

(6)  
PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                   |          |                  |  |                                                                                                                                                                 |  |                               |  |                                                                     |  |                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|---------------------------------------------------------------------|--|------------------|--|
| Date:                                                                                                                                                                                                                                             |          | 18/02/22         |  | Prepared by                                                                                                                                                     |  | Vanajakshi                    |  | Serial no.                                                          |  | 2120             |  |
| Supplier name                                                                                                                                                                                                                                     |          | SSLP             |  |                                                                                                                                                                 |  | HO inward no.                 |  |                                                                     |  |                  |  |
| Firm/Company                                                                                                                                                                                                                                      |          | Vista Homes      |  | Project                                                                                                                                                         |  | Vista Homes                   |  | HO received date                                                    |  |                  |  |
| PO/WO date                                                                                                                                                                                                                                        |          | 14/02/22         |  | PO/WO No.                                                                                                                                                       |  | 85541                         |  | Scan ID.                                                            |  |                  |  |
| Sl no.                                                                                                                                                                                                                                            | Bill no. |                  |  | Bill date                                                                                                                                                       |  | Bill amount                   |  | Original attached                                                   |  |                  |  |
| 1.                                                                                                                                                                                                                                                | 22137    |                  |  | 18/02/22                                                                                                                                                        |  | 45,297.84                     |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| 2.                                                                                                                                                                                                                                                |          |                  |  |                                                                                                                                                                 |  |                               |  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |                  |  |
| 3.                                                                                                                                                                                                                                                |          |                  |  |                                                                                                                                                                 |  |                               |  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |                  |  |
| 4.                                                                                                                                                                                                                                                |          |                  |  |                                                                                                                                                                 |  |                               |  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |                  |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |          |                  |  |                                                                                                                                                                 |  |                               |  | 45,297.84                                                           |  |                  |  |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                  |  |                                                                                                                                                                 |  |                               |  |                                                                     |  |                  |  |
| MRN nos.:                                                                                                                                                                                                                                         |          | 103849           |  |                                                                                                                                                                 |  | Proof of delivery matches MRN |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |          |                  |  |                                                                                                                                                                 |  |                               |  | -                                                                   |  |                  |  |
| Amount C – Other Debits :                                                                                                                                                                                                                         |          |                  |  |                                                                                                                                                                 |  |                               |  | -                                                                   |  |                  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |          |                  |  |                                                                                                                                                                 |  |                               |  | 45,297.84/-                                                         |  |                  |  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |          |                  |  |                                                                                                                                                                 |  |                               |  | 45,297.84/-                                                         |  |                  |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |          |                  |  |                                                                                                                                                                 |  |                               |  | -                                                                   |  |                  |  |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |          |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |  |                               |  |                                                                     |  |                  |  |
| Close PO / WO                                                                                                                                                                                                                                     |          |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |  |                               |  |                                                                     |  |                  |  |
| Payment – due date                                                                                                                                                                                                                                |          |                  |  | 21/02/22                                                                                                                                                        |  |                               |  |                                                                     |  |                  |  |
| Remarks: final Bill                                                                                                                                                                                                                               |          |                  |  |                                                                                                                                                                 |  |                               |  |                                                                     |  |                  |  |
| Approved by                                                                                                                                                                                                                                       |          | Purchase Officer |  | Purchase Manager                                                                                                                                                |  | MD                            |  | Accountant                                                          |  | Accounts Manager |  |
| Name:                                                                                                                                                                                                                                             |          | Vanajakshi       |  | 18/02/22                                                                                                                                                        |  |                               |  |                                                                     |  |                  |  |
| Sign:                                                                                                                                                                                                                                             |          | [Signature]      |  | [Signature]                                                                                                                                                     |  |                               |  |                                                                     |  |                  |  |
| Date                                                                                                                                                                                                                                              |          | 18/02/22         |  | 14 FEB 2022                                                                                                                                                     |  |                               |  |                                                                     |  |                  |  |
| Approval limit                                                                                                                                                                                                                                    |          | Upto 20k         |  | Above 20k                                                                                                                                                       |  | Above 100k                    |  | Upto 20k                                                            |  | Above 20k        |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                              |  |  |  | Invoice No. |  | 22137 |  |
|-----------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |  |  |  |             |  |       |  |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

## Purchase Order

Page(s) 1 Of 2

18-02-2022 5:17:50 PM



85541

14.02.22 2:32:32

From Company : **Vista Homes**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AAGFV2068P1ZJ

