

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 19/2/22                                                                                                                                                                                                                                     |                  | Prepared by: Suelly                                                                                                                                             |                               | Serial no. 2256                                                     |                  |
| Supplier name: Akshaya Traders                                                                                                                                                                                                                    |                  | HO inward no.                                                                                                                                                   |                               |                                                                     |                  |
| Firm/Company: S&UP                                                                                                                                                                                                                                |                  | Project: SHUP                                                                                                                                                   |                               | HO received date                                                    |                  |
| PO/WO date: 14/2/22                                                                                                                                                                                                                               |                  | PO/WO No. 85474                                                                                                                                                 |                               | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                            | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                                | 1777             | 19/2/22                                                                                                                                                         | 11672.80/-                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               | 4,672.80/-                                                          |                  |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                                         | 103951           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                  |                                                                                                                                                                 |                               | 4,672.80/-                                                          |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 4,672.80/-                                                          |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                                |                  | 28/2/22                                                                                                                                                         |                               |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                                          |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|                                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                                       | Purchase Officer | Purchase Manager                                                                                                                                                | MD                            | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                             | Suelly           | P. S. S. S.                                                                                                                                                     |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                             | Suelly           | P. S. S. S.                                                                                                                                                     |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                              | 19/2/22          | 19 FEB 2022                                                                                                                                                     |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                                    | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

Cell : 9958611144

9381004542



## AKSHAYA TRADERS

Suppliers : BOMBAY BROOMS, SPONGES, GOA ROPES,  
BLUE SHEETS, DIAMOND MESH, FOAM SHEETS Etc.  
H.No. 6-4-392/1, New Bholakpur, Secunderabad - 500 003. T.S.



Invoice No.

1777

GSTIN : 36BFYPA0121A23

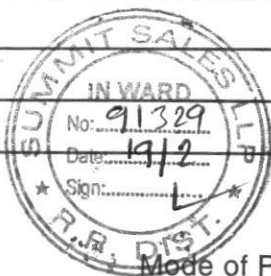
Date: 17/02/2022

Name: Summit Sales LLP GSTIN: 36ACQFS2044C1Z7

Address: P.O. No. 85474

State: State Code:

| Sl. No. | PARTICULARS  | HSN CODE | Qty. | Rate | Amount | 5% | 12% | 18%   | Amount |
|---------|--------------|----------|------|------|--------|----|-----|-------|--------|
| 1       | Iron Buckets | 1727     | 36 ✓ | 110  | 3960   |    |     | 712.8 |        |
| 2       |              |          |      |      |        |    |     |       |        |
| 3       |              |          |      |      |        |    |     |       |        |
| 4       |              |          |      |      |        |    |     |       |        |
| 5       |              |          |      |      |        |    |     |       |        |
| 6       |              |          |      |      |        |    |     |       |        |
| 7       |              |          |      |      |        |    |     |       |        |
| 8       |              |          |      |      |        |    |     |       |        |
| 9       |              |          |      |      |        |    |     |       |        |
| 10      |              |          |      |      |        |    |     |       |        |
| 11      |              |          |      |      |        |    |     |       |        |
| 12      |              |          |      |      |        |    |     |       |        |
| 13      |              |          |      |      |        |    |     |       |        |
| 14      |              |          |      |      |        |    |     |       |        |
| 15      |              |          |      |      |        |    |     |       |        |
| 16      |              |          |      |      |        |    |     |       |        |
| 17      |              |          |      |      |        |    |     |       |        |
| 18      |              |          |      |      |        |    |     |       |        |



Mode of Payment  
Cash / Cheque / Cheque No.

| INWARD           |             |
|------------------|-------------|
| Inward No: 17730 | Dt: 17/2/22 |
| MRN No: 10395    | Dt: 19/2/22 |
| Received By:     | Sign: 81    |
| SUMMIT SALES LLP |             |

|              |         |
|--------------|---------|
| Total Amount | 3960    |
| Add CGST 9%  | 356.4   |
| Add SGST 9%  | 356.4   |
| Total GST    | 712.8   |
| Total Amount | 4672.80 |

Rupees inwards:

For AKSHAYA TRADERS

Receiver's Signature

Proprietor

# Purchase Order

Page(s) 1 Of 1

14-02-2022 14:48:01

Original



31.01.22 4:53:35

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Akshaya Traders  
6-4-392/1, New Bholakpur, Secunderbad

**GSTIN** 36BFYPA0121A1Z3

9381004542

9959611144

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 85474      | 169468 |
| <b>Doc Date</b>   | 14-02-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 14-02-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : A.Chandra Shekhar**

Purchase Order for the Supply of following Items.

| Item Name                                         | Qty   | Rate   | Dis% | GST   | Amount          |
|---------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 6023 - Miscellaneous - GI- Bucket - other - nos | 36.00 | 110.00 | 0.00 | 18.00 | 4,672.80        |
| <b>Total Order Value . . .</b>                    |       |        |      |       | <b>4,672.80</b> |

Rupees : Four Thousand Six Hundred Seventy Two and Paise Eighty Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for stock purpose**Completion Date** Nil**Measurment** Nil**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Akshaya Traders**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |            |         |            |
|--------------------------------|------------|---------|------------|
| Company Name:                  | SSLLP      | Date:   | 11.02.2022 |
| Site & Phase :                 | SSHLP      | Time:   | 10:00      |
| Supplier                       |            | Req.No. | 169468     |
| Material required before date: | 10.01.2022 | ID No.  | 73785      |

| No | Description          | Size  | Quantity | Units | Inward No | Date |
|----|----------------------|-------|----------|-------|-----------|------|
| 1  | Acid                 |       | 60       | Nos   |           |      |
| 2  | Phinyl               |       | 20       | Nos   |           |      |
| 3  | Harpic               |       | 40       | Nos   |           |      |
| 4  | Lizol                |       | 48       | Nos   |           |      |
| 5  | Dettol Handwash      |       | 48       | Nos   |           |      |
| 6  | Vimbar 85472         |       | 24       | Nos   |           |      |
| 7  | Surf                 |       | 30       | Nos   |           |      |
| 8  | Odonil               |       | 36       | Nos   |           |      |
| 9  | Room freshner        |       | 24       | Nos   |           |      |
| 10 | Dust bin             |       | 12       | Nos   |           |      |
| 11 | Dust pan             |       | 12       | Nos   |           |      |
| 12 | Broom with stick     |       | 20       | Nos   |           |      |
| 13 | Mopping stick        |       | 40       | Nos   |           |      |
| 14 | Bombay brooms        | big   | 100      | Nos   |           |      |
| 15 | GI buckets 85474     |       | 36       | Nos   |           |      |
| 16 | Plastic bucket       |       | 20       | Nos   |           |      |
| 17 | Blue sheet           | 18X24 | 10       | Nos   |           |      |
| 18 | Hacksaw blade double |       | 400      | Nos   | ✓         |      |

Remarks: For Stock Replenishing purpose

|             |              |              |  |
|-------------|--------------|--------------|--|
| Prepared By | N.Vanajakshi | Approved by  |  |
| Sign.& Date | 11.02..2022  | Sign. & Date |  |

|                                 |
|---------------------------------|
| APPROVED BY                     |
| 12 FEB 2022                     |
| SCHAM MODI<br>MANAGING DIRECTOR |

Note: On receipt of material at site write inward number and date in last 2 columns.

