

PURCHASE DIVISION  
Advice for approval for credit to supplier

(E)

|                          |  |                       |  |                  |  |
|--------------------------|--|-----------------------|--|------------------|--|
| Date: 09/02/2022         |  | Prepared by: P. Ramya |  | Serial no.: 2663 |  |
| Supplier name: SSIP      |  |                       |  | HO inward no.    |  |
| Firm/Company: Vista Home |  | Project: Vista Home   |  | HO received date |  |
| PO/WO date: 1.12.2021    |  | PO/WO No.: 8356       |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date  | Bill amount | Original attached                                        |
|--------|----------|------------|-------------|----------------------------------------------------------|
| 1.     | 21163    | 28.12.2022 | 1,960.00    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |            |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |          |            |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.     |          |            |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 1,960.00                                                 |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                          |
| MRN nos.: 100475                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                               |                                                                                                                                                                 | —                                                        |
| Amount C – Other Debits :                                                                                                                                                                                                              |                               |                                                                                                                                                                 | —                                                        |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 1,960.00                                                 |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 10,668.00                                                |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 | 8,708/-                                                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                          |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                          |
| Payment – due date                                                                                                                                                                                                                     |                               | 14/02/22                                                                                                                                                        |                                                          |
| Remarks: — final Bill                                                                                                                                                                                                                  |                               |                                                                                                                                                                 |                                                          |

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | Ramya            |                  |            |            |                  |
| Sign:          | R                |                  |            |            |                  |
| Date           | 9/2/22           |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

|                                                |                                                   |         |        |                      |          |            |         |
|------------------------------------------------|---------------------------------------------------|---------|--------|----------------------|----------|------------|---------|
| <b>Customer Details</b>                        |                                                   |         |        | Invoice No.          |          | 21163      |         |
| Vista Homes                                    |                                                   |         |        | Invoice Date.        |          | 28-12-2021 |         |
| Kapra, Opp to MRR School, Ecil                 |                                                   |         |        | PO No.               |          | 83156      |         |
| SY.no.193                                      |                                                   |         |        | PO Date.             |          | 01-12-2021 |         |
| GSTIN : 36AAGFV2068P1ZJ                        |                                                   |         |        | Req ID               |          | 71582      |         |
| PAN AAGFV2068P                                 |                                                   |         |        | Req Date             |          | 27-11-2021 |         |
|                                                |                                                   |         |        | Loc Req No           |          | 180894     |         |
|                                                | Description of Goods                              | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                              | 4746 - Electrical - other - LED Lights - NA - nos | 9405    | 10     | 175.00               | 1,750.00 | 12         | 210.00  |
| 2                                              |                                                   |         |        |                      |          |            |         |
| 3                                              |                                                   |         |        |                      |          |            |         |
| 4                                              |                                                   |         |        |                      |          |            |         |
| 5                                              |                                                   |         |        |                      |          |            |         |
| 6                                              |                                                   |         |        |                      |          |            |         |
| 7                                              |                                                   |         |        |                      |          |            |         |
| 8                                              |                                                   |         |        |                      |          |            |         |
| 9                                              |                                                   |         |        |                      |          |            |         |
| 10                                             |                                                   |         |        |                      |          |            |         |
| 11                                             |                                                   |         |        |                      |          |            |         |
| 12                                             |                                                   |         |        |                      |          |            |         |
| 13                                             |                                                   |         |        |                      |          |            |         |
| 14                                             |                                                   |         |        |                      |          |            |         |
| 15                                             |                                                   |         |        |                      |          |            |         |
| IGST                                           |                                                   | CGST    | SGST   | Total Taxable Amount |          | 1,750.00   | 210.00  |
|                                                |                                                   | 105.00  | 105.00 | Total Invoice Amount |          | 1,960.00   |         |
| Rupees : One Thousand Nine Hundred Sixty Only. |                                                   |         |        |                      |          |            |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 1

