## PURCHASE DIVISION Advice for approval for credit to supplier

| Date: 1722 Pre                              | pared by            | Han          | de Serial no.                    |  | ; N ()   | 2082   |  |
|---|---------------------|--------------|----------------------------------|--|--|--|--|
| Supplier name                               | 10 400              | 1100         | HO inwar                         | d no.  |  |  |  |
| Firm/Company (SW Pro                        | ect                 | Shu          | HO receiv                        | ed date  |  |  |  |
| PO/WO date 14/2 22 PO                       | WO No.              | 854          | Scan ID.                         |  |  |  |  |
| SI no. Bill no.                             | Bill                | late         | Bill amount                      |  | Original   | attached   |  |
| 1. 1772                                     | 13/4                | 122          | 18,7671                          |  | Yes  | □ No   |  |
| 2.  |                     |              | _                                |  | □ Yes  | □ No   |  |
| 3.  |                     |              | _                                | the state of the s | □ Yes  | □ No   |  |
| 4.  |                     |              | _                                |  | □ Yes  | □ No   |  |
| Amount A – Bills total (Excluding Transport | & Hamali Charg      | es):         |                                  |  | 10,7   | 621-   |  |
| Proof of delivery by way of: DCs/bill S     | eel report  RMC     | C pour repor | t 🗆 Solid block rep              | oort 🗆 In  | stallation r   | eport  |  |
| MRN   |                     |              | Proof of delivery<br>matches MRN |  | Yes [  | No   |  |
| Amount B – Other Credits: Transportation ch | T                   |              |                                  |  |  |  |  |
|   |                     |              |                                  | ļ  |  |  |  |
| Amount C –Other Debits :                    |                     |              |                                  |  |  |  |  |
| Amount D (D=A+B-C) – Amount to be credi     | ed to the supplie   | er:<br>      |                                  |  | 10,7   | 37-  |  |
| Amount E – PO / WO value:                   |                     |              |                                  |  | 10,7   | 671-   |  |
| Amount F – Difference (A – E):              |                     |              |                                  |  | var port to the state of the st | <u> </u>   |  |
| Quantity received as per PO /WO             | 1                   |              | ved □ Short receive              |  | received   |  |  |
| Close PO / WO                               | (Yes □ l            | No – wait fo | r balance material               | Other  |  |  |  |
| Payment – due date 24/1/2                   |                     |              |                                  |  |  |  |  |
| Remarks:                                    |                     | •            |                                  |  |  |  |  |
|   | 1                   |              |                                  |  |  |  |  |
| Approved by Purchase Officer                | Purchase<br>Manager | MD           | Accou                            | intant   | 1  | counts<br>mager  |  |
| Name:                                       |                     |              |                                  |  |  | and a superior of the superior |  |
| Sign:                                       | FEB 2020            | SCC 20 MILES |                                  |  |  |  |  |
| Date 1712/12 MIN                            | ISH BYBIKH          |              |                                  |  |  |  |  |
|   | ove 20k             | Above 100    | k Upto 20k                       |  | Above  | 20k  |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

# **AKSHAYA TRAD**

Cell: 9958611144 9381004542

Suppliers: BOMBAY BROOMS, SPONGES, GOA ROPES, BLUE SHEETS, DIAMOND MESH, FOAM SHEETS Etc. H.No. 6-4-392/1, New Bholakpur, Secunderabad - 500 003. T.S.

|     | Invoice No. | 1772         |  | GSTIN           | I : 36ВF   | ır, Secunderab<br>YPA0121AZ  | oad - 500        | 003. T.S. | ,       |  |   |
|-----|-------------|--------------|--|-----------------|--|--|------------------|-----------|---------|--|---|
|     |             |              | ٨ / ١ ١                                |                 |  | TOTZIAZ  |                  |           | Date.\S | 02 20.22                                 |   |
|     | Address     |              | ······································ | ć               | ••••••   |  | GSTIN.           | 36AC      | OF52    | 20 20 20 20 20 20 20 20 20 20 20 20 20 2 | 1 |
|     |             |              |  |                 |  |  |                  |           |         |  | - |
|     |             | ICULARS      | HSN                                    | Qty.            | 1  | J  | T                | Sta       | te Code | 169.468                                  |   |
|     | 1 Bomba     | 1 00/12/1    | LOOPE                                  |                 | nate   | Amount   | 5%               | 12%       | 18%     | Amount                                   | 1 |
| H   | Borbay      | Dal12/19     | 1718                                   | 25 /            | 75   | 1870   |                  | 3         | 37.5    | 2212.5                                   | 6 |
| -   | Bomba       | × 001/53     | 81F]                                   | 25              | 75   | 1875<br>1875   |                  |           | 331.5   | 2212.5                                   | l |
| 5   | DH3 A       | sails en     | 1718                                   | 50/             | 70   | 3500   |                  |           | 337.5   | 2212.5                                   |   |
| 6   |             |              |  |                 |  |  |                  |           | 630     | 4130 -                                   | _ |
| 7   |             |              |  |                 |  |  |                  |           |         |  |   |
| 9   |             |              |  |                 |  |  |                  |           |         |  |   |
| 10  |             |              |  |                 |  |  | -                |           |         |  |   |
| 11  |             |              |  |                 |  |  |                  |           | -       |  |   |
| 12  |             |              |  |                 |  | and the state of t |                  |           | _       |  |   |
|     |             |              |  |                 | di   | SAM  |                  |           |         |  |   |
|     |             |              |  |                 |  |  |                  |           |         |  |   |
|     |             |              |  |                 |  |  |                  |           |         |  |   |
| 13  |             |              |  |                 |  |  | ATTE             |           |         |  |   |
| 4   |             |              |  |                 | SIN  | WARD WARD  |                  |           |         |  |   |
| 5   |             |              |  |                 | # Sign   | 16/2   | -                |           |         |  |   |
| 7   |             |              |  |                 | PA   | 75   |                  | -         | -       |  |   |
| 3   | 1           |              | -                                      | -               |  |  |                  |           | +       |  |   |
|     | N. Ma       |              |  | the back to the | The same of the sa |  |                  |           |         |  |   |
|     | Mode        | of Payment:  | Inward                                 | No: 17          | WARD   | 1 -1 - 1 - 1   | Amount           |           | 91      | 25.                                      |   |
|     | Cash / Che  | eque / Chequ | e Noceive                              | lo: 103         | 797 Dt:  | 16/2/2 Add   | GST 9%<br>GST 9% | 021       | .15     | /  |   |
|     |             |              |  | d Hy.           | Sign   | n: P Total   |                  | 1642.     | _       |  |   |
|     |             |              | il and the same                        | OMMIT           | SALES  | LLP Tota   | Amount           | 1047.     |         | 67-50/                                   |   |
| ees | inwords     |              |  |                 |  |  |                  |           |         | O.L. JOC                                 |   |

