. No. |  | 169343     |  |
| Material required before date: |  |                    |  | ID No.   |  |            |  |

| S.No | Description                        | Size | Quantity | Units | Inward No |      |
|------|------------------------------------|------|----------|-------|-----------|------|
| 1    | Sanitary wall hang Wc              |      | 10       | Nos   |           |      |
| 2    | EWc+Seatcover+Flush tank+Wall hang |      | 20       | Nos   |           |      |
| 3    | Sanitary -Wash Basin White         |      | 20       | Nos   |           |      |
| 4    | Sanitary -Wash Basin Pedastal      | 3/4  | 20       | Nos   |           |      |
| 5    | Tefflon Tapes                      |      | 500 ✓    | Nos   | 17532     | 14/1 |
|      | PVC connection                     | 2'   | 60 ✓     | Nos   | -         | -    |

Remarks: For Stock Replenishing Purpose

|             |            |              |
|-------------|------------|--------------|
| Prepared By | Vanajakshi |              |
| Sign.& Date | 04-01-2022 | Sign. & Date |

Note: On receipt of material at site write inward number and date in last 2 columns.

04 JAN 2022

84453  
84456.

| PART DELIVERY DETAILS |          |          |          |
|-----------------------|----------|----------|----------|
| S.no.                 | Bill no. | Bill Dt. | Amount   |
| 1.                    | 81297    | 31/1/22  | 22,444/- |
| 2.                    |          |          |          |
| 3.                    |          |          |          |
| 4.                    |          |          |          |
| 5.                    |          |          |          |

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|               |                    |             |       |                  |      |
|---------------|--------------------|-------------|-------|------------------|------|
| Date:         | 2/2/22             | Prepared by | Hesse | Serial no.       | 2241 |
| Supplier name | Shubham Enterprise |             |       | HO inward no.    |      |
| Firm/Company  | SSUP               | Project     | SSUP  | HO received date |      |
| PO/WO date    | 20/1/22            | PO/WO No.   | 84707 | Scan ID.         |      |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 2150     | 31/1/22   | 14,868/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount A – Bills total (Excluding Transport & Hamali Charges): 14,868/-

Proof of delivery by way of: ☐ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report

|           |                 |                               |                                                                     |
|-----------|-----------------|-------------------------------|---------------------------------------------------------------------|
| MRN nos.: | 103062 (103063) | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|-----------|-----------------|-------------------------------|---------------------------------------------------------------------|

Amount B – Other Credits : Transportation charges

Amount C – Other Debits :

Amount D (D=A+B-C) – Amount to be credited to the supplier: 14,868/-

Amount E – PO / WO value: 1,30,401/-

Amount F – Difference (A – E): 1,15,533/-

Quantity received as per PO / WO ☐ Yes ☐ Excess received ☒ Short received ☐ Part received

Close PO / WO ☐ Yes ☒ No – wait for balance material ☐ Other

Payment – due date: 14/2/22

Remarks: Part B

|                |                  |                  |            |            |                  |
|----------------|------------------|------------------|------------|------------|------------------|
| Approved by    | Purchase Officer | Purchase Manager | MD         | Accountant | Accounts Manager |
| Name:          | Hesse            | MINISH PARIKH    |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date           | 2/2/22           | 03 FEB 2022      |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

GSTIN : 36AELFS6374J1ZC  
PAN No. : AELFS6374J

TAX INVOICE

Ph : (O) : 66318150  
: 66568151  
: 29308151



SHUBHAM ENTERPRISES

# 5-2-282/301, 3rd Floor, Mahavir Complex, Hyderbasti, R.P. Road, Secunderabad-500 003. T.S.  
E-mail : shubhamentp1999@yahoo.co.uk

Invoice No. : SE/21-22/2150 Date : 31-Jan-22 P.O. No. : 84707/169375 Date 31-Jan-22

Reverse Charge (Y/N) : No D.C. No. : Date :

State : Telangana State Code : 36 Vehicle No. : E-Way Bill No. :

Bill to Party : **SUMMIT SALES LLP**  
5-4-187 / 3& 4, II ND FLOOR,  
MG ROAD , SECUNDERABAD - 500003  
SECUNDERABAD  
State: Telangana(36)  
GSTIN No.: 36ACQFS2044C1Z7

Ship to Party : **SUMMIT SALES LLP**  
5-4-187 / 3& 4, II ND FLOOR,  
MG ROAD , SECUNDERABAD - 500003  
SECUNDERABAD  
State: Telangana(36)  
GSTIN No.: 36ACQFS2044C1Z7

