

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

**(E)**

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                      |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date.                                                                                                                                                                                                                                  | 04/03/22         | Prepared by                                                                                                                                          | Ranya                         | Serial no.                                                          | 2775             |
| Supplier name                                                                                                                                                                                                                          | SSCCP            | HO inward no.                                                                                                                                        | 2775                          |                                                                     |                  |
| Firm/Company                                                                                                                                                                                                                           | S.C.C.P.         | Project                                                                                                                                              | SOV- III                      | HO received date                                                    |                  |
| PO/WO date                                                                                                                                                                                                                             |                  | PO/WO No.                                                                                                                                            | 85926                         | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                            | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 22424            | 04/3/2022                                                                                                                                            | 21,996.43                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 2.                                                                                                                                                                                                                                     | 22425            | 04/3/2022                                                                                                                                            | 7,372.06                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                      |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                      |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A - Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                      |                               | 29,368.00/-                                                         |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                      |                               |                                                                     |                  |
| MRN nos.                                                                                                                                                                                                                               | 104389/ 104390   |                                                                                                                                                      | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                      |                               | -                                                                   |                  |
| Amount C - Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                      |                               | -                                                                   |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                      |                               | 29,368.00/-                                                         |                  |
| Amount E - PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                      |                               | 34,367.67/-                                                         |                  |
| Amount F - Difference (A - E):                                                                                                                                                                                                         |                  |                                                                                                                                                      |                               | 4,998.64/-                                                          |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                       |                               |                                                                     |                  |
| Payment - due date                                                                                                                                                                                                                     |                  | 07/3/22                                                                                                                                              |                               |                                                                     |                  |
| Remarks:<br>Part Bill                                                                                                                                                                                                                  |                  |                                                                                                                                                      |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                     | MD                            | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Ranya            |                                                                                                                                                      |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  | <i>Ranya</i>     | 15 MAR 2022                                                                                                                                          |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 04/3/22          |                                                                                                                                                      |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                            | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**ORIGINAL INVOICE**

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 04-03-2022

| Customer Details                                                                                                                     |                                                       |          |          | Invoice No.          |          | 22424      |          |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------|----------|----------------------|----------|------------|----------|
| Serene Construtions LLP<br>SOV PART III, Sy No. No. 11,12,14,15,16,17,18,294, Cherlapally, Hyderabad,<br><br>GSTIN : 36ACVFS7909P1ZV |                                                       |          |          | Invoice Date.        |          | 04-03-2022 |          |
|                                                                                                                                      |                                                       |          |          | PO No.               |          | 85926      |          |
|                                                                                                                                      |                                                       |          |          | PO Date.             |          | 25-02-2022 |          |
|                                                                                                                                      |                                                       |          |          | Req ID               |          | 74178      |          |
|                                                                                                                                      |                                                       |          |          | Req Date             |          | 25-02-2022 |          |
|                                                                                                                                      |                                                       |          |          | Loc Req No           |          | 183958     |          |
|                                                                                                                                      | Description of Goods                                  | HSN/SAC  | Qty      | Rate                 | Gross    | Tax%       | Tax Amt  |
| 1                                                                                                                                    | 9075 - Tiles - Bathroom walltiles luna DK - 10 IN X   |          | 14       | 211.83               | 2,965.62 | 18         | 533.80   |
| 2                                                                                                                                    | 9076 - Tiles - Bathroom wall tiles Luna LT - 10 IN X  |          | 16       | 211.83               | 3,389.28 | 18         | 610.08   |
| 3                                                                                                                                    | 9077 - Tiles - Bathroom wall tiles luna HL - 10 IN X  |          | 6        | 211.83               | 1,270.98 | 18         | 228.78   |
| 4                                                                                                                                    | 9069 - Tiles - Bathroom Wall tiles -ultra sprinkle LT |          | 16       | 211.83               | 3,389.28 | 18         | 610.08   |
| 5                                                                                                                                    | 9073 - Tiles - Bathroom wall tiles malashiyan brown   |          | 14       | 211.83               | 2,965.62 | 18         | 533.80   |
| 6                                                                                                                                    | 9072 - Tiles - Bathroom wall tiles malashiyan brown   |          | 16       | 211.83               | 3,389.28 | 18         | 610.08   |
| 7                                                                                                                                    | 9074 - Tiles - Bathroom malashiyan brown HL - 10      |          | 6        | 211.83               | 1,270.98 | 18         | 228.78   |
| 8                                                                                                                                    |                                                       |          |          |                      |          |            |          |
| 9                                                                                                                                    |                                                       |          |          |                      |          |            |          |
| 10                                                                                                                                   |                                                       |          |          |                      |          |            |          |
| 11                                                                                                                                   |                                                       |          |          |                      |          |            |          |
| 12                                                                                                                                   |                                                       |          |          |                      |          |            |          |
| 13                                                                                                                                   |                                                       |          |          |                      |          |            |          |
| 14                                                                                                                                   |                                                       |          |          |                      |          |            |          |
| 15                                                                                                                                   |                                                       |          |          |                      |          |            |          |
| IGST                                                                                                                                 |                                                       | CGST     | SGST     | Total Taxable Amount |          | 18,641.04  | 3,355.40 |
|                                                                                                                                      |                                                       | 1,677.70 | 1,677.70 | Total Invoice Amount |          | 21,996.43  |          |
| Rupees : Twenty One Thousand Nine Hundred Ninty Six and Paise Fourty Three Only.                                                     |                                                       |          |          |                      |          |            |          |