Rupees inwords.... For AKSHAYA TRADERS

Receiver's Signature

3 & BOW . Proprietor

14-02-2022 13:46:46

85466

31.01.22 4:53:35

From Company: Summit Sales LLP

5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

| Supplier Details               |            |                   |            |        |  |  |
|--------------------------------|------------|-------------------|------------|--------|--|--|
| Akshaya Traders                |            | Doc No            | 85466      | 169465 |  |  |
| 6-4-392/1, New Bholakpur, Secu | Doc Date   | 22                |            |        |  |  |
|                                |            | <b>Quote No</b>   | Nil        |        |  |  |
| GSTIN 36BFYPA0121A1Z3          |            | <b>Quote Date</b> | 14-02-2022 |        |  |  |
| 9381004542                     | 9959611144 | SupplyType        | Supply     | Supply |  |  |

### Kind Attn: A.Chandra Shekhar

Purchase Order for the Supply of following Items.

| Item Name  | Qty   | Rate     | Dis%      | GST   | Amount    |
|--|-------|----------|-----------|-------|-----------|
| 1 2054 - Carpentry - hardware - Bombay Nails - 2 In - kgs    | 25.00 | 75.00    | 0.00      | 18.00 | 2,212.50  |
| 2 2055 - Carpentry - hardware - Bombay Nails - 21/2 In - kgs | 25.00 | 75.00    | 0.00      | 18.00 | 2,212.50  |
| 3 2056 - Carpentry - hardware - Bombay Nails - 3 In - kgs    | 25.00 | 75.00    | 0.00      | 18.00 | 2,212.50  |
| 4 2138 - Carpentry - hardware - MS Nails - 2 In - kgs        | 50.00 | 70.00    | 0.00      | 18.00 | 4,130.00  |
|  |       | Total Or | der Value | e     | 10,767.50 |

Terms and Conditions :-

Specification / As p

As per details given in the quotation.

**Payment Terms** 

After Delivery & Production of bill

Tax

All taxes included in above price.

**Delivery Date** 

Next Day.

**Delivery Location** 

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

Penality For Delay Nil

Transportation

Transport cost shall be borne by us

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for Stock replanishing purpose.

**Completion Date** 

Nil

Measurment

Nil

Security

Nil

Remarks

Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email

For Summit Sales LLP

Accepted the above Terms And Conditions

For Akshaya Traders

**Authorised Signatory** 

Name:

Name :

Date : \_\_/\_\_/\_\_\_

Requisition Form

|                          | · č                       |               |              | Requisi       | tion F    | orm          |       |           |      |  |
|--------------------------|---------------------------|---------------|--------------|---------------|-----------|--------------|-------|-----------|------|--|
| Company Name: SSLLP      |                           | 9             | Date:        |               |           | 10.02.2022   |       |           |      |  |
| Site &                   | Phase:                    | SSHLP         | SSHLP        |               | Time:     |              |       | 10:00     |      |  |
| Supplier                 |                           |               |              |               | Req.No.   |              |       | 169465    |      |  |
| Materi                   | al required before date:  | -             | 10.01.202    | 1.2022 ID No. |           | ).           |       | 73776     |      |  |
| No                       | Descri                    | iption        |              | Size          | Quantity  |              | Units | Inward No | Date |  |
| 1                        | Measurment Tapes          | s pvc 8546    |              | 65 30mt       | r         | 5            | Nos   |           |      |  |
| 2                        | Bombay Nails              |               |              | 2"            |           | 25           | Kgs   |           |      |  |
| 3                        | Bombay Nails              | 0646          |              | 21/2          | ,         | 25           | Kgs   |           |      |  |
| 4                        | Bombay Nails              |               |              | 3"            |           | 25           | Kgs   |           |      |  |
| 5                        | MS Nails                  | ls            |              | 2"            |           | 50           | Kgs   |           |      |  |
| Remar                    | ks: For Stock Replenes    | hing purpo    | ose          |               |           |              |       |           |      |  |
| Prepared By N.Vanajakshi |                           | Approved by   |              |               | APPROVED  | 34           |       |           |      |  |
| Sign.& Date 10.022022    |                           |               | Sign. & Date |               | 11        | 1 2 FFB 2022 |       |           |      |  |
| Note: C                  | On receipt of material at | site write in | nward numb   | per and date  | in last 2 | 2 columns.   |       | 202       |      |  |

SOHAM MODI MANAGING DIRECTOR