| DESCRIPTION                                                                                                                                                                                                                      | HSN<br>CODE       | QUANTITY    | RATE  |     | AMOUNT    |                  |              |                   |             |              |                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|-------|-----|-----------|------------------|--------------|-------------------|-------------|--------------|-------------------|--|
|                                                                                                                                                                                                                                  |                   |             | Rs.   | Ps. | Rs.       | Ps.              |              |                   |             |              |                   |  |
| 1 6M METAL BOX                                                                                                                                                                                                                   | 85381010          | 300.00 NOS. | 42.00 |     | 12,600.00 |                  |              |                   |             |              |                   |  |
|                                                                                                                                                                                                                                  |                   |             |       |     | 12,600.00 |                  |              |                   |             |              |                   |  |
|                                                                                                                                                                                                                                  |                   |             |       |     | 1,134.00  |                  |              |                   |             |              |                   |  |
|                                                                                                                                                                                                                                  |                   |             |       |     | 1,134.00  |                  |              |                   |             |              |                   |  |
| CGST TAX 9 %                                                                                                                                                                                                                     |                   |             |       |     |           |                  |              |                   |             |              |                   |  |
| SGST TAX 9%                                                                                                                                                                                                                      |                   |             |       |     |           |                  |              |                   |             |              |                   |  |
| ROUNDED                                                                                                                                                                                                                          |                   |             |       |     |           |                  |              |                   |             |              |                   |  |
| <div>INWARD</div> <table><tr><td>Inward No: 17624</td><td>Dt: 31/01/22</td></tr><tr><td>MRN No: 103063</td><td>Dt: 02/2/22</td></tr><tr><td>Received By:</td><td>Sign: [Signature]</td></tr></table> <div>SUMMIT SALES LLP</div> |                   |             |       |     |           | Inward No: 17624 | Dt: 31/01/22 | MRN No: 103063    | Dt: 02/2/22 | Received By: | Sign: [Signature] |  |
| Inward No: 17624                                                                                                                                                                                                                 | Dt: 31/01/22      |             |       |     |           |                  |              |                   |             |              |                   |  |
| MRN No: 103063                                                                                                                                                                                                                   | Dt: 02/2/22       |             |       |     |           |                  |              |                   |             |              |                   |  |
| Received By:                                                                                                                                                                                                                     | Sign: [Signature] |             |       |     |           |                  |              |                   |             |              |                   |  |
| <div>INWARD</div> <table><tr><td>No: 90349</td><td>Dt: 2/2/22</td></tr><tr><td>Sign: [Signature]</td><td></td></tr></table> <div>R.R. DIST.</div>                                                                                |                   |             |       |     |           | No: 90349        | Dt: 2/2/22   | Sign: [Signature] |             |              |                   |  |
| No: 90349                                                                                                                                                                                                                        | Dt: 2/2/22        |             |       |     |           |                  |              |                   |             |              |                   |  |
| Sign: [Signature]                                                                                                                                                                                                                |                   |             |       |     |           |                  |              |                   |             |              |                   |  |
| Indian Rupees Fourteen Thousand Eight Hundred Sixty Eight Only                                                                                                                                                                   |                   |             |       |     |           | 14,868.00        |              |                   |             |              |                   |  |
| Despatched Through :                                                                                                                                                                                                             |                   |             |       |     |           |                  |              |                   |             |              |                   |  |
| Destination :                                                                                                                                                                                                                    |                   |             |       |     |           |                  |              |                   |             |              |                   |  |

**SUDHAKAR**  
PIPES AND FITTINGS

**Honeywell**  
THE POWER OF CONNECTED

**norisys®**

**AKG**

**Bharat M.S. Pipes**

**HAVELLS**

**MODI'S**  
CASING 'N' CAPPING / CONDUIT PIPES  
TRUNKINGS / TAPES / FLEX FIT

1. Goods once sold will not be taken back.
2. Interest 24% p.a. will be applicable after due date.
3. Subject to Secunderabad Jurisdiction.
4. Cheque return Charges Rs. 500/-
5. Bank Details : **PUNJAB NATIONAL BANK**, Account No. : 3631001600000013  
IFS Code : PUNB0363100

E.&O.E.

For **SHUBHAM ENTERPRISES**

21-01-2022 3:54:59 PM



84707  
08.01.22 11:53:28

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 84707      | 169375 |
| <b>Doc Date</b>   | 20-01-2022 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 17-01-2022 |        |
| <b>SupplyType</b> | Supply     |        |

Purchase Order for the Supply of following Items.

