

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                      |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 3/3/22                                                                                                                                                                                                                           |                  | Prepared by: T.D. N. P. M. S.                                                                                                                        |             | Serial no. 2643                                                     |                  |
| Supplier name: Sri Anha Steel                                                                                                                                                                                                          |                  | Project: SW-11                                                                                                                                       |             | HO inward no.                                                       |                  |
| Firm/Company: AHP                                                                                                                                                                                                                      |                  | PO/WO No. 8574                                                                                                                                       |             | HO received date                                                    |                  |
| PO/WO date: 21/2/22                                                                                                                                                                                                                    |                  | Scan ID.                                                                                                                                             |             |                                                                     |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                            | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 1398             | 22/2/22                                                                                                                                              | 4,24,700-00 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                      |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                      |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                      |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A - Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                      |             | 4,24,700-00                                                         |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                      |             |                                                                     |                  |
| MRN nos.: Steel report is attached                                                                                                                                                                                                     |                  | Proof of delivery matches MRN                                                                                                                        |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                      |             | -                                                                   |                  |
| Amount C - Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                      |             | -                                                                   |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                      |             | 4,24,700-00                                                         |                  |
| Amount E - PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                      |             | 4,14,685-00                                                         |                  |
| Amount F - Difference (A - E):                                                                                                                                                                                                         |                  |                                                                                                                                                      |             | 10,015-00                                                           |                  |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment - due date                                                                                                                                                                                                                     |                  | 07/03/22                                                                                                                                             |             |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                               |                  |                                                                                                                                                      |             |                                                                     |                  |
| 1                                                                                                                                                                                                                                      |                  |                                                                                                                                                      |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                     | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | T.D. N. P. M. S. |                                                                                                                                                      |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                      |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 04 MAR 2022      |                                                                                                                                                      |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                            | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

### Tor Steel Delivery Report

|                      |                                 |                               |              |                                       |                 |
|----------------------|---------------------------------|-------------------------------|--------------|---------------------------------------|-----------------|
| Company/<br>firm:    | MHPL SOV-III                    | Test report<br>attached       | No           | A. PO quantity (in<br>kgs)            | 5697 kgs        |
| Project:             | SOV-III                         | DC's attached                 | Yes          | B. Gross vehicle<br>weight            | 8950 kgs        |
| Block/<br>Villa No.: | Part-3<br>Commercial<br>complex | Weighment<br>slips attached   | Yes          | C. Net vehicle<br>weight              | 3150 kgs        |
| Requisition<br>nos.: | 185139                          | Total<br>quantity<br>received | Yes          | D. Actual quantity<br>delivered (B-C) | 5800 kgs ✓      |
| Po no(s).            | 85741                           | Close PO                      | Yes          | E. Difference (D-A)                   | 103 Kgs         |
| Supplier:            | Sri Arihant<br>Steels           | Vehicle no.                   | AP 28 V 5293 | MRN No.                               | 104076          |
| Delivery<br>date     | 23-02-2022                      | Delivery time                 | 10:20        | Inward no.                            | 256             |
| Sign of<br>security  |                                 | Sign of<br>Admin              |              | Sign of Project<br>manager            | APPROVED BY     |
| Date                 | 04-03-2022                      | Date                          | 04-03-2022   | Date                                  | 04-03-2022      |
|                      |                                 |                               |              |                                       | Project Manager |

