

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                         |  |                          |  |                  |  |
|-----------------------------------------|--|--------------------------|--|------------------|--|
| Date: 8/03/22                           |  | Prepared by: T.D. Murthy |  | Serial no.: 2728 |  |
| Supplier name: Summit sales LLP         |  | Project: NCH             |  | HO inward no.    |  |
| Firm/Company: Mochi Realty pocharam LLP |  | PO/WO No.: 82311         |  | HO received date |  |
| PO/WO date: 21/11/21                    |  | Scan ID.                 |  |                  |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 22460    | 7/3/22    | 16,726.50/- | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount A – Bills total (Excluding Transport & Hamali Charges): 16,726.50/-

Proof of delivery by way of: ☐ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report

|                  |                                                                                                    |
|------------------|----------------------------------------------------------------------------------------------------|
| MRN nos.: 104615 | Proof of delivery matches MRN: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|------------------|----------------------------------------------------------------------------------------------------|

Amount B – Other Credits : Transportation charges: —

Amount C – Other Debits : —

Amount D (D=A+B-C) – Amount to be credited to the supplier: 16,726.50/-

Amount E – PO / WO value: 16,726.50/-

Amount F – Difference (A – E): —

Quantity received as per PO /WO: ☒ Yes ☐ Excess received ☐ Short received ☐ Part received

Close PO / WO: ☒ Yes ☐ No – wait for balance material ☐ Other

Payment – due date: 14/03/22

Remarks:

| Approved by    | Purchase Officer | Purchase Manager | MD         | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | T.D. Murthy      | P. PRABHAKAR     |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date:          | 8/3/22           | 9 MAR 2022       |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 07-03-2022

| Customer Details                                                                             |                                                                                               |         |      | Invoice No.          |           | 22460      |          |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------|------|----------------------|-----------|------------|----------|
| Modi Realty Pocharam LLP<br>Nilgiri Heights, Pocharam, 500088<br><br>GSTIN : 36ABIFM1836H1Z7 |                                                                                               |         |      | Invoice Date.        |           | 07-03-2022 |          |
|                                                                                              |                                                                                               |         |      | PO No.               |           | 82311      |          |
|                                                                                              |                                                                                               |         |      | PO Date.             |           | 02-11-2021 |          |
|                                                                                              |                                                                                               |         |      | Req ID               |           | 70045      |          |
|                                                                                              |                                                                                               |         |      | Req Date             |           | 05-10-2021 |          |
|                                                                                              |                                                                                               |         |      | Loc Req No           |           | 181725     |          |
|                                                                                              | Description of Goods                                                                          | HSN/SAC | Qty  | Rate                 | Gross     | Tax%       | Tax Amt  |
| 1                                                                                            | 8141 - Steel - other - M.S.Grills - Others - SFT<br>Compound wall Grill - 13'6" x 5'0 - 01 no | 7214    | 67.5 | 210.00               | 14,175.00 | 18         | 2,551.50 |
| 2                                                                                            |                                                                                               |         |      |                      |           |            |          |
| 3                                                                                            |                                                                                               |         |      |                      |           |            |          |
| 4                                                                                            |                                                                                               |         |      |                      |           |            |          |
| 5                                                                                            |                                                                                               |         |      |                      |           |            |          |
| 6                                                                                            |                                                                                               |         |      |                      |           |            |          |
| 7                                                                                            |                                                                                               |         |      |                      |           |            |          |
| 8                                                                                            |                                                                                               |         |      |                      |           |            |          |
| 9                                                                                            |                                                                                               |         |      |                      |           |            |          |
| 10                                                                                           |                                                                                               |         |      |                      |           |            |          |
| 11                                                                                           |                                                                                               |         |      |                      |           |            |          |
| 12                                                                                           |                                                                                               |         |      |                      |           |            |          |
| 13                                                                                           |                                                                                               |         |      |                      |           |            |          |
| 14                                                                                           |                                                                                               |         |      |                      |           |            |          |
| 15                                                                                           |                                                                                               |         |      |                      |           |            |          |
| IGST                                                                                         |                                                                                               |         |      | CGST                 |           | SGST       |          |
|                                                                                              |                                                                                               |         |      | Total Taxable Amount |           | 14,175.00  |          |
|                                                                                              |                                                                                               |         |      | Total Invoice Amount |           | 16,726.50  |          |
|                                                                                              |                                                                                               |         |      |                      |           | 2,551.50   |          |
|                                                                                              |                                                                                               |         |      |                      |           | 1,275.75   |          |
|                                                                                              |                                                                                               |         |      |                      |           | 1,275.75   |          |

