

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 23/2/22                                                                                                                                                                                                                          |                  | Prepared by: T.D. N. Pillee                                                                                                                                     |                               | Serial no. 2351                                                     |                  |
| Supplier name: Summit Sales Lp                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company: SCWP                                                                                                                                                                                                                     |                  | Project: Gov - III                                                                                                                                              |                               | HO received date                                                    |                  |
| PO/WO date: 18/2/22                                                                                                                                                                                                                    |                  | PO/WO No. 85635                                                                                                                                                 |                               | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 22289            | 23/2/22                                                                                                                                                         | 61,149-00                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 61,149-00                                                           |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 104069           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 61,149-00                                                           |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 61,149-00                                                           |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 25/2/22                                                                                                                                                         |                               |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | MD                            | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | T.D. N. Pillee   |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 23/2/22          |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                                                                                      |  |  |  | Invoice No. |  | 22289 |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Serene Constructions LLP<br>SOV PART III, Sy No. No. 11,12,14,15,16,17,18,294, Cherlapally, Hyderabad,<br><br>GSTIN : 36ACVFS7909P1ZV |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order



85635

14.02.22 2:32:33

PY

Page(s) 1 Of 1

17-02-2022 15:01:18

From Company : **Serene Constructions LLP**  
5-4-187/374,ii Floor,M.G.Road,Secunderabad-500 003.  
G S T No. : 36ACVFS7909P1ZV

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 85635      | 183942 |
| <b>Doc Date</b>   | 17-02-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 17-02-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                          | Qty   | Rate   | Dis% | GST   | Amount           |
|------------------------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 9108 - Tiles - Crema Marfil - 600mm x 1200mm - Boxes                             | 77.00 | 673.00 | 0.00 | 18.00 | 61,148.78        |
| <b>Total Order Value . . .</b>                                                     |       |        |      |       | <b>61,148.78</b> |
| Rupees : Sixty One Thousand One Hundred Fourty Eight and Paise Seventy Eight Only. |       |        |      |       |                  |

**Terms and Conditions :-****Specification / Brand** All items shall be Nitco brand Rate per Sft is Rs. 51.50 , including GST, Box sft is 15.42 .**Payment Terms** After delivery and production of bill**Tax** Included in the above prices**Delivery Date** With in a day**Delivery Location** Silver Oak Villas Part III  
Sy .No.11,12,14,15,16,17,18 , 294  
Phone. 0**Penalty For Delay** Nil**Transportation Cost** Nil**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications, above order is for V 106 , purpose.**Completion Date** Nil**Measurment** Nil**Security** Collect the tiles from GMR Mallapur**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

APPROVED BY

19 FEB 2022

SOHAM MOJI  
MANAGING DIRECTOR**For MDs APPROVAL**

- ☐ High Value/quantity beyond limits.  
☒ Po/Req. processed post approval.  
☐ Approval for technical details/clarification.  
☐ Replenishing SLLP stock  
☐ Other

For **Serene Constructions LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_



| Requisition Form - V Tiles        |                                |                         |                                    |                                     |                           |                               |             |                              |                           |
|-----------------------------------|--------------------------------|-------------------------|------------------------------------|-------------------------------------|---------------------------|-------------------------------|-------------|------------------------------|---------------------------|
| Company                           |                                | Screne construction LLP |                                    | Site & Phase                        |                           | SOV-III                       |             |                              |                           |
| Req. no.                          |                                | 183942                  |                                    | Req. Date                           |                           | 16-02-2022                    |             |                              |                           |
| Material required before          |                                | urgent                  |                                    | ID no.                              |                           | 73924                         |             |                              |                           |
| Prepared by:                      |                                | Ch.Pranavi              |                                    | Approved by (sign):                 |                           |                               |             |                              |                           |
| Flat / Block no:                  |                                | V.No:- 106              |                                    | Remarks:-                           |                           |                               |             |                              |                           |
| Name of Supplier:-                |                                |                         |                                    |                                     |                           |                               |             |                              |                           |
| Type-Type-C1 3BHK Order Value:    |                                | 1                       |                                    | Villa                               |                           |                               |             |                              |                           |
| Type-A2 2040Sft 3BHK Order Value: |                                |                         |                                    | Villa                               |                           |                               |             |                              |                           |
| S No.                             | Item Description               | Units                   | Qty required for type-B villa-3BHK | Qty required for type-A2 villa-3BHK | Qty required for one Flat | Avg Qty required for one flat | Order Value | Qty required for Order value | Balance Qty to be ordered |
| 1                                 | Country Cafe (1' X 1')         | Sft                     | -                                  | 0.0                                 | -                         | -                             | 1.0         | 1,200.0                      | -                         |
| 2                                 | Country Rosso(1' X 1')         | Sft                     | -                                  | 0.0                                 | -                         | -                             | 1.0         | 1,200.0                      | -                         |
| 3                                 | Earth Beige(4' X 2')           | Sft                     | -                                  | 0.0                                 | -                         | -                             | 1.0         | 1,200.0                      | -                         |
| 4                                 | Crema Marfil(4' X 2')          | Sft                     | -                                  | 1200.0                              | 1,200.0                   | 1,200.0                       | 1.0         | 1,200.0                      | 1,200.0                   |
| 5                                 | Urban Wood Dk Natural(8"X 4')  | Sft                     | -                                  | 0.0                                 | -                         | -                             | 1.0         | -                            | -                         |
| 6                                 | Urban Wood LT Natural (8"X 4') | Sft                     | -                                  | 0.0                                 | -                         | -                             | 1.0         | -                            | -                         |
| Total                             |                                |                         |                                    |                                     | 1,200.0                   |                               |             |                              | 1,200.0                   |

APPROVED BY  
19 FEB 2022  
SOHAM MOJJI  
MANAGING DIRECTOR



**DELIVERY CHALLAN**  
**SUMMIT SALES LLP**

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s Serene Construction

DC No. 4335

Date : 22/02/2022

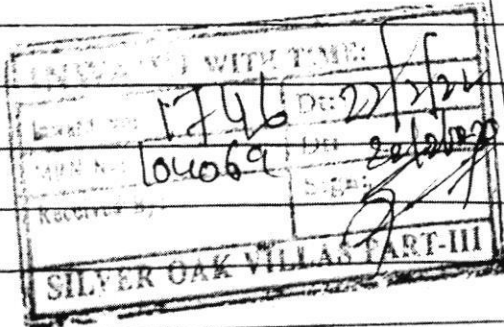
Vehicle No. : AP29X4931

P.O. / W.O. No. : 85635

P.O. / W.O. Date : 17/02/2022

Site: Govt. part III

| Sl. No. | PARTICULARS                 | Quantity |
|---------|-----------------------------|----------|
| 1       | Crema Marfil 600mm x 1200mm | 77 Box   |
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**GSTIN :**

Received the above materials in good condition.

Received by: Bikshu

Stamp:

m. Bha  
pru

Date: 22/02/2022



For SUMMIT SALES LLP

22/02/2022  
Authorised Signatory