#### Details of TMT steel delivered -

| S. No    | Item  | Weight of 40 ft rod in<br>Kgs. | No. of rods delivered | Calculated weight of<br>steel delivered |
|----------|-------|--------------------------------|-----------------------|-----------------------------------------|
| 1.       | 8 mm  | 4.50                           | 360 rods              | 1620 kgs ✓                              |
| 2.       | 10 mm | 7.50                           | 545 rods              | 4087 kgs ✓                              |
| 3.       | 12 mm | 10.67                          | -                     | -                                       |
| 4.       | 16 mm | 18.96                          | -                     | -                                       |
| 5.       | 20 mm | 29.63                          | -                     | -                                       |
| 6.       | 25 mm | 46.30                          | -                     | -                                       |
| 7.       | 32 mm | 66.67                          | -                     | -                                       |
| 8.       | Other | Binding Wire                   |                       | 125 kgs ✓                               |
| Total:   |       |                                |                       | 5832 kgs ✓                              |
| Remarks: |       |                                |                       |                                         |
|          |       |                                |                       |                                         |

Note: 1. Report to be sent to HO within 2 working days. 2. Attach original DCs, test reports, weighment slips, bills, photos, etc., to this report. 2. Report must have totals calculated. 3. Make a separate report for every truck load received.



## Tax Invoice

(ORIGINAL FOR RECIPIENT)

**Sri Arihant Steels**

# 17, 1st Floor, H.M. Ishaque Estate  
M.G.Road, Secunderabad.  
GSTIN/UIN: 36ADZPG3609B1ZK  
State Name : Telangana, Code : 36  
E-Mail : sriarihantsteels@gmail.com

Consignee (Ship to)

**Modi Housing Pvt Ltd**

Silver Oaks Villas  
Cherlapally, Hyderabad  
GSTIN/UIN : 36AADCM5906D2ZO  
State Name : Telangana, Code : 36

Buyer (Bill to)

**Modi Housing Pvt Ltd**

5-4-187/3 & 4, II Floor  
M.G.Road, Secunderabad  
GSTIN/UIN : 36AADCM5906D2ZO  
State Name : Telangana, Code : 36

|                          |                       |                  |
|--------------------------|-----------------------|------------------|
| Invoice No.              | e-Way Bill No.        | Dated            |
| <b>1398/21-22</b>        | <b>191440101920</b>   | <b>22-Feb-22</b> |
| Delivery Note            | Mode/Terms of Payment |                  |
| <b>1398</b>              |                       |                  |
| Reference No. & Date.    | Other References      |                  |
|                          |                       |                  |
| Buyer's Order No.        | Dated                 |                  |
| <b>85741/185139</b>      | <b>21-Feb-22</b>      |                  |
| Dispatch Doc No.         | Delivery Note Date    |                  |
|                          | <b>22-Feb-22</b>      |                  |
| Dispatched through       | Destination           |                  |
| <b>By Road</b>           |                       |                  |
| Bill of Lading/LR-RR No. | Motor Vehicle No.     |                  |
|                          | <b>AP 28 V 5293</b>   |                  |
| Terms of Delivery        |                       |                  |
|                          |                       |                  |

| Sl No.    | Description of Goods | HSN/SAC | Quantity | Rate      | per | Amount        |
|-----------|----------------------|---------|----------|-----------|-----|---------------|
| 1         | TMT Bars 721420      | 721420  | 1.620 TN | 61,500.00 | TN  | 99,630.00     |
| 2         | TMT Bars 721420      | 721420  | 4.090 TN | 61,500.00 | TN  | 2,51,535.00   |
| 3         | Binding Wire 721710  | 721710  | 0.125 TN | 70,000.00 | TN  | 8,750.00      |
|           |                      |         |          |           |     | 3,59,915.00   |
| CGST @ 9% |                      |         |          |           |     | 32,392.35     |
| SGST @ 9% |                      |         |          |           |     | 32,392.35     |
| Round Off |                      |         |          |           |     | 0.30          |
| Total     |                      |         |          |           |     | ₹ 4,24,700.00 |



Amount Chargeable (in words)