06-12-2021 11:36:09 AM



83156

25.11.21 3:45:34

From Company : **Vista Homes**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No** 83156 180894

**Doc Date** 01-12-2021

**Quote No** NIL

**Quote Date** 27-11-2021

**SupplyType** Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                   | Qty   | Rate   | Dis% | GST   | Amount           |
|-------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 4746 - Electrical - other - LED Lights - NA - nos         | 15.00 | 175.00 | 0.00 | 12.00 | 2,940.00         |
| 2 4662 - Electrical - other - Tubelight fitting - 2ft - nos | 15.00 | 225.00 | 0.00 | 12.00 | 3,780.00         |
| 3 4663 - Electrical - other - Tubelight fitting - 4ft - nos | 15.00 | 235.00 | 0.00 | 12.00 | 3,948.00         |
| <b>Total Order Value . . .</b>                              |       |        |      |       | <b>10,668.00</b> |

Rupees : Ten Thousand Six Hundred Sixty Eight Only.

## Terms and Conditions :-

**Specification /** All items Sl.no.1 to 12 shall be of 'Wipro' brand,

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: Mr. Khader - 7893844733

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** 10 years warranty.

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Payment as per actual receipt of material. Above order for E and F block corridors and cellar lighting purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

*Part bill*  
*Bill no:- 20740*  
*dt:- 3/12/21*  
*amount:- 8,408/-*  
*Balance amount receivable*

For **Vista Homes**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044CIZ7

1 of 1 : 06-12-2021

**Customer Details**

Vista Homes

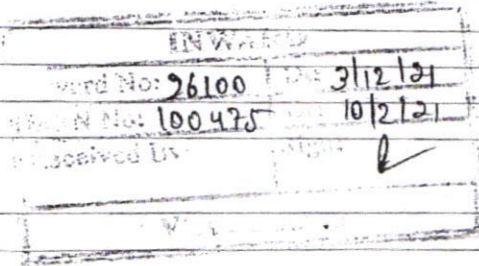
Kapra, Opp to MRR School, Ecil

SY.no.193

GSTIN : 36AAGFV2068P1ZJ

|            |            |
|------------|------------|
| DC No.     | 17768      |
| DC Date.   | 03-12-2021 |
| PO No.     | 83156      |
| PO Date.   | 01-12-2021 |
| Req ID     | 71646      |
| Req Date   | 30-11-2021 |
| Loc Req No | 165537     |

|    | Description of Goods                                      | HSN/SAC | Qty |
|----|-----------------------------------------------------------|---------|-----|
| 1  | 4746 - Electrical - other - LED Lights - NA - nos         | 9405    | 5   |
| 2  | 4662 - Electrical - other - Tubelight fitting - 2ft - nos | 9405    | 15  |
| 3  | 4663 - Electrical - other - Tubelight fitting - 4ft - nos | 9405    | 15  |
| 4  |                                                           |         |     |
| 5  |                                                           |         |     |
| 6  |                                                           |         |     |
| 7  |                                                           |         |     |
| 8  |                                                           |         |     |
| 9  |                                                           |         |     |
| 10 |                                                           |         |     |
| 11 |                                                           |         |     |
| 12 |                                                           |         |     |
| 13 |                                                           |         |     |
| 14 |                                                           |         |     |
| 15 |                                                           |         |     |
| 16 |                                                           |         |     |
| 17 |                                                           |         |     |
| 18 |                                                           |         |     |
| 19 |                                                           |         |     |
| 20 |                                                           |         |     |
| 21 |                                                           |         |     |
| 22 |                                                           |         |     |
| 23 |                                                           |         |     |
| 24 |                                                           |         |     |
| 25 |                                                           |         |     |
| 26 |                                                           |         |     |
| 27 |                                                           |         |     |
| 28 |                                                           |         |     |
| 29 |                                                           |         |     |
| 30 |                                                           |         |     |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory