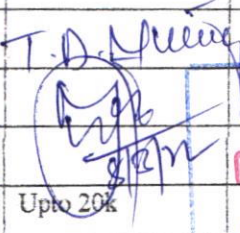


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 08/08/22                                                                                                                                                                                                                         |                                                                                     | Prepared by: T. D. Muralthy                                                                                                                                     |                               | Serial no. 2777                                                     |                  |
| Supplier name: Summit Sales 11p                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company: Sessing Construction 11p                                                                                                                                                                                                 |                                                                                     | Project: SOV-III                                                                                                                                                |                               | HO received date                                                    |                  |
| PO/WO date: 3/3/22                                                                                                                                                                                                                     |                                                                                     | PO/WO No. 86059                                                                                                                                                 |                               | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.                                                                            | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 22494                                                                               | 08/08/22                                                                                                                                                        | 27,124.37/-                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                                                                                     |                                                                                                                                                                 |                               | 27,124.37                                                           |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                                                                                     |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos:                                                                                                                                                                                                                               | 104626                                                                              |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                                                                                     |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                                                                                     |                                                                                                                                                                 |                               | 27,124.37/-                                                         |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                 |                               | 45,122/-                                                            |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                                                                                     |                                                                                                                                                                 |                               | 17,998/-                                                            |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                                                                                     | 14/08/22                                                                                                                                                        |                               |                                                                     |                  |
| Remarks: - Part Bill. -                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                | MD                            | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | T. D. Muralthy                                                                      |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |  |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 09 MAR 2022                                                                         |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k                                                                            | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 08-03-2022

| <b>Customer Details</b>                                                    |                                                      |         |     |        | Invoice No.   | 22494      |           |  |
|----------------------------------------------------------------------------|------------------------------------------------------|---------|-----|--------|---------------|------------|-----------|--|
| Serene Constructions LLP                                                   |                                                      |         |     |        | Invoice Date. | 08-03-2022 |           |  |
| SOV PART III, Sy No. No. 11,12,14,15,16,17,18,294, Cherlapally, Hyderabad, |                                                      |         |     |        | PO No.        | 86059      |           |  |
|                                                                            |                                                      |         |     |        | PO Date.      | 03-03-2022 |           |  |
|                                                                            |                                                      |         |     |        | Req ID        | 74262      |           |  |
|                                                                            |                                                      |         |     |        | Req Date      | 01-03-2022 |           |  |
| GSTIN : 36ACVFS7909P1ZV                                                    |                                                      |         |     |        | Loc Req No    | 183968     |           |  |
|                                                                            | Description of Goods                                 | HSN/SAC | Qty | Rate   | Gross         | Tax%       | Tax Amt   |  |
| 1                                                                          | 9075 - Tiles - Bathroom walltiles luna DK - 10 IN X  |         | 28  | 211.83 | 5,931.24      | 18         | 1,067.62  |  |
| 2                                                                          | 9076 - Tiles - Bathroon wall tiles Luna LT - 10 IN X |         | 32  | 211.83 | 6,778.56      | 18         | 1,220.14  |  |
| 3                                                                          | 9077 - Tiles - Bathroom wall tiles luna HL - 10 IN X |         | 12  | 211.83 | 2,541.96      | 18         | 457.56    |  |
| 4                                                                          | 9091 - Tiles - Bathroom floor Maharaja Beige - 12 in |         | 10  | 386.75 | 3,867.50      | 18         | 696.16    |  |
| 5                                                                          | 9092 - Tiles - Bathroom floor - Maharaja Off white - |         | 10  | 386.75 | 3,867.50      | 18         | 696.16    |  |
| 6                                                                          |                                                      |         |     |        |               |            |           |  |
| 7                                                                          |                                                      |         |     |        |               |            |           |  |
| 8                                                                          |                                                      |         |     |        |               |            |           |  |
| 9                                                                          |                                                      |         |     |        |               |            |           |  |
| 10                                                                         |                                                      |         |     |        |               |            |           |  |
| 11                                                                         |                                                      |         |     |        |               |            |           |  |
| 12                                                                         |                                                      |         |     |        |               |            |           |  |
| 13                                                                         |                                                      |         |     |        |               |            |           |  |
| 14                                                                         |                                                      |         |     |        |               |            |           |  |
| 15                                                                         |                                                      |         |     |        |               |            |           |  |
| IGST                                                                       |                                                      |         |     |        | 22,986.76     |            | 4,137.64  |  |
| CGST                                                                       |                                                      |         |     |        | 2,068.82      |            |           |  |
| SGST                                                                       |                                                      |         |     |        | 2,068.82      |            |           |  |
| Total Taxable Amount                                                       |                                                      |         |     |        |               |            |           |  |
| Total Invoice Amount                                                       |                                                      |         |     |        |               |            | 27,124.37 |  |