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

85541

180924

**Doc Date**

14-02-2022

**Quote No**

NIL

**Quote Date**

14-02-2022

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty    | Rate     | Dis% | GST   | Amount           |
|---------------------------------------------------------------------------------------|--------|----------|------|-------|------------------|
| 1 4814 - Electrical - wires - Cu multistand wires yellow - 18 or 1 sq mm - Bundle     | 4.00   | 903.00   | 0.00 | 18.00 | 4,262.16         |
| 2 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle    | 4.00   | 903.00   | 0.00 | 18.00 | 4,262.16         |
| 3 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      | 3.00   | 903.00   | 0.00 | 18.00 | 3,196.62         |
| 4 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    | 2.00   | 903.00   | 0.00 | 18.00 | 2,131.08         |
| 5 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle | 3.00   | 2,136.00 | 0.00 | 18.00 | 7,561.44         |
| 6 4820 - Electrical - wires - Cu multistand wires Green - 3 20 or 2.5 sq mm - Bundle  | 1.00   | 2,136.00 | 0.00 | 18.00 | 2,520.48         |
| 7 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  | 3.00   | 2,136.00 | 0.00 | 18.00 | 7,561.44         |
| 8 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     | 1.00   | 3,234.00 | 0.00 | 18.00 | 3,816.12         |
| 9 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    | 1.00   | 3,234.00 | 0.00 | 18.00 | 3,816.12         |
| 10 4782 - Electrical - wires - A1 service Wire - 7/20 - mts                           | 300.00 | 17.43    | 0.00 | 18.00 | 6,170.22         |
| <b>Total Order Value . . .</b>                                                        |        |          |      |       | <b>45,297.84</b> |

Rupees : Fourty Five Thousand Two Hundred Ninty Seven and Paise Eighty Four Only.

**Terms and Conditions :-****Specification /** All items shall be of "Gloster"brand, FRLSH grade.**Payment Terms** Within 30 days of delivery.**Tax** GST included in above price.**Delivery Date** Within 3 days**Delivery Location** Vista HomesFor **Vista Homes**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date :   /  /  

Contact : -

## Purchase Order

Page(s) 2 Of 2

18-02-2022 5:17:50 PM

Original / Office Copy / Purchase Div.Copy

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: Mr. Khader - 7893844733

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Order for E-410 Wring works purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

For **Vista Homes**

Authorised Signatory



Name : \_\_\_\_\_

Contact : -

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

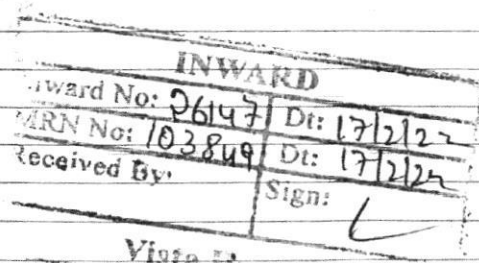
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 17-02-2022

| Customer Details               |                                                                                     | DC No.     | 18941      |
|--------------------------------|-------------------------------------------------------------------------------------|------------|------------|
| Vista Homes                    |                                                                                     | DC Date.   | 17-02-2022 |
| Kapra, Opp to MRR School, Ecil |                                                                                     | PO No.     | 85541      |
| SY.no.193                      |                                                                                     | PO Date.   | 14-02-2022 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                                                     | Req ID     | 73811      |
|                                |                                                                                     | Req Date   | 14-02-2022 |
|                                |                                                                                     | Loc Req No | 180924     |
|                                | Description of Goods                                                                | HSN/SAC    | Qty        |
| 1                              | 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle   |            | 4          |
| 2                              | 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle    | 8544       | 4          |
| 3                              | 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      |            | 3          |
| 4                              | 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    |            | 2          |
| 5                              | 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle |            | 3          |
| 6                              | 4820 - Electrical - wires - Cu multistand wires Green - 3 20 or 2.5 sq mm - Bundle  |            | 1          |
| 7                              | 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  |            | 3          |
| 8                              | 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     |            | 1          |
| 9                              | 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    |            | 1          |
| 10                             | 4782 - Electrical - wires - A1 service Wire - 7/20 - mts                            | 85446020   | 300        |
| 11                             | 4708 - Electrical - wires - Telephone wire - 2pair - bundles                        | 85444992   | 0          |
| 12                             |                                                                                     |            |            |
| 13                             |                                                                                     |            |            |
| 14                             |                                                                                     |            |            |
| 15                             |                                                                                     |            |            |
| 16                             |                                                                                     |            |            |
| 17                             |                                                                                     |            |            |
| 18                             |                                                                                     |            |            |
| 19                             |                                                                                     |            |            |
| 20                             |                                                                                     |            |            |
| 21                             |                                                                                     |            |            |
| 22                             |                                                                                     |            |            |
| 23                             |                                                                                     |            |            |
| 24                             |                                                                                     |            |            |
| 25                             |                                                                                     |            |            |
| 26                             |                                                                                     |            |            |
| 27                             |                                                                                     |            |            |
| 28                             |                                                                                     |            |            |
| 29                             |                                                                                     |            |            |
| 30                             |                                                                                     |            |            |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