Rupees : Sixteen Thousand Seven Hundred Twenty Six and Paise Fifty Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## Form for closure of purchase order

|                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                       |         |                                                                                                                              |                   |                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------|
| Data required from site/engineers: 04/3/21                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       |         |                                                                                                                              |                   |                                                          |
| PO no.:                                                                                                                                                                                                                                                                                        | 82311                                                                                                                                                                                                                                                 |         |                                                                                                                              | PO date:          | 02/11/2021                                               |
| Req. no.:                                                                                                                                                                                                                                                                                      | 181725                                                                                                                                                                                                                                                |         |                                                                                                                              | Req. date:        | 5/10/2021                                                |
| Material received                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Part <input type="checkbox"/> Full                                                                                                                                                                                           |         |                                                                                                                              | MRN nos.:         |                                                          |
| If material partially delivered then can balance material be ordered by new requisition/PO                                                                                                                                                                                                     | <input type="checkbox"/> No further material required and PO can be closed.<br><input type="checkbox"/> No material cannot be ordered by new PO.<br><input type="checkbox"/> PO can be closed and balance material can be ordered by new requisition. |         |                                                                                                                              | Can PO be closed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Remarks by engineer: material delivered without DC / gatepass                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                       |         |                                                                                                                              |                   |                                                          |
| Notes: 1. Provide details of material received by way of separate attachment. 2. Provide hardcopy of DCs/proof of delivery + PO. 3. Provide copies of invoices if available. 4. This entire set to be sent by way of hard copy to Ashaiya.                                                     |                                                                                                                                                                                                                                                       |         |                                                                                                                              |                   |                                                          |
| Prepared by                                                                                                                                                                                                                                                                                    | Sign                                                                                                                                                                                                                                                  | Date    | Project manager                                                                                                              | Sign              | Date                                                     |
| Shamawani                                                                                                                                                                                                                                                                                      | [Signature]                                                                                                                                                                                                                                           | 04/3/21 | Vijay Raj                                                                                                                    | [Signature]       | 4/3/22                                                   |
| Data required from accounts:                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                       |         |                                                                                                                              |                   |                                                          |
| Are any bills received wrt to this PO.                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                       |         | <input type="checkbox"/> Yes for full PO <input type="checkbox"/> Yes for part of PO <input checked="" type="checkbox"/> No. |                   |                                                          |
| Scan ID nos. of advice for credit to supplier                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                       |         |                                                                                                                              |                   |                                                          |
| Remarks by Accountants: Bill not received                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                       |         |                                                                                                                              |                   |                                                          |
| Notes: 1. Accountants to attach hard copy of purchase voucher.                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                       |         |                                                                                                                              |                   |                                                          |
| Prepared by                                                                                                                                                                                                                                                                                    | Sign                                                                                                                                                                                                                                                  | Date    | Accounts manager (approval required for PO more than 10k)                                                                    | Sign              | Date                                                     |
| D. Langa                                                                                                                                                                                                                                                                                       | [Signature]                                                                                                                                                                                                                                           | 5/3/22  |                                                                                                                              |                   |                                                          |
| Action taken by purchase:                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                       |         |                                                                                                                              |                   |                                                          |
| Status of PO                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> PO closed and email sent to supplier.<br><input checked="" type="checkbox"/> PO open material awaited.                                                                                                                       |         |                                                                                                                              |                   |                                                          |
| Status of proof of delivery:                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Proof of delivery received.<br><input checked="" type="checkbox"/> Proof of delivery not available with site or purchase.                                                                                                    |         |                                                                                                                              |                   |                                                          |
| Original barcoded PO available                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No – certified copy received from accounts.                                                                                                                                       |         |                                                                                                                              |                   |                                                          |
| Original bill available                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No – certified copy obtained from supplier.                                                                                                                                       |         |                                                                                                                              |                   |                                                          |
| Supplier's ledger available                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                                                                                                                |         |                                                                                                                              |                   |                                                          |
| Advice for credit to supplier                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> Prepared for entire PO <input type="checkbox"/> Part of PO and PO closed.<br><input type="checkbox"/> Prepared for part of PO and balance material awaited.                                                       |         |                                                                                                                              |                   |                                                          |
| Remarks by purchase: material Delivered at site bill to be raised                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                       |         |                                                                                                                              |                   |                                                          |
| Prepared by                                                                                                                                                                                                                                                                                    | Sign                                                                                                                                                                                                                                                  | Date    | Purchase manager                                                                                                             | Sign              | Date                                                     |
| Thomske                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                       |         |                                                                                                                              | nnn               |                                                          |
| Notes: 1. Purchase to attach hard copies of 'advice for credit to supplier'. 2. In case advice for payment to supplier cannot be prepared (material not delivered or other reasons) attach this note to original PO, original requisition, original bill and proof of delivery and send to MD. |                                                                                                                                                                                                                                                       |         |                                                                                                                              |                   |                                                          |