Rupees : Twenty Seven Thousand One Hundred Twenty Four and Paise Thirty Seven Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



From Company : **Serene Constructions LLP**  
 5-4-187/374,ii Floor,M.G.Road,Secunderabad-500 003.  
 G S T No. : 36ACVFS7909P1ZV

86059

28.02.22 2:52:27

**Supplier Details**

Summit Sales LLP  
 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 86059      | 183968 |
| Doc Date   | 03-03-2022 |        |
| Quote No   | Nil        |        |
| Quote Date | 03-03-2022 |        |
| SupplyType | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                   | Qty   | Rate   | Dis% | GST   | Amount   |
|---------------------------------------------------------------------------------------------|-------|--------|------|-------|----------|
| 1 9075 - Tiles - Bathroom walltiles luna DK - 10 IN X 15 IN X 8 Pieces - Boxes              | 28.00 | 211.83 | 0.00 | 18.00 | 6,998.86 |
| 2 9076 - Tiles - Bathroom wall tiles Luna LT - 10 IN X 15 IN X 8 Pieces - Boxes             | 32.00 | 211.83 | 0.00 | 18.00 | 7,998.70 |
| 3 9077 - Tiles - Bathroom wall tiles luna HL - 10 IN X 15 IN x 8 Pieces - Boxes             | 12.00 | 211.83 | 0.00 | 18.00 | 2,999.51 |
| 4 9091 - Tiles - Bathroom floor Maharaja Beige - 12 in X 12 in X 12 in - Boxes              | 10.00 | 386.75 | 0.00 | 18.00 | 4,563.65 |
| 5 9070 - Tiles - Bathroom wall tiles - Ultra sprinkle DK - 10 IN X 15 IN X 8 pieces - Boxes | 28.00 | 211.83 | 0.00 | 18.00 | 6,998.86 |
| 6 9069 - Tiles - Bathroom Wall tiles -ultra sprinkle LT - 10 in X 15 in X 8 pieces - Boxes  | 32.00 | 211.83 | 0.00 | 18.00 | 7,998.70 |
| 7 9071 - Tiles - Bathroom wall tiles ultra sprinkle HL - 10 IN x 15 IN x 8 Pieces - Boxes   | 12.00 | 211.83 | 0.00 | 18.00 | 2,999.51 |
| 8 9092 - Tiles - Bathroom floor - Maharaja Off white - 12 in X 12 in X 12 in - Boxes        | 10.00 | 386.75 | 0.00 | 18.00 | 4,563.65 |

**Total Order Value . . . 45,121.45**

Rupees : Forty Five Thousand One Hundred Twenty One and Paise Fourty Five Only.

**Terms and Conditions :-**

Specification / Brand All items shall be Nitco brand Rate per Sft is Rs. 40.00/-, 31.00/-46/-, 10"x15"-8/07 Sft, 12"x12"-11.62 Sft

Payment Terms After delivery and production of bill

Tax Included in the above prices

Delivery Date With in a day

Delivery Location Silver Oak Villas Part III  
 Sy. No.11,12,14,15,16,17,18 , 294

Phone. 0

Penalty For Delay Nil

Transportation Cost Nil

Warranty Nil

Advance Paid Nil

For **Serene Constructions LLP**

Authorised Signatory

Name :

Name :

Date : / /

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : / /

| PART DELIVERY DETAILS |          |         |          |
|-----------------------|----------|---------|----------|
| S.no.                 | Bill no. | DOB Dt. | Amount   |
| 1.                    | 22494    | 8/3/22  | 27,124/- |
| 2.                    |          |         |          |
| 3.                    |          |         |          |
| 4.                    |          |         |          |
| 5.                    |          |         |          |

## Purchase Order

Page(s) 2 Of 2

03-03-2022 14:13:43

Original / Office Copy / Purchase Div.Copy

**Other Terms**

We reserve the right to reject items not conforming to quality and specifications, damage is in suppliers account, above order is for V No 115, purpose.

