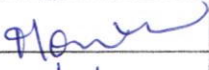


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                   |          |                                                                                     |  |                                                                                                                                                                 |  |            |                               |                  |        |                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|-------------------------------|------------------|--------|---------------------------------------------------------------------|--|
| Date:                                                                                                                                                                                                                                             |          | 9/2/22                                                                              |  | Prepared by                                                                                                                                                     |  | Monika     |                               | Serial no.       |        | 2646                                                                |  |
| Supplier name                                                                                                                                                                                                                                     |          | SFS Hardware                                                                        |  |                                                                                                                                                                 |  |            |                               | HO inward no.    |        |                                                                     |  |
| Firm/Company                                                                                                                                                                                                                                      |          | M M R K L P                                                                         |  | Project                                                                                                                                                         |  | GHT        |                               | HO received date |        |                                                                     |  |
| PO/WO date                                                                                                                                                                                                                                        |          | 3/2/22                                                                              |  | PO/WO No.                                                                                                                                                       |  | 85108      |                               | Scan ID.         |        |                                                                     |  |
| Sl no.                                                                                                                                                                                                                                            | Bill no. |                                                                                     |  | Bill date                                                                                                                                                       |  |            | Bill amount                   |                  |        | Original attached                                                   |  |
| 1.                                                                                                                                                                                                                                                | 415      |                                                                                     |  | 4/2/22                                                                                                                                                          |  |            | 1133/-                        |                  |        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 2.                                                                                                                                                                                                                                                |          |                                                                                     |  |                                                                                                                                                                 |  |            |                               |                  |        | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 3.                                                                                                                                                                                                                                                |          |                                                                                     |  |                                                                                                                                                                 |  |            |                               |                  |        | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 4.                                                                                                                                                                                                                                                |          |                                                                                     |  |                                                                                                                                                                 |  |            |                               |                  |        | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |          |                                                                                     |  |                                                                                                                                                                 |  |            |                               |                  | 1133/- |                                                                     |  |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                                                                                     |  |                                                                                                                                                                 |  |            |                               |                  |        |                                                                     |  |
| MRN nos.:                                                                                                                                                                                                                                         |          | 103321                                                                              |  |                                                                                                                                                                 |  |            | Proof of delivery matches MRN |                  |        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                                  |          |                                                                                     |  |                                                                                                                                                                 |  |            |                               |                  | -      |                                                                     |  |
| Amount C –Other Debits :                                                                                                                                                                                                                          |          |                                                                                     |  |                                                                                                                                                                 |  |            |                               |                  | -      |                                                                     |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |          |                                                                                     |  |                                                                                                                                                                 |  |            |                               |                  | 1133/- |                                                                     |  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |          |                                                                                     |  |                                                                                                                                                                 |  |            |                               |                  | 1133/- |                                                                     |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |          |                                                                                     |  |                                                                                                                                                                 |  |            |                               |                  | -      |                                                                     |  |
| Quantity received as per PO /WO                                                                                                                                                                                                                   |          |                                                                                     |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |  |            |                               |                  |        |                                                                     |  |
| Close PO / WO                                                                                                                                                                                                                                     |          |                                                                                     |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |  |            |                               |                  |        |                                                                     |  |
| Payment – due date                                                                                                                                                                                                                                |          |                                                                                     |  | 14/2/22                                                                                                                                                         |  |            |                               |                  |        |                                                                     |  |
| Remarks:                                                                                                                                                                                                                                          |          |                                                                                     |  |                                                                                                                                                                 |  |            |                               |                  |        |                                                                     |  |
|                                                                                                                                                                                                                                                   |          |                                                                                     |  |                                                                                                                                                                 |  |            |                               |                  |        |                                                                     |  |
| Approved by                                                                                                                                                                                                                                       |          | Purchase Officer                                                                    |  | Purchase Manager                                                                                                                                                |  | M D        |                               | Accountant       |        | Accounts Manager                                                    |  |
| Name:                                                                                                                                                                                                                                             |          | Monika                                                                              |  |                                                                                                                                                                 |  |            |                               |                  |        |                                                                     |  |
| Sign:                                                                                                                                                                                                                                             |          |  |  |                                                                                                                                                                 |  |            |                               |                  |        |                                                                     |  |
| Date                                                                                                                                                                                                                                              |          | 9/2/22                                                                              |  |                                                                                                                                                                 |  |            |                               |                  |        |                                                                     |  |
| Approval limit                                                                                                                                                                                                                                    |          | Upto 20k                                                                            |  | Above 20k                                                                                                                                                       |  | Above 100k |                               | Upto 20k         |        | Above 20k                                                           |  |

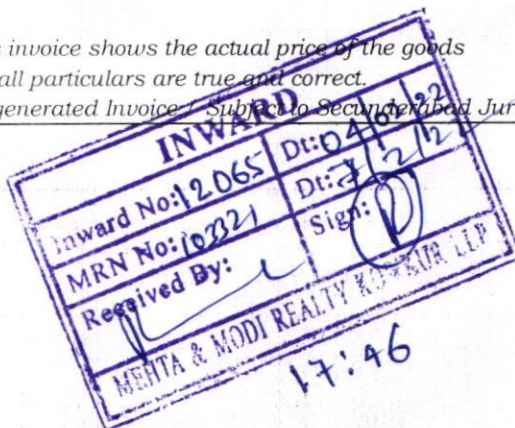
Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