**INR Four Lakh Twenty Four Thousand Seven Hundred Only**

E. &amp; O.E

| HSN/SAC | Taxable Value | Central Tax |           | State Tax |           | Total Tax Amount |
|---------|---------------|-------------|-----------|-----------|-----------|------------------|
|         |               | Rate        | Amount    | Rate      | Amount    |                  |
| 721420  | 3,51,165.00   | 9%          | 31,604.85 | 9%        | 31,604.85 | 63,209.70        |
| 721710  | 8,750.00      | 9%          | 787.50    | 9%        | 787.50    | 1,575.00         |
| Total   | 3,59,915.00   |             | 32,392.35 |           | 32,392.35 | 64,784.70        |

Tax Amount (in words) : **INR Sixty Four Thousand Seven Hundred Eighty Four and Seventy paise Only****Declaration**

1. We declare that this invoice shows the actual price of the goods described & that all particulars are true & correct.
2. Discrepancy in quality or quantity should be intimated at the time of delivery only or 72 hrs else deemed that material is specified as per Purchase order.
3. After Due date Credit charges will be charged @ 24 % PA., Or 40/- Rs PMT, till the date of receipt, which ever is higher.
4. MSME UDYAM : UDYAM-TS-02-0006685

**Company's Bank Details**

Bank Name : DBS Bank India Ltd A/c No : - 856200069474  
A/c No. : 856200069474  
Branch & IFS Code: Mumabi & DBSS0IN0811

for Sri Arihant Steels

Authorised Signatory

This is a Computer Generated Invoice





# Purchase Order

Page(s) 1 of 1

21-02-2022 11:47:20 AM

Original



85741

14.02.22 2:32:34

From Company : **Modi Housing Pvt.Ltd**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AADCM5906D2Z0

## Supplier Details

Sri Arihant Steels  
Shop No,17, 1 st floor, F.F.H.M. Ishaque Estates, M.G Road,  
Secunderabad-500003

66382042/27816848

9246825558

Doc No 85741 185139  
Doc Date 21-02-2022  
Quote No NIL  
Quote Date 21-02-2022  
SupplyType Supply

**Kind Attn : Mr. Yogesh Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                     | Qty      | Rate  | Dis% | GST%  | Amount     |
|---------------------------------------------------------------|----------|-------|------|-------|------------|
| 1 8120 - Steel - rebar - TMT - 8mm - kgs                      | 1,582.00 | 61.50 | 0.00 | 18.00 | 114,805.74 |
| 2 8114 - Steel - rebar - TMT - 10mm - kgs                     | 3,990.00 | 61.50 | 0.00 | 18.00 | 289,554.30 |
| 3 2051 - Carpentry - hardware - Binding wire - 20 guage - kgs | 125.00   | 70.00 | 0.00 | 18.00 | 10,325.00  |

**Total Order Value . . . 414,685.04**

Rupees : Four Lakh(s) Fourteen Thousand Six Hundred Eighty Five and Paise Four Only.

## Terms and Conditions :-

**Specification / Brand** All items shall be of \_\_\_ brand/company**Payment Terms** Within 30 days of delivery.**Tax** All taxes included in above price.**Delivery Date** Next Day.

**Delivery Location** Silver Oak Villas Part III  
Sy.No.11,12,14,15,16,17,18 , 294  
Phone. 0

**Penalty For Delay** Nil**Transportation Cost** Included in the above price.**Warranty** Nil**Advance Paid** NIL**Other Terms** Payment will be made only after inspection of material.Unloading Including Above material for SOV-III Nala work purpose.**Completion Date** Nil**Measurment** lock**Security** Nil**Remarks** Delivery at Cherlapally Contact Person Mr Purshottam-9502177288.**For MDs APPROVAL**☐ High Value/quantity beyond limits.☐ processed-post approval.☐ Approval for technical details/clarification☐ Replenishing SSSLP stock

By Owner

**For MDs APPROVAL**☒ High Value/quantity beyond limits.☒ Po/Req. processed-post approval.☐ Approval for technical details/clarification☐ Replenishing SSSLP stock

