

**PURCHASE DIVISION**  
**Advice for approval for credit to supplier**

|                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                 |                 |                                                          |                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------|----------------------------------------------------------|
| Date: <u>7/2/22</u>                                                                                                                                                                                                                               |                    | Prepared by: <u>He da</u>                                                                                                                                       |                 | Serial no. <u>2367</u>                                   |                                                          |
| Supplier name: <u>Vasanth Enterprises</u>                                                                                                                                                                                                         |                    | HO inward no. <u>-</u>                                                                                                                                          |                 |                                                          |                                                          |
| Firm/Company: <u>SSLP</u>                                                                                                                                                                                                                         |                    | Project: <u>Shur</u>                                                                                                                                            |                 | HO received date: <u>-</u>                               |                                                          |
| PO/WO date: <u>18/1/22</u>                                                                                                                                                                                                                        |                    | PO/WO No. <u>84663</u>                                                                                                                                          |                 | Scan ID: <u>-</u>                                        |                                                          |
| Sl no.                                                                                                                                                                                                                                            | Bill no.           | Bill date                                                                                                                                                       | Bill amount     | Original attached                                        |                                                          |
| 1.                                                                                                                                                                                                                                                | <u>560</u>         | <u>5/2/22</u>                                                                                                                                                   | <u>34,928/-</u> | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |
| 2.                                                                                                                                                                                                                                                |                    |                                                                                                                                                                 |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |
| 3.                                                                                                                                                                                                                                                |                    |                                                                                                                                                                 |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |
| 4.                                                                                                                                                                                                                                                |                    |                                                                                                                                                                 |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |
| Amount A - Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                    |                                                                                                                                                                 |                 | <u>34,928/-</u>                                          |                                                          |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                    |                                                                                                                                                                 |                 |                                                          |                                                          |
| MRN nos.:                                                                                                                                                                                                                                         | <u>103318</u>      |                                                                                                                                                                 |                 | Proof of delivery matches MRN                            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                                 |                    |                                                                                                                                                                 |                 | <u>-</u>                                                 |                                                          |
| Amount C - Other Debits :                                                                                                                                                                                                                         |                    |                                                                                                                                                                 |                 | <u>-</u>                                                 |                                                          |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                                       |                    |                                                                                                                                                                 |                 | <u>34,928/-</u>                                          |                                                          |
| Amount E - PO / WO value:                                                                                                                                                                                                                         |                    |                                                                                                                                                                 |                 | <u>34,928/-</u>                                          |                                                          |
| Amount F - Difference (A - E):                                                                                                                                                                                                                    |                    |                                                                                                                                                                 |                 | <u>34,928/-</u>                                          |                                                          |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                 |                                                          |                                                          |
| Close PO / WO                                                                                                                                                                                                                                     |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |                 |                                                          |                                                          |
| Payment - due date                                                                                                                                                                                                                                |                    | <u>14/2/22</u>                                                                                                                                                  |                 |                                                          |                                                          |
| Remarks:                                                                                                                                                                                                                                          |                    |                                                                                                                                                                 |                 |                                                          |                                                          |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                 |                 |                                                          |                                                          |
| Approved by                                                                                                                                                                                                                                       | Purchase Officer   | Purchase Manager                                                                                                                                                | MD              | Accountant                                               | Accounts Manager                                         |
| Name:                                                                                                                                                                                                                                             | <u>He da</u>       | <u>MINISH PARIKH</u>                                                                                                                                            |                 |                                                          |                                                          |
| Sign:                                                                                                                                                                                                                                             | <u>[Signature]</u> | <u>[Signature]</u>                                                                                                                                              |                 |                                                          |                                                          |
| Date                                                                                                                                                                                                                                              | <u>7/2/22</u>      | <u>07 FEB 2022</u>                                                                                                                                              |                 |                                                          |                                                          |
| Approval limit                                                                                                                                                                                                                                    | Upto 20k           | Above 20k                                                                                                                                                       | Above 100k      | Upto 20k                                                 | Above 20k                                                |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



**VASANTH ENTERPRISES**  
6-3-456/9,DWARAKAPURI COLONY,  
HYDERABAD, Telangana 500082  
IN  
9391678892  
VASANTH.ENT@GMAIL.COM  
GSTIN: 36AGJPM2697Q1ZF

**BILL TO**  
SUMMIT SALES LLP  
5-4-187/3&4,II nd floor  
MG Road,  
Hyderabad, Telangana India  
State Code: 36  
GSTIN: 36ACQFS2044C1Z7