Rupees : Twenty One Thousand Nine Hundred Ninty Six and Paise Fourty Three Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 04-03-2022

| Customer Details                                                                                                                      |                                                      |        |  | Invoice No.   |     | 22425                |          |          |          |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|----------|
| Serene Constructions LLP<br>SOV PART III, Sy No. No. 11,12,14,15,16,17,18,294, Cherlapally, Hyderabad,<br><br>GSTIN : 36ACVFS7909P1ZV |                                                      |        |  | Invoice Date. |     | 04-03-2022           |          |          |          |
|                                                                                                                                       |                                                      |        |  | PO No.        |     | 85926                |          |          |          |
|                                                                                                                                       |                                                      |        |  | PO Date.      |     | 25-02-2022           |          |          |          |
|                                                                                                                                       |                                                      |        |  | Req ID        |     | 74178                |          |          |          |
|                                                                                                                                       |                                                      |        |  | Req Date      |     | 25-02-2022           |          |          |          |
|                                                                                                                                       |                                                      |        |  | Loc Req No    |     | 183958               |          |          |          |
|                                                                                                                                       | Description of Goods                                 |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt  |
| 1                                                                                                                                     | 9091 - Tiles - Bathroom floor Maharaja Beige - 12 in |        |  |               | 5   | 386.75               | 1,933.75 | 18       | 348.08   |
| 2                                                                                                                                     | 9092 - Tiles - Bathroom floor - Maharaja Off white - |        |  |               | 5   | 386.75               | 1,933.75 | 18       | 348.08   |
| 3                                                                                                                                     | 9090 - Tiles - Bathroom floor jaipur panna - 12 in X |        |  |               | 5   | 476.00               | 2,380.00 | 18       | 428.40   |
| 4                                                                                                                                     |                                                      |        |  |               |     |                      |          |          |          |
| 5                                                                                                                                     |                                                      |        |  |               |     |                      |          |          |          |
| 6                                                                                                                                     |                                                      |        |  |               |     |                      |          |          |          |
| 7                                                                                                                                     |                                                      |        |  |               |     |                      |          |          |          |
| 8                                                                                                                                     |                                                      |        |  |               |     |                      |          |          |          |
| 9                                                                                                                                     |                                                      |        |  |               |     |                      |          |          |          |
| 10                                                                                                                                    |                                                      |        |  |               |     |                      |          |          |          |
| 11                                                                                                                                    |                                                      |        |  |               |     |                      |          |          |          |
| 12                                                                                                                                    |                                                      |        |  |               |     |                      |          |          |          |
| 13                                                                                                                                    |                                                      |        |  |               |     |                      |          |          |          |
| 14                                                                                                                                    |                                                      |        |  |               |     |                      |          |          |          |
| 15                                                                                                                                    |                                                      |        |  |               |     |                      |          |          |          |
| IGST                                                                                                                                  |                                                      | CGST   |  | SGST          |     | Total Taxable Amount |          | 6,247.50 | 1,124.56 |
|                                                                                                                                       |                                                      | 562.28 |  | 562.28        |     | Total Invoice Amount |          | 7,372.06 |          |
| Rupees : Seven Thousand Three Hundred Seventy Two and Paise Six Only.                                                                 |                                                      |        |  |               |     |                      |          |          |          |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

25-02-2022 16:21:20

85926  
14.02.22 3:00:03

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 85926      | 183958 |
| <b>Doc Date</b>   | 25-02-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 25-02-2022 |        |
| <b>SupplyType</b> | Supply     |        |

9618244433

Purchase Order for the Supply of following Items.

34,367.67

Rupees : Thirty Four Thousand Three Hundred Sixty Seven and Paise Sixty Seven Only.