Get proof of delivery

Make bill

Make advice for credit.



## Purchase Order

Page(s) 1 Of 1

02-11-2021 16:27:32



82311

30.10.21 11:22:44

From Company : **Modi Realty Pocharam LLP**  
5-4-183/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-  
G S T No. : 36ABIFM1836H1Z7

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 82311      | 181725 |
| <b>Doc Date</b>   | 02-11-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 02-11-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                       | Qty   | Rate   | Dis% | GST   | Amount           |
|-------------------------------------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 8141 - Steel - other - M.S.Grills - Others - SFT<br>Compound wall Grill - 13'6" x 5'0 - 01 no | 67.50 | 210.00 | 0.00 | 18.00 | 16,726.50        |
| <b>Total Order Value . . .</b>                                                                  |       |        |      |       | <b>16,726.50</b> |

Rupees : Sixteen Thousand Seven Hundred Twenty Six and Paise Fifty Only.

### Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After delivery & production of bill

**Tax** All taxes included in above price.

**Delivery Date** Material delivered.

**Delivery Location** Nilgiri Heights

pocharam

Phone. 9849497484

**Penalty For Delay** Nil

**Transportation Cost** Included in the above price.

**Warranty** 1 year on workmanship.

**Advance Paid** Nil

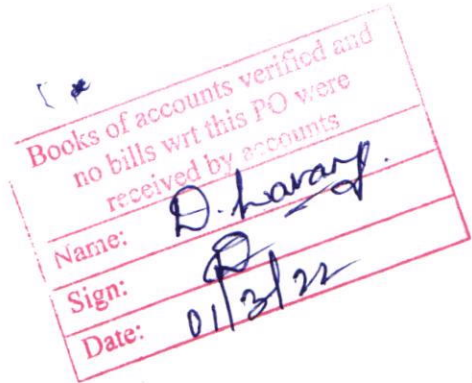
**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for North West compound wall corner grill fixing purpose.

**Completion Date** Nil

**Measurement** Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.

**Security** Supplier shall be responsible for security and storage of material at site at its risk and cost.

**Remarks**



For **Modi Realty Pocharam LLP**

Authorised Signatory

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |                          |          |            |
|--------------------------------|--------------------------|----------|------------|
| Company Name:                  | Modi Realty Pocharam LLP | Date:    | 05-10-2021 |
| Site & Phase :                 | Niligiri Heights         | Time:    | 16:20      |
| Supplier:                      |                          | Req. No. | 181725     |
| Material required before date: | 09.10.21                 | ID No.   | 70045      |

| No | Description            | Size         | Quantity | Units | Inward No | Date |
|----|------------------------|--------------|----------|-------|-----------|------|
| 1  | MS Compound wall Grill | 13'6" x 5'0" | 01       | No    |           |      |
| 2  |                        |              |          |       |           |      |
| 3  |                        |              |          |       |           |      |
| 4  |                        |              |          |       |           |      |
| 5  |                        |              |          |       |           |      |
| 6  |                        |              |          |       |           |      |
| 7  |                        |              |          |       |           |      |
| 8  |                        |              |          |       |           |      |
| 9  |                        |              |          |       |           |      |
| 10 |                        |              |          |       |           |      |

Remarks: For North west Compound wall Corner Grill fixing purpose

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | S.Sharvani | Approved by  |  |
| Sign. & Date | 05.10.2021 | Sign. & Date |  |



Note: On receipt of material at site write inward number and date in last 2 columns.

