

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                    |  |                               |  |                    |  |
|------------------------------------|--|-------------------------------|--|--------------------|--|
| Date: 04/03/22                     |  | Prepared by: T.D. N. P. N. P. |  | Serial no. 2762    |  |
| Supplier name: Naveen Metal Vidyog |  | Project: NGRH                 |  | HO inward no. 2762 |  |
| Firm/Company: NGRH                 |  | PO/WO date: 15/2/22           |  | HO received date:  |  |
| PO/WO No. 85554                    |  | Scan ID:                      |  |                    |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 459      | 1/2/22    | 12,744-w    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                                   |                               |                                                                                                                                                                 |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                               |                                                                                                                                                                 | 12,744-w                                                            |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos: 104012                                                                                                                                                                                                                                   | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                               |                                                                                                                                                                 | —                                                                   |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                               |                                                                                                                                                                 | —                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                               |                                                                                                                                                                 | 12,744-w                                                            |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                               |                                                                                                                                                                 | 12,744-w                                                            |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                               |                                                                                                                                                                 | —                                                                   |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                                     |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                                |                               | 07/03/22                                                                                                                                                        |                                                                     |
| Remarks:                                                                                                                                                                                                                                          |                               |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer | Purchase Manager | MD         | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | T.D. N. P. N. P. |                  |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date:          | 4/3/22           |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**NAVEEN METAL UDYOG**

4-5-155, PAN BAZAR, SECUNDERABAD - 500 003.

E-mail : nmuhyd@yahoo.co.in

|                                      |                                        |                        |
|--------------------------------------|----------------------------------------|------------------------|
| M/s. <u>Modi Realty Pocharam LLP</u> | Invoice No. : <b>459</b>               | Date : <u>01/03/22</u> |
| <u>Secunderabad</u>                  | P. O. No. & Date : <u>85554/18/856</u> |                        |
| Phone _____ Fax _____                | D. C. No. : <u>dated 15/02/22</u>      | Date :                 |
| GST No. <u>36ABIAM1836H1Z7</u>       | Desp. Through : <u>T510 UB 5649</u>    |                        |

| HSN Code  | PARTICULARS | Qty.  | Unit Price   | AMOUNT  |
|-----------|-------------|-------|--------------|---------|
| 7209      | Sheet       | 6 Nos | @1800<br>Ecu | 10800 = |
|           |             |       |              |         |
|           |             |       |              |         |
| SUB TOTAL |             |       |              | 10800 = |
| SGST @9%  |             |       |              | 972 =   |
| CGST @9%  |             |       |              | 972 =   |
| IGST @    |             |       |              |         |
| G. TOTAL  |             |       |              | 12744 = |

BANK : PUNJAB NATIONAL BANK Branch : M. G. Road, Secunderabad.  
A/c. No. : 0625210318512 IFSC Code : PUNB0062520

Rupees Twelve thousand Seven hundred  
& forty four only

1. Goods once sold will not be taken back and No claim for shortage of damage will be entertained unless lodged within 24 hours.
2. Interest will be charged @ 18% per annum if payment is not made within 30 days.
3. Our responsibility ceases no sooner goods are handed over to the carrying agency.
4. Payment strictly by Account Payees Cheques only.
5. Subject to Secunderabad Jurisdiction only.

E &amp; O. E.

For NAVEEN METAL UDYOG

  
Authorised Signatory



## Purchase Order

Page(s) 1 Of 1

15-02-2022 14:26:10



85554

14.02.22 2:32:33

From Company : **Modi Realty Pocharam LLP**

5-4-183/3&amp;4, II nd Floor, Soham Mansion, MG Road, Secunderabad-

G S T No. : 36ABIFM1836H1Z7

**Supplier Details**

Naveen Metal Udyog

4-5-155, Pan Bazar, Sec-bad-03.

**GSTIN** 36AGOPD8982C1Z4

27712497.

66382026.

9246297667

**Doc No**

85554

181856

**Doc Date**

15-02-2022

**Quote No**

Nil

**Quote Date**

15-02-2022

**SupplyType**

Supply

**Kind Attn : Mr.Surpat Singh Dugar/ Nikil Dugar**

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty    | Rate   | Dis% | GST   | Amount           |
|-------------------------------------------------------------------------|--------|--------|------|-------|------------------|
| 1 8088 - Steel - other - MS Sheet - 16gauge - kgs<br>6'0 x 3'0 - 06 nos | 108.00 | 100.00 | 0.00 | 18.00 | 12,744.00        |
| <b>Total Order Value . . .</b>                                          |        |        |      |       | <b>12,744.00</b> |
| Rupees : Twelve Thousand Seven Hundred Fourty Four Only.                |        |        |      |       |                  |

**Terms and Conditions :-****Specification / Brand** Items shall be of 1st quality.**Payment Terms** Within 7days of delivery of all materials & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next day.**Delivery Location** Nilgiri Heights

pocharam

Phone. .9849497484

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for concrete and mortor mixing purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'For **Modi Realty Pocharam LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Naveen Metal Udyog**

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                                   |                                        | Modi Realty Pocharam LLP |          | Date:        |           | 12-02-2022 |  |
|-------------------------------------------------|----------------------------------------|--------------------------|----------|--------------|-----------|------------|--|
| Site & Phase :                                  |                                        | Niligiri Heights         |          | Time:        |           | 12:10      |  |
| Supplier:                                       |                                        |                          |          | Req. No.     |           | 181856     |  |
| Material required before date:                  |                                        | 15.02.22                 |          | ID No.       |           | 73770      |  |
| No                                              | Description                            | Size                     | Quantity | Units        | Inward No | Date       |  |
| 1                                               | M S Sheet (Thickness - 1.5mm) 16 gauge | 6' x 3'                  | 06       | No's         | 100 + 150 | /sr        |  |
| 2                                               |                                        |                          |          |              |           |            |  |
| 3                                               |                                        |                          |          |              |           |            |  |
| 4                                               |                                        |                          |          |              |           |            |  |
| 5                                               |                                        |                          |          |              |           |            |  |
| 6                                               |                                        |                          |          |              |           |            |  |
| 7                                               |                                        |                          |          |              |           |            |  |
| 8                                               |                                        |                          |          |              |           |            |  |
| 9                                               |                                        |                          |          |              |           |            |  |
| 10                                              |                                        |                          |          |              |           |            |  |
| Remarks: For Concrete and Mortor mixing Purpose |                                        |                          |          |              |           |            |  |
| Prepared By                                     |                                        | Vijay Raj                |          | Approved by  |           |            |  |
| Sign. & Date                                    |                                        | 12.02.2022               |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