| GST INVOICE                                                                                                                                                                                  |                                                       |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------|
| <b>SFS HARDWARE</b><br>#30-26 3rd FLOOR PLOT NO 36<br>BURHANI HOUSING SOCIETY RTC COLONY<br>TRIMULGHEERY HYDERABAD 500-015<br>Mobile : 9550505717<br><b>Company's GSTIN: 36BJJPG3515K1Z6</b> | <b>Invoice No : 415</b><br>Delivery challan no :      | <b>Dated: 04-02-2022</b><br>Dated : |
|                                                                                                                                                                                              | PO NO : <b>85108 - 141147</b><br>PO Date : 03-02-2022 |                                     |
| <b>Buyer:</b><br><b>M/s. MEHTA &amp; MODI REALTY KOWKUR LLP</b><br>5-4-187/3 & 4, II FLOOR, SOHAM MANSION, MG ROAD<br>SECUNDERABAD - 500003<br><b>Buyer's GSTIN : 36ABLFM7631F1Z3</b>        | <b>Despatched Through :</b>                           | <b>BY HAND / DRIVER</b>             |
|                                                                                                                                                                                              | Despatched Date :                                     | 04-02-22                            |
| State Code: <b>36</b>                                                                                                                                                                        |                                                       |                                     |

|                                                                                                                           |                         |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Amount Chargeable (in words)                                                                                              |                         |
| Rs: ONE THOUSAND ONE HUNDRED AND THIRTY THREE ONLY                                                                        |                         |
| Company's Bank Details                                                                                                    |                         |
| Current A/c No : 3719725147                                                                                               |                         |
| Bank Name                                                                                                                 | : CENTRAL BANK OF INDIA |
| IFSC Code                                                                                                                 | : CBIN0283477           |
| Branch                                                                                                                    | : TRIMULGHEERY , HYD    |
| Declaration                                                                                                               |                         |
| We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct. |                         |
| This is a computer generated Invoice Subject to Secunderabad Jurisdiction.                                                |                         |

For SFS HARDWARE

**Authorised Signatory**



# Purchase Order



85108

31.01.22 4:50:17

Page(s) 1 Of 1

03-02-2022 11:31:50 AM

From Company : **Mehta & Modi Realty Kowkur LLP**

5-4-187/3&amp;4, II nd floor, MG Road, Soham Mansion, Secunderabad-500005

G S T No. : 36ABLFM7631F1Z3

**Supplier Details**

SFS Hardware

30-26,III Floor,Plot no 36,Burhani Housing Society,RTC  
Colony,Tirumulgery,Secunderabad-15

9550505717

|            |            |        |
|------------|------------|--------|
| Doc No     | 85108      | 141147 |
| Doc Date   | 03-02-2022 |        |
| Quote No   | NIL        |        |
| Quote Date | 03-02-2022 |        |
| SupplyType | Supply     |        |

**Kind Attn : Mr Khuzem**

Purchase Order for the Supply of following Items.

| Item Name                                                                           | Qty    | Rate | Dis% | GST%  | Amount   |
|-------------------------------------------------------------------------------------|--------|------|------|-------|----------|
| 1 2049 - Carpentry - hardware - Anchor Bolt (pin type) -<br>8mm - nos<br>8MM X 75MM | 120.00 | 8.00 | 0.00 | 18.00 | 1,132.80 |
| Total Order Value . . .                                                             |        |      |      |       | 1,132.80 |

Rupees : One Thousand One Hundred Thirty Two and Paise Eighty Only.

**Terms and Conditions :-**

Specification / Brand As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Day.

Delivery Location Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid NIL

Other Terms Payment will be made only after inspection of material.Above material for Soth side Elevation MS Railing work purpose.

Completion Date NA

Measurment Nil

Security Nil

Remarks

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **SFS Hardware**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

|                                |                                |          |            |
|--------------------------------|--------------------------------|----------|------------|
| Company Name:                  | Mehta & Modi Realty Kowkur LLP | Date:    | 28-01-2022 |
| Site & Phase :                 | GHT                            | Time:    | 15.20      |
| Supplier                       | SLLP                           | Req. No. | 141147     |
| Material required before date: | 31-01-2022                     | ID No.   | 73333      |

| No | Description                  | Size            | Quantity | Units   | Inward No | Date |
|----|------------------------------|-----------------|----------|---------|-----------|------|
| 1  | MS Square Pipe ( 1.5 mm)     | 2" X 2"         | 30       | Lengths |           |      |
| 2  | Ms Square Pipe ( 1.5 mm )    | 1 1/2" x 1 1/2" | 45       | Lengths |           |      |
| 3  | Ms Square Pipe ( 1.5 mm )    | 3/4 " x 3/4 "   | 05       | Lengths |           |      |
| 4  | MS Flat Patti ( 6 mm )       | 1 1/4"          | 02       | Legths  |           |      |
| 5  | MS Round Plates ( 3 mm )     | 2 1/2"          | 120      | Nos     |           |      |
| 6  | Anchor bolt Pin type ( 8mm ) | 3" x 8mm        | 120      | Nos     | → 85108   |      |
| 7  |                              |                 |          |         |           |      |
| 8  |                              |                 |          |         |           |      |
| 9  |                              |                 |          |         |           |      |
| 10 |                              |                 |          |         |           |      |

Remarks: - For GHT Site South side Elevation MS Railing work Purpose

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | A Suresh   | Approved by  |  |
| Sign. & Date | 28-01-2022 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

## For MDs APPROVAL

- ☐ High Value/quantity beyond limits.
- ☐ Po/Req. processed-post approval.
- ☐ Approval for technical details/clarification.
- ☐ Replenishing SLLP stock
- ☒ Other



*ehul*