## Date :    /    /

## Purchase Order

Page(s) 2 Of 2

25-02-2022 16:21:20

Original / Office Copy / Purchase Div.Copy

**Delivery Location** Silver Oak Villas Part III  
Sy .No.11,12,14,15,16,17,18 , 294  
Phone. 0

**Penalty For Delay** Nil

**Transportation Cost** Nil

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications, damage is in suppliers account, above order is for V No 110, purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For **Serene Constructions LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - Bathroom Tiles - Deluxe                                                                                                                |                           |                     |            |              |       |      |       |     |       |   |       |           |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|------------|--------------|-------|------|-------|-----|-------|---|-------|-----------|------|
| Company                                                                                                                                                   | SCLLP                     | Site & Phase        | SOV-III    | Site & Phase |       |      |       |     |       |   |       |           |      |
| Req. no.                                                                                                                                                  | 183958                    | Req. Date           | 25-02-2022 | Req. Date    |       |      |       |     |       |   |       |           |      |
| Material required before                                                                                                                                  | 28-02-2022                | ID no.              | 74178      | ID no.       |       |      |       |     |       |   |       |           |      |
| Prepared by:                                                                                                                                              | G.chandra karth           | Approved by (sign): |            |              |       |      |       |     |       |   |       |           |      |
| Flat / Block no:                                                                                                                                          | V.no. 110                 |                     |            |              |       |      |       |     |       |   |       |           |      |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Tiles required for:</p> <p>2 Bath Rooms</p> </div> <div> <p>85926</p> </div> </div> |                           |                     |            |              |       |      |       |     |       |   |       |           |      |
| S No.                                                                                                                                                     | Name of tile              | Brand / Company     | Size       | Units        | A     | B    | C=A/B | D   | E=CxD | F | G=E-F | Inward No | Date |
| 1                                                                                                                                                         | Nitico Luna DK            | Nitico              | 15" X 10"  | sft          | 140.0 | 10.0 | 14.0  | 1.0 | 14.0  | - | 14.0  |           |      |
| 2                                                                                                                                                         | Nitico Luna LT            | Nitico              | 15" X 10"  | sft          | 180.0 | 10.0 | 16.0  | 1.0 | 16.0  | - | 16.0  |           |      |
| 3                                                                                                                                                         | Nitico Luna HL            | Nitico              | 15" X 10"  | sft          | 60.0  | 10.0 | 6.0   | 1.0 | 6.0   | - | 6.0   |           |      |
| 4                                                                                                                                                         | Maharaja Beige            | Johnson             | 12" x 12"  | sft          | 50.0  | 15.0 | 5.0   | 1.0 | 5.0   | - | 5.0   |           |      |
|                                                                                                                                                           | Total                     |                     |            |              |       |      |       |     | 41.0  | - | 41.0  |           |      |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Tiles required for:</p> <p>2 Bath Rooms</p> </div> <div> <p>85926</p> </div> </div> |                           |                     |            |              |       |      |       |     |       |   |       |           |      |
| S No.                                                                                                                                                     | Name of tile              | Brand / Company     | Size       | Units        | A     | B    | C=A/B | D   | E=CxD | F | G=E-F | Inward No | Date |
| 1                                                                                                                                                         | Nitico ultra sprinkle DK  | Nitico              | 15" X 10"  | sft          | 140.0 | 10.0 | 14.0  | 1.0 | 14.0  | - | 14.0  |           |      |
| 2                                                                                                                                                         | Nitico ultra sprinkle LT  | Nitico              | 15" X 10"  | sft          | 180.0 | 10.0 | 16.0  | 1.0 | 16.0  | - | 16.0  |           |      |
| 3                                                                                                                                                         | Nitico ultra sprinkle HL  | Nitico              | 15" X 10"  | sft          | 60.0  | 10.0 | 6.0   | 1.0 | 6.0   | - | 6.0   |           |      |
| 3                                                                                                                                                         | Maharaja Off White        | Johnson             | 12" x 12"  | sft          | 50.0  | 15.0 | 5.0   | 1.0 | 5.0   | - | 5.0   |           |      |
|                                                                                                                                                           | Total                     |                     |            |              |       |      |       |     | 41.0  | - | 41.0  |           |      |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Tiles required for:</p> <p>1 Bath Rooms</p> </div> <div> <p>85926</p> </div> </div> |                           |                     |            |              |       |      |       |     |       |   |       |           |      |
| S No.                                                                                                                                                     | Name of tile              | Brand / Company     | Size       | Units        | A     | B    | C=A/B | D   | E=CxD | F | G=E-F | Inward No | Date |
| 1                                                                                                                                                         | Nitico Malaysian Brown DK | Nitico              | 15" X 10"  | sft          | 120.0 | 10.0 | 14.0  | 1.0 | 14.0  | - | 14.0  |           |      |
| 2                                                                                                                                                         | Nitico Malaysian Brown LT | Nitico              | 15" X 10"  | sft          | 140.0 | 10.0 | 16.0  | 1.0 | 16.0  | - | 16.0  |           |      |
| 3                                                                                                                                                         | Nitico Malaysian Brown HL | Nitico              | 15" X 10"  | sft          | 50.0  | 10.0 | 6.0   | 1.0 | 6.0   | - | 6.0   |           |      |
| 3                                                                                                                                                         | Jaipur Paratuma           | Johnson             | 12" x 12"  | sft          | 45.0  | 15.0 | 5.0   | 1.0 | 5.0   | - | 5.0   |           |      |
|                                                                                                                                                           | Total                     |                     |            |              |       |      |       |     | 41.0  | - | 41.0  |           |      |

