

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                             |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date:                                                                                                                                                                                                                                  | 04/02/2022                  | Prepared by                                                                                                                                                     | MUNISH                        | Serial no.                                                          | 2400             |
| Supplier name                                                                                                                                                                                                                          | KPR Infra                   | HO inward no.                                                                                                                                                   |                               |                                                                     |                  |
| Firm/Company                                                                                                                                                                                                                           | Modi Realty<br>Hallerpur CP | Project                                                                                                                                                         | GHR                           | HO received date                                                    |                  |
| PO/WO date                                                                                                                                                                                                                             | 08/12/2021                  | PO/WO No.                                                                                                                                                       | 83410                         | Scan ID:                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.                    | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 103.                        | 13/12/2021                                                                                                                                                      | 48,750/-                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                             |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                             |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                             |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                             |                                                                                                                                                                 |                               | 48,750/-                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                             |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | Pouring report enclosed.    |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                             |                                                                                                                                                                 |                               |                                                                     |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                             |                                                                                                                                                                 |                               |                                                                     |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                             |                                                                                                                                                                 |                               | 48,750/-                                                            |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                             |                                                                                                                                                                 |                               | 46,800/-                                                            |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                             |                                                                                                                                                                 |                               | 1,950/-                                                             |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                             | 14/02/2022                                                                                                                                                      |                               |                                                                     |                  |
| Remarks: 0.5 cu/mtr excess received.                                                                                                                                                                                                   |                             |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer            | Purchase Manager                                                                                                                                                | MD                            | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                             |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                             |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                             |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k                    | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# Tax Invoice

|                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|
| <b>K P R INFRA</b><br>H.NO. 1-2-6/1, AND 2/ETT/201, KAKATIYANAGAR,<br>HABSIGUDA MEDCHAL MALKAJGIRI<br>500007<br>GSTIN/UIN: 36AARFK4673N1ZG<br>State Name : Telangana, Code : 36<br>E-Mail : kprinfra7@gmail.com<br>Buyer<br><b>Modi Reality Mallapur LLP</b><br>5-4-187/3&3, IInd Floor, Sohan Mansion MG Road<br>Secunderabad<br>GSTIN/UIN : 36AAEFM1459R1ZP<br>State Name : Telangana, Code : 36 | Invoice No.           | Dated                 |
|                                                                                                                                                                                                                                                                                                                                                                                                    | <b>103</b>            | <b>13-Dec-2021</b>    |
|                                                                                                                                                                                                                                                                                                                                                                                                    | Delivery Note         | Mode/Terms of Payment |
|                                                                                                                                                                                                                                                                                                                                                                                                    | Supplier's Ref.       | Other Reference(s)    |
|                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1 to 3</b>         |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                    | Buyer's Order No.     | Dated                 |
|                                                                                                                                                                                                                                                                                                                                                                                                    | <b>83410 187999</b>   | <b>8-Dec-2021</b>     |
|                                                                                                                                                                                                                                                                                                                                                                                                    | Despatch Document No. | Delivery Note Date    |
|                                                                                                                                                                                                                                                                                                                                                                                                    | Despatched through    | Destination           |
|                                                                                                                                                                                                                                                                                                                                                                                                    | Terms of Delivery     |                       |

| SI No. | Description of Goods | HSN/SAC  | Quantity  | Rate     | per | Amount      |
|--------|----------------------|----------|-----------|----------|-----|-------------|
| 1      | M25                  | 38245010 | 12.50 CUM | 3,305.08 | CUM | 41,313.55   |
|        | SGST                 |          |           | 9 %      |     | 3,718.22    |
|        | CGST                 |          |           | 9 %      |     | 3,718.22    |
|        | Round Off            |          |           |          |     | 0.01        |
| Total  |                      |          | 12.50 CUM |          |     | ₹ 48,750.00 |

Amount Chargeable (in words)