**Completion Date**

Nil

**Measurement**

Nil

**Security**

Nil

**Remarks**

'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For **Serene Constructions LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

| Requisition Form - Bathroom Tiles - Deluxe |                           |                     |            |              |       |                                      |      |                            |       |                                               |                       |                                |                                    |           |      |
|--------------------------------------------|---------------------------|---------------------|------------|--------------|-------|--------------------------------------|------|----------------------------|-------|-----------------------------------------------|-----------------------|--------------------------------|------------------------------------|-----------|------|
| Company                                    | SCLLP                     | Site & Phase        | SOV-III    |              |       |                                      |      |                            |       |                                               |                       |                                |                                    |           |      |
| Req. no.                                   | 183968                    | Req. Date           | 01-03-2022 |              |       |                                      |      |                            |       |                                               |                       |                                |                                    |           |      |
| Material required before                   | 08-03-2022                | ID no.              | 74262      |              |       |                                      |      |                            |       |                                               |                       |                                |                                    |           |      |
| Prepared by                                | G. chandra kanth          | Approved by (sign): |            |              |       |                                      |      |                            |       |                                               |                       |                                |                                    |           |      |
| Flat / Block no:                           | V no. 115                 |                     |            |              |       |                                      |      |                            |       |                                               |                       |                                |                                    |           |      |
| Tiles required for:                        |                           |                     |            | 2 Bath Rooms |       |                                      |      |                            |       |                                               |                       |                                |                                    |           |      |
| S No.                                      | Name of tile              | Brand / Company     | Size       | Units        | A     | Qty required for one bathroom in sft | B    | No of sft of tiles per box | C=A/B | No. of bathrooms for which tiles are required | Qty required in boxes | Qty Available at site in boxes | Balance Qty to be ordered in boxes | Inward No | Date |
| 1                                          | Nitico Luna DK            | Nitico              | 15" X 10"  | sft          | 140.0 |                                      | 10.0 | 14.0                       | 2.0   | 28.0                                          | ✓28.0                 |                                |                                    |           |      |
| 2                                          | Nitico Luna LT            | Nitico              | 15" X 10"  | sft          | 180.0 |                                      | 10.0 | 16.0                       | 2.0   | 32.0                                          | ✓32.0                 |                                |                                    |           |      |
| 3                                          | Nitico Luna HL            | Nitico              | 15" X 10"  | sft          | 60.0  |                                      | 10.0 | 6.0                        | 2.0   | 12.0                                          | ✓12.0                 |                                |                                    |           |      |
| 4                                          | Maharaja Beige            | Johnson             | 12" x 12"  | sft          | 50.0  |                                      | 15.0 | 5.0                        | 2.0   | 10.0                                          | ✓10.0                 |                                |                                    |           |      |
|                                            | Total                     |                     |            |              |       |                                      |      |                            |       | 82.0                                          |                       |                                |                                    |           |      |
| Tiles required for:                        |                           |                     |            | 2 Bath Rooms |       |                                      |      |                            |       |                                               |                       |                                |                                    |           |      |
| S No.                                      | Name of tile              | Brand / Company     | Size       | Units        | A     | Qty required for one bathroom in sft | B    | No of sft of tiles per box | C=A/B | No. of bathrooms for which tiles are required | Qty required in boxes | Qty Available at site in boxes | Balance Qty to be ordered in boxes | Inward No | Date |
| 1                                          | Nitico ultra sprinkle DK  | Nitico              | 15" X 10"  | sft          | 140.0 |                                      | 10.0 | 14.0                       | 2.0   | 28.0                                          | ✓28.0                 |                                |                                    |           |      |
| 2                                          | Nitico ultra sprinkle LT  | Nitico              | 15" X 10"  | sft          | 180.0 |                                      | 10.0 | 16.0                       | 2.0   | 32.0                                          | ✓32.0                 |                                |                                    |           |      |
| 3                                          | Nitico ultra sprinkle HL  | Nitico              | 15" X 10"  | sft          | 60.0  |                                      | 10.0 | 6.0                        | 2.0   | 12.0                                          | ✓12.0                 |                                |                                    |           |      |
| 3                                          | Maharaja Off White        | Johnson             | 12" x 12"  | sft          | 50.0  |                                      | 15.0 | 5.0                        | 2.0   | 10.0                                          | ✓10.0                 |                                |                                    |           |      |
|                                            | Total                     |                     |            |              |       |                                      |      |                            |       | 82.0                                          |                       |                                |                                    |           |      |
| Tiles required for:                        |                           |                     |            | 1 Bath Rooms |       |                                      |      |                            |       |                                               |                       |                                |                                    |           |      |
| S No.                                      | Name of tile              | Brand / Company     | Size       | Units        | A     | Qty required for one bathroom in sft | B    | No of sft of tiles per box | C=A/B | No. of bathrooms for which tiles are required | Qty required in boxes | Qty Available at site in boxes | Balance Qty to be ordered in boxes | Inward No | Date |
| 1                                          | Nitico Malaysian Brown DK | Nitico              | 15" X 10"  | sft          | 120.0 |                                      | 10.0 | 14.0                       |       |                                               |                       |                                |                                    |           |      |
| 2                                          | Nitico Malaysian Brown LT | Nitico              | 15" X 10"  | sft          | 140.0 |                                      | 10.0 | 16.0                       |       |                                               |                       |                                |                                    |           |      |
| 3                                          | Nitico Malaysian Brown HL | Nitico              | 15" X 10"  | sft          | 50.0  |                                      | 10.0 | 6.0                        |       |                                               |                       |                                |                                    |           |      |
| 3                                          | Japur Panama              | Johnson             | 12" x 12"  | sft          | 45.0  |                                      | 15.0 | 5.0                        |       |                                               |                       |                                |                                    |           |      |
|                                            | Total                     |                     |            |              |       |                                      |      |                            |       |                                               |                       |                                |                                    |           |      |