## DELIVERY CHALLAN

**SUMMIT SALES LLP**

# 5-4-187/3 & 4 II Floor, M G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s Sorene Constructions LLPDC No. 4341

Date

01/02/2024Site: Gov Part III

Vehicle No.

AP 2374931

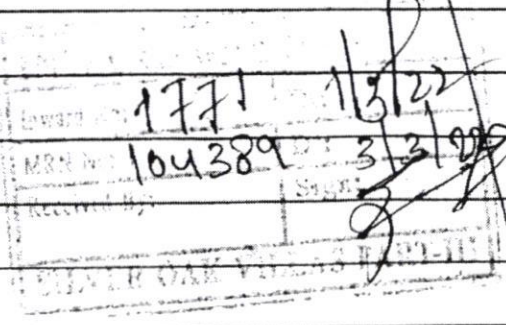
P.O. / W.O. No.

85926

P.O. / W.O. Date:

25-02-2024

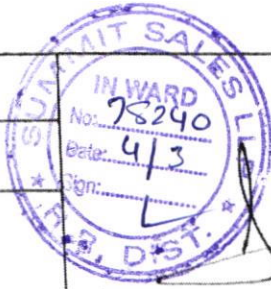
| Sl. No. | PARTICULARS        | Quantity |
|---------|--------------------|----------|
| 1       | LUNA DK            | 14 Boxes |
| 2       | LUNA LT            | 16 "     |
| 3       | LUNA HL            | 6 "      |
| 4       | Ultra sprinkle LT  | 16 "     |
| 5       | Malashyan Brown LT | 16 "     |
| 6       | Malashyan Brown DK | 14 "     |
| 7       | Malashyan Brown HL | 6 "      |
| 8       |                    |          |
| 9       |                    |          |
| 10      |                    |          |
| 11      |                    |          |
| 12      |                    |          |
| 13      |                    |          |
| 14      |                    |          |
| 15      |                    |          |
| 16      |                    |          |
| 17      |                    |          |
| 18      |                    |          |
| 19      |                    |          |
| 20      |                    | 88 Boxes |

**GSTIN :**

Received the above materials in good condition.

Received by: Biksha

Stamp:

Date: 01/03/2024M. Biksha  
partii

For SUMMIT SALES LLP

Authorised Signatory

## DELIVERY CHALLAN

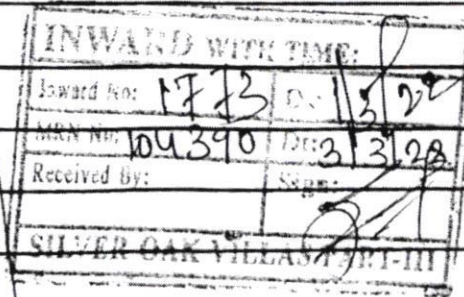
**SUMMIT SALES LLP**

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s Sere Construction LLPDC No. : 4356Date : 01/03/2022Site: 800 part IIIVehicle No. : AP29X4931P.O. / W.O. No. : 85926P.O. / W.O. Date : 25/02/2022

| Sl. No. | PARTICULARS        | Quantity            |
|---------|--------------------|---------------------|
| 1       | Maharaja Beige     | 5 Box <sup>2</sup>  |
| 2       | Maharaja off white | 5 "                 |
| 3       | Jaipur Panna       | 5 "                 |
| 4       |                    |                     |
| 5       |                    |                     |
| 6       |                    |                     |
| 7       |                    |                     |
| 8       |                    |                     |
| 9       |                    |                     |
| 10      |                    |                     |
| 11      |                    |                     |
| 12      |                    |                     |
| 13      |                    |                     |
| 14      |                    |                     |
| 15      |                    |                     |
| 16      |                    |                     |
| 17      |                    |                     |
| 18      |                    |                     |
| 19      |                    |                     |
| 20      |                    | 15 Box <sup>2</sup> |

**GSTIN :**

Received the above materials in good condition.

Received by: B. Bhatta

Stamp:

Date : 01/03/2022M. Bhatta  
pani

For SUMMIT SALES LLP

Authorised Signatory