|    | Item Name                                                                             | Qty      | Rate   | Dis%  | GST   | Amount    |
|----|---------------------------------------------------------------------------------------|----------|--------|-------|-------|-----------|
| 1  | 3509 - Computers and Peripherals - Internet Cable - NA - mtrs<br><i>Cat 6 - cable</i> | 305.00   | 20.50  | 0.00  | 18.00 | 7,377.95  |
| 2  | 4781 - Electrical - wires - A1 Service Wire - 3/20 - mts                              | 540.00   | 11.00  | 0.00  | 18.00 | 7,009.20  |
| 3  | 4782 - Electrical - wires - A1 service Wire - 7/20 - mts                              | 1,000.00 | 17.00  | 0.00  | 18.00 | 20,060.00 |
| 4  | 4778 - Electrical - conducting - PVC Pipe - 1 In x 1.2 mm - nos                       | 200.00   | 151.65 | 50.00 | 18.00 | 17,894.70 |
| 5  | 4546 - Electrical - other - Deep Box - 25mm - nos                                     | 120.00   | 81.36  | 50.00 | 18.00 | 5,760.29  |
| 6  | 4564 - Electrical - other - Fan Box - 1 In - nos                                      | 50.00    | 23.00  | 0.00  | 18.00 | 1,357.00  |
| 7  | 4585 - Electrical - other - Insulation tape - NA - nos                                | 540.00   | 9.00   | 0.00  | 18.00 | 5,734.80  |
| 8  | 4647 - Electrical - other - Spring wire - NA - mtrs                                   | 150.00   | 12.67  | 0.00  | 18.00 | 2,242.59  |
| 9  | 4617 - Electrical - other - Metal box - 8way - nos                                    | 30.00    | 46.00  | 0.00  | 18.00 | 1,628.40  |
| 10 | 4616 - Electrical - other - Metal box - 6way - nos                                    | 300.00   | 42.00  | 0.00  | 18.00 | 14,868.00 |
| 11 | 4613 - Electrical - other - Metal box - 2way - nos                                    | 100.00   | 22.00  | 0.00  | 18.00 | 2,596.00  |
| 12 | 4799 - Electrical - other - Change over - 25 Amps - nos<br><i>Havells</i>             | 12.00    | 940.00 | 0.00  | 18.00 | 13,310.40 |
| 13 | 4801 - Electrical - conducting - PVC round cover - 6 In - Nos                         | 300.00   | 8.00   | 0.00  | 18.00 | 2,832.00  |
| 14 | 4803 - Electrical - conducting - PVC Round Cover - 3 In - nos                         | 500.00   | 5.00   | 0.00  | 18.00 | 2,950.00  |
| 15 | 4780 - Electrical - conducting - PVC stripe connector - NA - nos                      | 100.00   | 210.00 | 0.00  | 18.00 | 24,780.00 |

|                                |                   |
|--------------------------------|-------------------|
| <b>Total Order Value . . .</b> | <b>130,401.33</b> |
|--------------------------------|-------------------|

Rupees : One Lakh(s) Thirty Thousand Four Hundred One and Paise Thirty Three Only.

### Terms and Conditions :-

For **Summit Sales LLP**

Authorized Signatory

Name :

Name :

**For MDs APPROVAL**

- ☐ High Value/quantity beyond limit  
☒ Po/Reg. processed post approval  
☐ Approved for technical details/cia  
☐ Replenishing SLLP stock  
☐ Other

150/10155  
Part Bill  
no limits  
approval  
Conditions  
k amount  
amount receivable  
D

## Purchase Order

Original / Office Copy / Purchase Div.Cop

Of 2 21-01-2022 3:54:59 PM

cation / All items shall be of Sudhkhar brand

ent Terms After Delivery & Production of bill

GST included in above price.

livery Date Next day

elivery Location Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

Penalty For Delay Nil

Transportation Included in the above price.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Order for stock replenishing purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks Prices shall remain fixed (Subject to change in GST) for a period of 4 months.

| PART DELIVERY DETAILS |          |          |          |
|-----------------------|----------|----------|----------|
| S.no.                 | Bill no. | Bill Dt. | Amount   |
| 1.                    | 2150     | 31/1/22  | 14,868/- |
| 2.                    |          |          |          |
| 3.                    |          |          |          |
| 4.                    |          |          |          |
| 5.                    |          |          |          |

For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Shubham Enterprises**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                           |                 | SSLLP         |          | Date:        |           | 24.01.2022 |  |
|-----------------------------------------|-----------------|---------------|----------|--------------|-----------|------------|--|
| Site & Phase :                          |                 | SSHLP         |          | Time:        |           | 10:00      |  |
| Supplier                                |                 |               |          | Req.No.      |           | 169398     |  |
| Material required before date:          |                 | 10.01.2022    |          | ID No.       |           | 732575     |  |
| No                                      | Description     | Size          | Quantity | Units        | Inward No | Date       |  |
| 1                                       | A1 service wire | 7/20          | 1000     | Mtrs         |           |            |  |
| 2                                       | Pipe            | 1"1.5mm       | 600      | Nos          |           |            |  |
| 3                                       | Pipe            | 1"1.2mm       | 400      | Nos          |           |            |  |
| 3                                       | Bends           | 1.5mm         | 1000     | Nos          |           |            |  |
| 4                                       | Deep box        | 25mm          | 240      | Nos          |           |            |  |
| 5                                       | Junction box    | 25mm          | 180      | Nos          |           |            |  |
| 6                                       | Fan box         | 1"            | 100      | Nos          |           |            |  |
| 7                                       | Metal box       | 8             | 120      | Nos          |           |            |  |
| 8                                       | Metal box       | 6             | 300      | Nos          |           |            |  |
| 9                                       | Dummy box       |               | 10       | Nos          |           |            |  |
| Remarks: For Stock Replenishing Purpose |                 |               |          |              |           |            |  |
| Prepared By                             |                 | N. Vanajakshi |          | Approved by  |           |            |  |
| Sign. & Date                            |                 | 24.01..2022   |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

