

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 03/03/2022                                                                                                                                                                                                                       |                  | Prepared by: MINISH                                                                                                                                             |             | Serial no. - L-2634                                                 |                  |
| Supplier name: SELLP.                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: Hodi Realty Mallapur                                                                                                                                                                                                     |                  | Project: GAR.                                                                                                                                                   |             | HO received date                                                    |                  |
| PO/WO date: 24/02/2022                                                                                                                                                                                                                 |                  | PO/WO No. 85868                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 22391            | 02/03/2022                                                                                                                                                      | 32,942/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 | 32,942/-    |                                                                     |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.: 104260                                                                                                                                                                                                                       |                  | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 | 32,942/-    |                                                                     |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 | 32,942/-    |                                                                     |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 | NIL         |                                                                     |                  |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 04/03/2022                                                                                                                                                      |             |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |             |                                                                     |                  |
|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                                                   |  |  |  | Invoice No. |  | 22391 |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,500076<br><br>GSTIN : 36AAEFM1459R1ZP |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 of 1

24-02-2022 15:29:19



Base Div. Copy

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secu  
G S T No. : 36AAEFM1459R1ZP

85868  
14.02.22 2:36:59

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 85868      | 192880 |
| <b>Doc Date</b>   | 24-02-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 24-02-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                    | Qty   | Rate   | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 9083 - Tiles - Balcony or kitchen dado country rosso - 12 in X 12 in X 12 pieces - Boxes   | 30.00 | 465.28 | 0.00 | 18.00 | 16,470.91        |
| 2 9082 - Tiles - Utility walls or kitchen dado blanco white - 12in X 12in x12 pieces - Boxes | 30.00 | 465.28 | 0.00 | 18.00 | 16,470.91        |
| <b>Total Order Value . . .</b>                                                               |       |        |      |       | <b>32,941.82</b> |
| Rupees : Thirty Two Thousand Nine Hundred Fourty One and Paise Eighty Two Only.              |       |        |      |       |                  |

**Terms and Conditions :-**

|                              |                                                                                                                                                                                                                                                  |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | Brand will be Ispira/Nitco box sft is 15.5, 4 tiles in a box, rate per sft Rs. 45.72 including GST, box sft is 11.62 6 tiles in a box rate per sft is Rs. 47.25                                                                                  |
| <b>Payment Terms</b>         | After delivery                                                                                                                                                                                                                                   |
| <b>Tax</b>                   | Included in the above prices                                                                                                                                                                                                                     |
| <b>Delivery Date</b>         | With in a day                                                                                                                                                                                                                                    |
| <b>Delivery Location</b>     | Gulmohar Residency<br>Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge<br>Phone. Contact: Security _____, Admin 9502211011                                                                                                     |
| <b>Penalty For Delay</b>     | Nil                                                                                                                                                                                                                                              |
| <b>Transportation Cost</b>   | Nil                                                                                                                                                                                                                                              |
| <b>Warranty</b>              | Nil                                                                                                                                                                                                                                              |
| <b>Advance Paid</b>          | Nil                                                                                                                                                                                                                                              |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications, above order is for F 506,501,103,104, purpose.                                                                                                                |
| <b>Completion Date</b>       | Nil                                                                                                                                                                                                                                              |
| <b>Measurment</b>            | Nil                                                                                                                                                                                                                                              |
| <b>Security</b>              | Nil                                                                                                                                                                                                                                              |
| <b>Remarks</b>               | 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.' |

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                       |  |                                              |  |                       |  |                    |  |
|---------------------------------------|--|----------------------------------------------|--|-----------------------|--|--------------------|--|
| Requisition Form - Utility Dado       |  | MR Mallapur LLP                              |  | Site & Phase          |  | Gulmohar residency |  |
| Company                               |  | 192880                                       |  | Req. Date             |  | 23.02.2022         |  |
| Req. no.                              |  | 26.02.2022                                   |  | ID no.                |  | 74109              |  |
| Material required before              |  | A Janaki                                     |  | Approved by (sign)    |  | Ram prasad         |  |
| Prepared by                           |  | Towards Towards F block F-506, 501, 103, 104 |  |                       |  |                    |  |
| Flat / Block no.                      |  | 4 Flats                                      |  |                       |  |                    |  |
| Type 1360 sft 3BHK Order Value:       |  | 0 Flats                                      |  |                       |  |                    |  |
| Type 1660 sft 3BHK Order Value:       |  |                                              |  |                       |  |                    |  |
| Item Description                      |  | Units                                        |  | Qty required per flat |  | No of flats        |  |
| 1 Country Rosso 12" X 12" flooring    |  | Sft                                          |  | 90.0                  |  | 4                  |  |
| 2 Country Almond 12" X 12" flooring   |  | Sft                                          |  | -                     |  | 0                  |  |
| 3 Black Berry 12" X 12" flooring      |  | Sft                                          |  | -                     |  | 0                  |  |
| 4 Blanco White 12" X 12" dado         |  | Sft                                          |  | 90.0                  |  | 4                  |  |
| 5 Country Pacific Blue 12" X 12" dado |  | Sft                                          |  | -                     |  | 0                  |  |
| 6 Country cafee 12" X 12" flooring    |  | Sft                                          |  | -                     |  | 0                  |  |
| Total                                 |  |                                              |  | 720.0                 |  | 720.0              |  |

APPROVED  
13 FEB 2022  
P. MAHAPATRA  
P. MAHAPATRA

Signature  
13 FEB 2022