

**MODI PROPERTIES PVT LTD  
CONTACTOR REGISTRATION FORM**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|
| Name of company firm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Kona Tulasi Pans                                                           |  |
| Office mobile landline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 7386139688                                                                 |  |
| Address for communication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Flat house office no 9, 16, 20, 21                                         |  |
| Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Plot no 1/11, 8, 16, 20, 21                                                |  |
| City town village                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Chandigarh                                                                 |  |
| Nature of company firm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Individual / Partnership / LLP / Pvt Ltd Company / Limited Company / Other |  |
| Contact details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Landmark                                                                   |  |
| No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Description                                                                |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Proprietor director partner owner                                          |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Head mason supervisor                                                      |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Other supervisor                                                           |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Other supervisor                                                           |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Contact person for accounts                                                |  |
| Details for payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                            |  |
| Pan card no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | GST no                                                                     |  |
| Bank Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Branch                                                                     |  |
| Sign of Proprietor/director/partner/owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Date                                                                       |  |
| For office use only (do not fill/write)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                            |  |
| Description of work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                            |  |
| <input checked="" type="checkbox"/> Civil, <input type="checkbox"/> RCC, <input type="checkbox"/> Plumbing, <input type="checkbox"/> Electrical, <input type="checkbox"/> Equipment hire <input type="checkbox"/> Painting <input type="checkbox"/> Tile fitting <input type="checkbox"/> Earth work <input type="checkbox"/> Core cutting <input type="checkbox"/> RNS cutting <input type="checkbox"/> Road work <input type="checkbox"/> Gardening <input type="checkbox"/> House Keeping <input type="checkbox"/> Security Services <input type="checkbox"/> Bore-well <input type="checkbox"/> Digital Survey <input type="checkbox"/> Soil Testing <input type="checkbox"/> Chalking <input type="checkbox"/> Granite fitting <input type="checkbox"/> Carpentry <input type="checkbox"/> Welding <input type="checkbox"/> Kadi Fixing <input type="checkbox"/> Other <input type="checkbox"/> Railing work <input type="checkbox"/> AC service <input type="checkbox"/> RO plant service <input type="checkbox"/> Generator service <input type="checkbox"/> Pump repair <input type="checkbox"/> Transportation Service |  |                                                                            |  |
| Type of work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | CRN No                                                                     |  |

|             |           |             |          |
|-------------|-----------|-------------|----------|
| Approved by | Name      | Signature   | Date     |
| Admin Audit | PRAVEEN S | [Signature] | 10/01/22 |

Notes: This form to be approved by admin-audit manager and uploaded on M-codes