## For MDs APPROVAL

- ☐ High Value/quantity beyond limits.
- ☐ Po/Req. processed-post approval.
- ☒ Approval for technical details/clarification.
- ☐ Replenishing SSSLP stock
- ☐ Other

T.D. Sharvani  
8/10/21

| MEASUREMENT SHEET |                                                 |                  |                                                                     |            |             |               |                       |            |                               |
|-------------------|-------------------------------------------------|------------------|---------------------------------------------------------------------|------------|-------------|---------------|-----------------------|------------|-------------------------------|
| Company Name:     |                                                 |                  | Modi Reality Pocharam LLP                                           |            |             | Approved by:- |                       |            |                               |
| Project:          |                                                 |                  | Nilgiri Heights                                                     |            |             | Sign          |                       |            |                               |
| Work Description: |                                                 |                  | Estimation for MS Grill for Northwest compound wall corner material |            |             |               |                       |            |                               |
| Contractor Name:  |                                                 |                  |                                                                     |            |             |               |                       |            |                               |
| Prepared By       |                                                 |                  | Vijay Raj                                                           |            |             |               |                       |            |                               |
| Date:             |                                                 |                  | 05-10-2021                                                          |            |             |               |                       |            |                               |
| S No.             | Item Head                                       | Item Description | A<br>Length                                                         | B<br>Width | C<br>Height | D<br>Nos.     | E=AxBxCxD<br>Quantity | F<br>Units | G=Sum of E<br>Item Head Total |
| 1                 | MS Rect. Pipe - 2" x 3" x 2.7mm Thk.            | North West Grill | 76.00                                                               | 1.00       | 1.00        | 1.00          | 76.00                 | Rft        | 76.00                         |
|                   |                                                 |                  |                                                                     |            |             |               | Total                 | Rft        | 76.00                         |
| 2                 | MS Sq Pipe - 1" x 1" x 1.5mm Thk.               | North West Grill | 79.00                                                               | 1.00       | 1.00        | 1.00          | 79.00                 | Rft        | 79.00                         |
|                   |                                                 |                  |                                                                     |            |             |               | Total                 | Rft        | 79.00                         |
| 2                 | MS Flat - 1/2" Thk.                             | North West Grill | 1.00                                                                | 5.00       | 1.00        | 3.00          | 15.00                 | Sft        | 15.00                         |
|                   |                                                 |                  |                                                                     |            |             |               | Total                 | Rft        | 15.00                         |
|                   | NOTE: - Estimation without Wastage. Add Wastage |                  |                                                                     |            |             |               |                       |            |                               |
|                   |                                                 |                  |                                                                     |            |             |               |                       |            |                               |

# ESTIMATE SHEET

Company Name: Modi Realty Pocharam LLP  
 Project: Nilgiri Heights  
 Work Description: Cost Estimate for MS compound wall Grill with material & fabrication ✓  
 Type:  
 Prepared by: T.D. Murthy  
 Date: 30-10-2021