E. & O.E

**INR Forty Eight Thousand Seven Hundred Fifty Only**

| HSN/SAC  | Taxable Value | Central Tax |          | State Tax |          | Total Tax Amount |
|----------|---------------|-------------|----------|-----------|----------|------------------|
|          |               | Rate        | Amount   | Rate      | Amount   |                  |
| 38245010 | 41,313.55     | 9%          | 3,718.22 | 9%        | 3,718.22 | 7,436.44         |
| Total    | 41,313.55     |             | 3,718.22 |           | 3,718.22 | 7,436.44         |

Tax Amount (in words) : **INR Seven Thousand Four Hundred Thirty Six and Forty Four paise Only**

Company's PAN : **AARFK4673N**

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Company's Bank Details

Bank Name : **AXIS BANK**

A/c No. : **917020040783531**

Branch & IFS Code : **TARNAKA & UTIB00000027**

for K P R INFRA

Authorised Signatory

This is a Computer Generated Invoice



# Purchase Order

(s) 1 Of 1

08-12-2021 1:10:46 PM



83410

copy

09.12.21 3:16:08

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

## Supplier Details

KPR INFRA  
H NO  
1-2-6/1&2ETT/201,Kakatiyanagar,Habsiguda,Medchal-Malkajgiri,Telanga  
na.  
9640496402

|            |            |        |
|------------|------------|--------|
| Doc No     | 83410      | 187998 |
| Doc Date   | 08-12-2021 |        |
| Quote No   | NIL        |        |
| Quote Date | 08-12-2021 |        |
| SupplyType | Supply     |        |

## Kind Attn : Purshottam Reddy

Purchase Order for the Supply of following Items.

| Item Name                                                                   | Qty   | Rate     | Dis% | GST% | Amount    |
|-----------------------------------------------------------------------------|-------|----------|------|------|-----------|
| 1 1013 - Building material - Ready Mix Concrete - NA - cu.<br>mtrs.<br>M-25 | 12.00 | 3,900.00 | 0.00 | 0.00 | 46,800.00 |
| Total Order Value . . .                                                     |       |          |      |      | 46,800.00 |

Rupees : Fourty Six Thousand Eight Hundred Only.

## Terms and Conditions :-

**Specification / Brand** All items shall be of \_\_\_ brand/company

**Payment Terms** Within 30 days of delivery.

**Tax** All taxes included in above price.

**Delivery Date** Next Day.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil

**Transportation Cost** Included in the above price.

**Warranty** Nil

**Advance Paid** NIL

**Other Terms** Payment as per actual receipt of material.Above material for Drive way B/W F & G Blocks footings,coloums purpose.

**Completion Date** NA

**Measurment** Nil

**Security** Nil

**Remarks** Delivery at Mallapur GMR Contact Person Mr Ramprasad-8309938133.

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **KPR INFRA**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



1526  
Requisition Form

|                                |                          |  |          |            |  |
|--------------------------------|--------------------------|--|----------|------------|--|
| Company Name:                  | MODI REALTY MALLAPUR LLP |  | Date:    | 07.12.2021 |  |
| Site & Phase :                 | GULMOHAR RESIDENCY       |  | Time:    | 11:28      |  |
| Supplier                       | KPR Infra                |  | Req. No. | 187998     |  |
| Material required before date: | 08.12.2021               |  | ID No.   | 71890      |  |

| No  | Description | Size | Quantity | Units | Inward No | Date |
|-----|-------------|------|----------|-------|-----------|------|
| 1.  | RMC         | M25  | 12       | M3    |           |      |
| 2.  |             |      |          |       |           |      |
| 3.  |             |      |          |       |           |      |
| 4.  |             |      |          |       |           |      |
| 5.  |             |      |          |       |           |      |
| 6.  |             |      |          |       |           |      |
| 7.  |             |      |          |       |           |      |
| 8.  |             |      |          |       |           |      |
| 9.  |             |      |          |       |           |      |
| 10. |             |      |          |       |           |      |

Remarks: For Drive way b/w F & G blocks footing, columns purpose at GMR site.