# DELIVERY CHALLAN SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s Serene Construction LLP

Site: Sov part III

DC No. : 4369

Date : 2/03/2022

Vehicle No. : AP23 24 431

P.O. / W.O. No. : 86059

P.O. / W.O. Date : 3/03/2022

| Sl. No.                                                                                                                                                                                                                                              | PARTICULARS        | Quantity |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|
| 1                                                                                                                                                                                                                                                    | CUNA DK            | 28 Box   |
| 2                                                                                                                                                                                                                                                    | CUNA LT            | 32 Box   |
| 3                                                                                                                                                                                                                                                    | CUNA HL            | 12 Box   |
| 4                                                                                                                                                                                                                                                    | Maharaja Beige     | 10 Box   |
| 5                                                                                                                                                                                                                                                    | Maharaja off white | 10 Box   |
| 6                                                                                                                                                                                                                                                    |                    |          |
| 7                                                                                                                                                                                                                                                    |                    |          |
| 8                                                                                                                                                                                                                                                    |                    |          |
| 9                                                                                                                                                                                                                                                    |                    |          |
| 10                                                                                                                                                                                                                                                   |                    |          |
| 11                                                                                                                                                                                                                                                   |                    |          |
| 12                                                                                                                                                                                                                                                   |                    |          |
| 13                                                                                                                                                                                                                                                   |                    |          |
| 14                                                                                                                                                                                                                                                   |                    |          |
| 15                                                                                                                                                                                                                                                   |                    |          |
| 16                                                                                                                                                                                                                                                   |                    |          |
| 17                                                                                                                                                                                                                                                   |                    |          |
| 18                                                                                                                                                                                                                                                   |                    |          |
| 19                                                                                                                                                                                                                                                   |                    |          |
| 20                                                                                                                                                                                                                                                   |                    |          |
| <div data-bbox="223 1561 670 1836" data-label="Form"> <p>INWARD NO: <u>1805</u> Dt: <u>8/3/22</u><br/>MRN No: <u>104626</u> Dt: <u>8/3/22</u><br/>Received By: <u>[Signature]</u> Sign: <u>[Signature]</u><br/>SILVER OAK VILLAS PART-III</p> </div> |                    | 92 Box   |

**GSTIN :**

Received the above materials in good condition.

Received by: Bishappa

Stamp:

Date: 2/3/2022

m. Bixu patil



For SUMMIT SALES LLP

[Signature]  
Authorised Signatory