APPROVED BY

01 NOV 2021

SOHAM MOJI  
MANAGING DIRECTOR

Steel Rate 78.0 per kg  
 Powder coating cost - sft  
 Fabrication cost 35.0 sft

| A                                                                                            | B           | C             | D           | E                | F                             | G                           | H                            | I                        | J                                          | K                                 | L            | M           |
|----------------------------------------------------------------------------------------------|-------------|---------------|-------------|------------------|-------------------------------|-----------------------------|------------------------------|--------------------------|--------------------------------------------|-----------------------------------|--------------|-------------|
| S No.                                                                                        | Size        | Weight in kgs | Area in sft | Material rate/Kg | Material Cost with 5% wastage | Powder coating cost per sft | Powder coating cost of grill | Fabrication cost per sft | Fabrication cost of grill + transport cost | Total cost with 10% profit margin | Cost per sft | Cost per kg |
| 1                                                                                            | 13'6" x 5'0 | 120.00        | 67.50       | 78.00            | 9,828.00                      | -                           | -                            | 35.00                    | 2,396.25                                   | 13,446.68                         | 199.21       | 112.06      |
|                                                                                              | Total       | 120.00        | 67.50       |                  | 9,828.00                      |                             | -                            |                          | 2,396.25                                   | 13,446.68                         | 199.21       | 112.06      |
|                                                                                              |             |               |             |                  |                               |                             |                              | Average Cost             |                                            |                                   | 199.21       |             |
|                                                                                              |             |               |             |                  |                               |                             |                              | Approved cost            |                                            |                                   |              |             |
| Note:                                                                                        |             |               |             |                  |                               |                             |                              |                          |                                            |                                   |              |             |
| 1) Wastage 5% added for material in col F                                                    |             |               |             |                  |                               |                             |                              |                          |                                            |                                   |              |             |
| 2) Transport cost of Rs 0.50 added for fabrication in col J                                  |             |               |             |                  |                               |                             |                              |                          |                                            |                                   |              |             |
| 3) Profit margin of 10% added to cost in Col K                                               |             |               |             |                  |                               |                             |                              |                          |                                            |                                   |              |             |
| 4) Taxes Extra @18% ✓                                                                        |             |               |             |                  |                               |                             |                              |                          |                                            |                                   |              |             |
| 5) Gaps to be filled with Birla wall care putty.                                             |             |               |             |                  |                               |                             |                              |                          |                                            |                                   |              |             |
| 6) Tolerance in weight + or - 5%. There after deduct cost of lower weight at rate for steel. |             |               |             |                  |                               |                             |                              |                          |                                            |                                   |              |             |
| 7) Increase / decrease in steel cost to be added / deducted in rate.                         |             |               |             |                  |                               |                             |                              |                          |                                            |                                   |              |             |
| 8) Fabrication and grinding quality must be of top quality.                                  |             |               |             |                  |                               |                             |                              |                          |                                            |                                   |              |             |

APPROVED BY

01 NOV 2021

SOHAM MOJI  
MANAGING DIRECTOR

## For MDs APPROVAL

- ☐ High Value/quantity beyond limits.
- ☐ Po/Req. processed-post approval.
- ☐ Approval for technical details/clarification.
- ☐ Replenishing SSSLP stock
- ☒ Other

NOTE:  
 Weightment slip & photograph attached  
 30/10/21

T.D. Murthy  
 30/10/21

30/10/2021

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

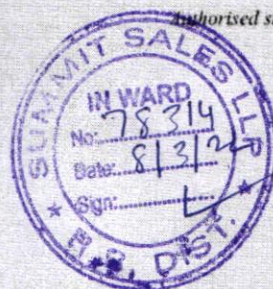
1 of 1 : 07-03-2022

| Customer Details                  |                                                  | DC No.     | 19215      |
|-----------------------------------|--------------------------------------------------|------------|------------|
| Modi Realty Pocharam LLP          |                                                  | DC Date.   | 07-03-2022 |
| Nilgiri Heights, Pocharam, 500088 |                                                  | PO No.     | 82311      |
|                                   |                                                  | PO Date.   | 02-11-2021 |
|                                   |                                                  | Req ID     | 70045      |
|                                   |                                                  | Req Date   | 05-10-2021 |
| GSTIN : 36ABIFM1836H1Z7           |                                                  | Loc Req No | 181725     |
|                                   | Description of Goods                             | HSN/SAC    | Qty        |
| 1                                 | 8141 - Steel - other - M.S.Grills - Others - SFT | 7214       | 67.5       |
| 2                                 |                                                  |            |            |
| 3                                 |                                                  |            |            |
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| 28                                |                                                  |            |            |
| 29                                |                                                  |            |            |
| 30                                |                                                  |            |            |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

| INWARD                    |                          |
|---------------------------|--------------------------|
| Inward No: 11044          | Dr: 7/03/22              |
| MRN No: 104615            | Dr: 8/6/22               |
| Received By: <i>Shubh</i> | Sign: <i>[Signature]</i> |
| NILGIRI HEIGHTS           |                          |



Authorized signatory