| Requisition Form - Electrical Wires  |                                 |                            |                                               |                                              |                                           |                                             |                   |                       |                           |           |      |
|--------------------------------------|---------------------------------|----------------------------|-----------------------------------------------|----------------------------------------------|-------------------------------------------|---------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                              |                                 | Vista Homes                |                                               | Site & Phase                                 |                                           | Vista Homes                                 |                   |                       |                           |           |      |
| Req. no.                             |                                 | 180924                     |                                               | Req. Date                                    |                                           | 14.02.22                                    |                   |                       |                           |           |      |
| Material required before             |                                 | 17.02.22                   |                                               | ID no.                                       |                                           | 7281                                        |                   |                       |                           |           |      |
| Prepared by:                         |                                 | T. Madhu                   |                                               | Approved by (sign):                          |                                           |                                             |                   |                       |                           |           |      |
| Flat / Block no:                     |                                 | E-410 wiring Works Purpose |                                               | Note: Stage III flats purpose.               |                                           |                                             |                   |                       |                           |           |      |
| Type A&B 1220 Sft 3BHK Order Value:  |                                 | 1                          |                                               | Flats                                        |                                           |                                             |                   |                       |                           |           |      |
| Type C & D 950 Sft 2BHK Order Value: |                                 | 0                          |                                               | Flats                                        |                                           |                                             |                   |                       |                           |           |      |
| S No.                                | Item Description                | Units                      | Qty required for Type C & D 950 Sft 2BHK flat | Qty required for Type A&B 1220 Sft 3BHK flat | Type C & D 950 sft 2BHK flats requirement | Type A & B 1220 Sft 3 BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                    | Cu-Multistand wire-1/18 -Yellow | 90 Mtrs                    | 4.0                                           | 4.0                                          | 0                                         | 1                                           | 4.0               | 0                     | 4.00                      |           |      |
| 2                                    | Cu-Multistand wire-1/18 -Black  | 90 Mtrs                    | 4.0                                           | 4.0                                          | 0                                         | 1                                           | 4.0               | 0                     | 4.00                      |           |      |
| 3                                    | Cu-Multistand wire-1/18 -Red    | 90 Mtrs                    | 3.0                                           | 3.0                                          | 0                                         | 1                                           | 3.0               | 0                     | 3.00                      |           |      |
| 4                                    | Cu-Multistand wire-1/18 -Green  | 90 Mtrs                    | 3.0                                           | 2.0                                          | 0                                         | 1                                           | 2.0               | 0                     | 2.00                      |           |      |
| 5                                    | Cu-Multistand wire-3/20 -Yellow | 90 Mtrs                    | 3.0                                           | 3.0                                          | 0                                         | 1                                           | 3.0               | 0                     | 3.00                      |           |      |
| 6                                    | Cu-Multistand wire-3/20 -Black  | 90 Mtrs                    | 3.0                                           | 3.0                                          | 0                                         | 1                                           | 3.0               | 0                     | 3.00                      |           |      |
| 7                                    | Cu-Multistand wire-3/20 -Green  | 90 Mtrs                    | 1.0                                           | 1.0                                          | 0                                         | 1                                           | 1.0               | 0                     | 1.00                      |           |      |
| 8                                    | Cu-Multistand wire-7/20 -Blue   | 90 Mtrs                    | 1.0                                           | 1.0                                          | 0                                         | 1                                           | 1.0               | 0                     | 1.00                      |           |      |
| 9                                    | Cu-Multistand wire-7/20 -Black  | 90 Mtrs                    | 1.0                                           | 1.0                                          | 0                                         | 1                                           | 1.0               | 0                     | 1.00                      |           |      |
| 10                                   | Al Service wire 7/20            | 90 Mtrs                    | 1.0                                           | 1.0                                          | 0                                         | 1                                           | 3.0               | 0                     | 3.00                      |           |      |
| 11                                   | RG6 TV Cable                    | 90 Mtrs                    | 1.0                                           | 1.0                                          | 0                                         | 1                                           | -                 | 0                     | 0.00                      |           |      |
| 12                                   | Telephone wire 2 pair           | 90 Mtrs                    | 1.0                                           | 1.0                                          | 0                                         | 1                                           | -                 | 0                     | 0.00                      |           |      |
|                                      | Total                           |                            |                                               |                                              | 0.00                                      |                                             | 25.00             | 0.00                  | 25.00                     |           |      |

APPROVED  
14 FEB 2022  
P. PRABHAKAR  
S. MANAGER PURCHASE