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | A.Janaki   | Approved by  |  |
| Sign. & Date | 07.12.2021 | Sign. & Date |  |

Note:

APPROVED BY  
07 DEC 2021  
M. RAMANUSAD  
PROJECT MANAGER



Internal memo no. 903/35/A  
Annexure - B  
RMC pour report

|                   |                           |                           |                        |
|-------------------|---------------------------|---------------------------|------------------------|
| Company/ firm:    | MODI REALITY MALLAPUR LLP | Block No.:                | C-BLOCK                |
| Project:          | GULMOHAR RESIDENCY        | Flat / Villa no.:         | Drive way footings     |
| Supplier:         | KPR INFRA                 | Slab no.:                 |                        |
| Requisition nos.: | 187998                    | A. Estimated quantity:    | 12m <sup>3</sup> (M25) |
| PO nos.:          | 83410                     | B. Requisition quantity:  | 12M <sup>3</sup>       |
|                   |                           | C. Actual quantity poured | 12.5M <sup>3</sup>     |
|                   |                           | D. Difference (C-A)       | 0.5M <sup>3</sup>      |

Details of RMC pour

| Sl. No  | Date     | Time of dispatch from RMC plant | Time of receipt at site | Time of pour | Quantity poured    | De No. / Batch no. | Specified wt@2400 kgs/m <sup>3</sup> | Measured weight (kgs) | Short fall in weight in kgs | Deduction for shortfall in Rs. | 7 day cube test strength in kN/m <sup>2</sup> | 28 days cube test strength in kN/m <sup>2</sup> |
|---------|----------|---------------------------------|-------------------------|--------------|--------------------|--------------------|--------------------------------------|-----------------------|-----------------------------|--------------------------------|-----------------------------------------------|-------------------------------------------------|
| 1.      | 04.10.21 | 15:45                           | 09:48                   | 10:00        | 3.5m <sup>3</sup>  | 01                 | 8400                                 | 7230                  | 1170                        | 1803 RS                        |                                               |                                                 |
| 2.      | 07.12.21 | 10:35                           | 14:55                   | 13:15        | 6m <sup>3</sup>    | 02                 | 14400                                | 14760                 | 360                         | 555 RS                         |                                               |                                                 |
| 3.      | 07.12.21 | 14:20                           | 01:30                   | 02:02        | 3m <sup>3</sup>    | 03                 | 7200                                 | 7650                  | 450                         | 693 RS                         |                                               |                                                 |
| 4.      |          |                                 |                         |              |                    |                    |                                      |                       |                             |                                |                                               |                                                 |
| 5.      |          |                                 |                         |              |                    |                    |                                      |                       |                             |                                |                                               |                                                 |
| 6.      |          |                                 |                         |              |                    |                    |                                      |                       |                             |                                |                                               |                                                 |
| 7.      |          |                                 |                         |              |                    |                    |                                      |                       |                             |                                |                                               |                                                 |
| 8.      |          |                                 |                         |              |                    |                    |                                      |                       |                             |                                |                                               |                                                 |
| 9.      |          |                                 |                         |              |                    |                    |                                      |                       |                             |                                |                                               |                                                 |
| 10.     |          |                                 |                         |              |                    |                    |                                      |                       |                             |                                |                                               |                                                 |
| Total:  |          |                                 |                         |              | 12.5m <sup>3</sup> |                    | 30000                                | 29640                 | -360                        | -555/-                         |                                               |                                                 |
| Remarks |          |                                 |                         |              |                    |                    |                                      |                       |                             |                                |                                               |                                                 |

Note: 1. Report to be sent on a daily basis to [purchase@modiproperties.com](mailto:purchase@modiproperties.com) and report-audit@modiproperties.com. 2. Report must be prepared during pour and not later. 3. Report must be sent within one working day. 4. Multiple report sent for one PO. 5. Weigh all vehicles. 6. 6 cubic meters vehicle should have a net weight of 14,110 kgs @ 2,400kgs/m<sup>3</sup>. If the shortfall is more than 30 kgs per load purchase to debit supplier shortfall amount on pro-rata basis. 7. Site to shortfall. 8. Maintain original report + weightment slips + test reports + photographs at site.

11/12  
13 DEC 2021