**SHIP TO**  
SUMMIT SALES LLP  
BEHIND KINGSTON PG  
COLLEGE  
CHERPALLY  
Hyderabad, Telangana India  
State Code: 36

**Tax Invoice VE21-22/560**

**DATE 05/02/2022 TERMS Net 30**

**DUE DATE 07/03/2022**

**PLACE OF SUPPLY**  
36 - Telangana

**PURCHASE ORDER**  
84663/169370

**PO DATE**  
18/01/2022

| NO | HSN/SAC  | ACTIVITY            | DESCRIPTION                                                 | TAX          | UNIT | QTY | RATE   | AMOUNT    |
|----|----------|---------------------|-------------------------------------------------------------|--------------|------|-----|--------|-----------|
| 1  | 55032000 | RECRON 3S<br>CT2012 | Polyester Staple<br>Fiber CT2012<br>( 10 Bags X 10<br>Kgs ) | 18.0%<br>GST | KGS  | 100 | 296.00 | 29,600.00 |

Bank Details:  
VASANTH ENTERPRISES,  
A/c: 004005018031,  
ICICI BANK,  
MADHAPUR BRANCH.  
IFSC: ICIC0000040.

SUBTOTAL 29,600.00  
CGST @ 9% on 2,664.00  
SGST @ 9% on 2,664.00  
TOTAL 34,928.00

**TOTAL DUE ₹34,928.00**



|                  |                   |
|------------------|-------------------|
| <b>INWARD</b>    |                   |
| Inward No: 17662 | Dt: 5/2/22        |
| MRN No: 103318   | Dt: 5/2/22        |
| Received By:     | Sign: [Signature] |
| SUMMIT SALES LLP |                   |



**AUTHORIZED SIGNATURE**

# Purchase Order

Page(s) 1 Of 1

20-01-2022 10:45:38 AM



84663  
08.01.22 11:50:03

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

## Supplier Details

M/S. Vasanth Enterprises  
# 6-3-456/9, Dwarkapuri colony, Panjagutta, Hyderabad - 500 084.

**GSTIN** 36AGJPM2697Q1ZF

040-67116892

9391678892.

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 84663      | 169370 |
| <b>Doc Date</b>   | 18-01-2022 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 13-01-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Prakash.**

Purchase Order for the Supply of following Items.

| Item Name                                                            | Qty    | Rate  | Dis% | GST   | Amount           |
|----------------------------------------------------------------------|--------|-------|------|-------|------------------|
| 1 1012 - Building material - Polyster Fibres - 6mm - pkts<br>10 bags | 800.00 | 37.00 | 0.00 | 18.00 | 34,928.00        |
| <b>Total Order Value . . .</b>                                       |        |       |      |       | <b>34,928.00</b> |

Rupees : Thirty Four Thousand Nine Hundred Twenty Eight Only.

## Terms and Conditions :-

|                          |                                                                                                                                                                                                                                               |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | All items shall be of 'Reliance' brand. 125gms per each pkt.                                                                                                                                                                                  |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                                                                                                                                           |
| <b>Tax</b>               | All taxes included in above price.                                                                                                                                                                                                            |
| <b>Delivery Date</b>     | Next Day.                                                                                                                                                                                                                                     |
| <b>Delivery Location</b> | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra                                                                                                                                       |
| <b>Penalty For Delay</b> | Nil                                                                                                                                                                                                                                           |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                                                                                                                                          |
| <b>Warranty</b>          | Nil                                                                                                                                                                                                                                           |
| <b>Advance Paid</b>      | Nil                                                                                                                                                                                                                                           |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintenance purpose.                                                                                                                 |
| <b>Completion Date</b>   | Nil                                                                                                                                                                                                                                           |
| <b>Measurment</b>        | Nil                                                                                                                                                                                                                                           |
| <b>Security</b>          | Nil                                                                                                                                                                                                                                           |
| <b>Remarks</b>           | Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email. |

For **Summit Sales LLP**

Authorised Signatory

Name :

21/01/2022

Accepted the above Terms And Conditions

For **M/S. Vasanth Enterprises**

Name :

Date : \_/\_/

# Requisition Form

|                                         |             |              |          |              |           |            |  |
|-----------------------------------------|-------------|--------------|----------|--------------|-----------|------------|--|
| Company Name:                           |             | SSLLP        |          | Date:        |           | 13.01.2022 |  |
| e & Phase :                             |             | SSHLP        |          | Time:        |           | 10:00      |  |
| Supplier                                |             |              |          | Req.No.      |           | 169370     |  |
| Material required before date:          |             | 10.01.2022   |          | ID No.       |           | 730021     |  |
| No                                      | Description | Size         | Quantity | Units        | Inward No | Date       |  |
| 1                                       | Recron      | 84663.       | 800      | Nos          |           |            |  |
| Remarks: For Stock Replenishing Purpose |             |              |          |              |           |            |  |
| Prepared By                             |             | N.Vanajakshi |          | Approved by  |           |            |  |
| Sign. & Date                            |             | 13.01.2022   |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

✓  
**APPROVED BY**  
**17 JAN 2022**  
**SOHAM MOJI**  
**MANAGING DIRECTOR**