By Owner

For **Modi Housing Pvt.Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **Sri Arihant Steels**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_/\_\_\_/\_\_\_

| Requisition Form - Steel          |                                                                                     |                           |                                 |                       |                                   |                                  |           |      |  |
|-----------------------------------|-------------------------------------------------------------------------------------|---------------------------|---------------------------------|-----------------------|-----------------------------------|----------------------------------|-----------|------|--|
| Company                           |                                                                                     | MHPL-SOV-III              |                                 | Site&Phase            |                                   | SOV -III                         |           |      |  |
| Req. no.                          |                                                                                     | 185139                    |                                 | Req. Date             |                                   | 15-02-2022                       |           |      |  |
| Material required before          |                                                                                     | Urgent                    |                                 | ID no.                |                                   | 73976                            |           |      |  |
| Prepared by:                      |                                                                                     | B.Meenakshi               |                                 | Approved by (sign):   |                                   |                                  |           |      |  |
| Flat / Block no:                  |                                                                                     | SOV-III NALA WORK Purpose |                                 |                       |                                   |                                  |           |      |  |
| Name of the Supplier :-           |                                                                                     |                           |                                 |                       |                                   |                                  |           |      |  |
| Type D 1605 Sft 3BHK Order Value: |                                                                                     | 1                         |                                 | Villas                |                                   |                                  |           |      |  |
| Type B 1790 Sft 2BHK Order Value: |                                                                                     | 0                         |                                 | Villas                |                                   |                                  |           |      |  |
| Type C 1605 3BHK Order Value:     |                                                                                     | 0                         |                                 | Villas                |                                   |                                  |           |      |  |
| S No.                             | Item Description                                                                    | Type of Steel             | Quantity required in no of Rods | Qty Available at site | Balance Qty to be ordered in rods | Balance Qty to be ordered in Kgs | Inward No | Date |  |
| 1                                 | Steel                                                                               | 8mm                       | 338.00                          | 0.00                  | 338.00                            | 1581.84                          | 61/50     |      |  |
| 2                                 | Steel                                                                               | 10 mm                     | 539.00                          | 0.00                  | 539.00                            | 3988.60                          | 62/50     |      |  |
| 3                                 | Steel                                                                               | 12 mm                     | 0.00                            | 0.00                  | 0.00                              | 0.00                             |           |      |  |
| 4                                 | Steel                                                                               | 16 mm                     | 0.00                            | 0.00                  | 0.00                              | 0.00                             |           |      |  |
| 5                                 | Steel                                                                               | 20 mm                     | 0.00                            | 0.00                  | 0.00                              | 0.00                             |           |      |  |
| 6                                 | Steel                                                                               | 25 mm                     | 0.00                            | 0.00                  | 0.00                              | 0.00                             |           |      |  |
| 7                                 | Steel                                                                               | 32 mm                     | 0.00                            | 0.00                  | 0.00                              | 0.00                             |           |      |  |
| 8                                 | Binding Wire(Kgs)                                                                   | 20 gauge                  | 125.00                          | 0.00                  | 0.00                              | 125.00                           | 70/1      |      |  |
|                                   | Total                                                                               |                           | 0.00                            | 0.00                  | 0.00                              | 5695.44                          |           |      |  |
| Notes:                            |                                                                                     |                           |                                 |                       |                                   |                                  |           |      |  |
| 1                                 | Binding wire is generally 25 kgs per ton.                                           |                           |                                 |                       |                                   |                                  |           |      |  |
| 2                                 | Order footing steel for one block or core at a time.                                |                           |                                 |                       |                                   |                                  |           |      |  |
| 3                                 | Order steel for slab along with steel for next column on completion of beam bottom. |                           |                                 |                       |                                   |                                  |           |      |  |
| 4                                 | Do not order excess steel. Do not order steel in advance.                           |                           |                                 |                       |                                   |                                  |           |      |  |

APPROVED BY  
22 FEB 2022  
SOHAM MODI  
MANAGING DIRECTOR