

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                   |                     |                                                                                                                                                                 |             |                                                                     |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 11/3/22                                                                                                                                                                                                                                     |                     | Prepared by: T.D. N. [Signature]                                                                                                                                |             | Serial no. 2130                                                     |                  |
| Supplier name: Camer Dupre                                                                                                                                                                                                                        |                     |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: NHP                                                                                                                                                                                                                                 |                     | Project: SDV-19                                                                                                                                                 |             | HO received date                                                    |                  |
| PO/WO date: 11/2/22                                                                                                                                                                                                                               |                     | PO/WO No. 85411                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                            | Bill no.            | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                                | 162                 | 11/3/22                                                                                                                                                         | 1,14,700-00 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                                |                     |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                                |                     |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                                |                     |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                     |                                                                                                                                                                 |             | 1,14,700-00                                                         |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input checked="" type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                     |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.: 100 report is attached                                                                                                                                                                                                                  |                     | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                     |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                     |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                     |                                                                                                                                                                 |             | 1,14,700-00                                                         |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                     |                                                                                                                                                                 |             | 1,33,200-00                                                         |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                     |                                                                                                                                                                 |             | - 18,500-00                                                         |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                     | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                                     |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                                |                     | 21/3/22                                                                                                                                                         |             |                                                                     |                  |
| Remarks: 5 cov. with short received and P.O. closed.                                                                                                                                                                                              |                     |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                                       | Purchase Officer    | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                             | T.D. N. [Signature] | [Signature]                                                                                                                                                     |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                             | [Signature]         | [Signature]                                                                                                                                                     |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                              | 11/3/22             |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                                    | Upto 20k            | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# Tax Invoice

|                                                                                                                                                                                                                |                                          |                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------|
| <b>CEMEX INFRA</b><br>Sy.No 312 Rampally Vill<br>Keesara Mdl, Medchal Dist-501 301<br>Phone No:8367099999<br>GSTIN/UIN: 36AANFC3197R1ZJ<br>State Name : Telangana, Code : 36<br>E-Mail : cemexinfra9@gmail.com | Invoice No.<br><b>142</b>                | Dated<br><b>11-Mar-2022</b> |
|                                                                                                                                                                                                                | Delivery Note                            | Mode/Terms of Payment       |
|                                                                                                                                                                                                                | Supplier's Ref.<br><b>406 to 299</b>     | Other Reference(s)          |
| Buyer<br><b>Modi Housing Pvt Ltd</b><br>5-4-187/3&4, IInd Floor, M.G.Road, Secunderabad<br>500003<br>GSTIN/UIN : 36AADCM5906D1ZP<br>State Name : Telangana, Code : 36                                          | Buyer's Order No.<br><b>85411-185137</b> | Dated<br><b>11-Mar-2022</b> |
|                                                                                                                                                                                                                | Despatch Document No.                    | Delivery Note Date          |
|                                                                                                                                                                                                                | Despatched through                       | Destination                 |
| Terms of Delivery                                                                                                                                                                                              |                                          |                             |

| SI No. | Description of Goods        | HSN/SAC | Quantity  | Rate     | per | Amount         |
|--------|-----------------------------|---------|-----------|----------|-----|----------------|
| 1      | M20 Pump Ready Mix Concrete |         | 31.00 cum | 3,135.59 | cum | 97,203.29      |
|        | SGST                        |         |           |          | 9 % | 8,748.30       |
|        | CGST                        |         |           |          | 9 % | 8,748.30       |
|        | Round Off                   |         |           |          |     | 0.11           |
| Total  |                             |         | 31.00 cum |          |     | Rs 1,14,700.00 |

Amount Chargeable (in words)

E. & O.E

**INR One Lakh Fourteen Thousand Seven Hundred Only**

| HSN/SAC | Taxable Value | Central Tax |          | State Tax |          | Total Tax Amount |
|---------|---------------|-------------|----------|-----------|----------|------------------|
|         |               | Rate        | Amount   | Rate      | Amount   |                  |
|         | 97,203.29     | 9%          | 8,748.30 | 9%        | 8,748.30 | 17,496.60        |
| Total   | 97,203.29     |             | 8,748.30 |           | 8,748.30 | 17,496.60        |

Tax Amount (in words) : **INR Seventeen Thousand Four Hundred Ninety Six and Sixty paise Only**

Company's Bank Details

Bank Name : UNION BANK OF INDIA

A/c No. : 261611100001529

Branch & IFS Code : RAMPALLE & UBIN0826162

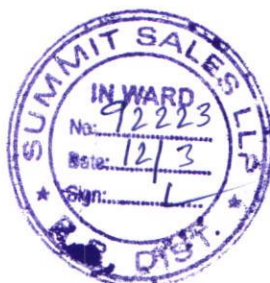
Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for CEMEX-INFRA

Authorised Signatory

This is a Computer Generated Invoice



Internal memo no. 903/35/A  
Annexure - B  
RMC pour report

|                   |                        |                           |                                         |
|-------------------|------------------------|---------------------------|-----------------------------------------|
| Company/ firm:    | MHPL                   | Block No.:                | South Side Nalla Retaining Wall Purpose |
| Project:          | SOV                    | Flat / Villa no.:         | South Side Nalla Retaining Wall Purpose |
| Supplier:         | Cemex Infra            | Slab no.:                 | -                                       |
| Requisition nos.: | 185137                 | A. Estimated quantity:    | 36 ✓                                    |
| PO nos.:          | 85411                  | B. Requisition quantity:  | 36 ✓                                    |
| Sign of Security  | Sign of Admin          | C. Actual quantity poured | 07 ✓                                    |
|                   | Sign of Project Manger | D. Difference (C-A)       | 29 ✓                                    |

Details of RMC pour

| Sl. No  | Date     | Time of disp from RMC plant | Time of receipt at site | Time of pour | Quantity poured | Dc No. / Batch no. | Specified wt @2400 kgs/m3 | Measured weight (kgs) | Short fall in weight in kgs | Deduction for shortfall in Rs. | 7 day cube test strength in kN/m2 | 28 days cube test strength in kN/m2 |
|---------|----------|-----------------------------|-------------------------|--------------|-----------------|--------------------|---------------------------|-----------------------|-----------------------------|--------------------------------|-----------------------------------|-------------------------------------|
| 1.      | 03.03.22 | 01:05                       | 13:30                   | 13:35        | 07 ✓            | 406                | 16,800                    | 16,980 ✓              |                             |                                |                                   |                                     |
| 2.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 3.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 4.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 5.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 6.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 7.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 8.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 9.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 10.     |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| Total:  |          |                             |                         |              | 07 Cumts ✓      |                    | 16,800 Kgs                | 16,980 Kgs ✓          |                             |                                |                                   |                                     |
| Remarks |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |

Note: 1. Report to be sent on a daily basis to [purchase@modiproperties.com](mailto:purchase@modiproperties.com) and [report-audit@modiproperties.com](mailto:report-audit@modiproperties.com). 2. Report must be prepared during pour and not later. 3. Report must be sent within one working day. 4. Multiple report can be sent for one PO. 5. Weigh all vehicles. 6. 6 cubic meters vehicle should have a net weight of 14,110 kgs @ 2,400kgs/ m3. If the shortfall is more than 50 kgs per load purchase to debit supplier shortfall amount on pro-rata basis. 7. Site to calculate shortfall. 8. Maintain original report + weighment slips + pour reports + test reports + photographs at site.

Internal memo no. 903/35/A  
Annexure - B  
RMC pour report

|                   |               |                           |                                         |
|-------------------|---------------|---------------------------|-----------------------------------------|
| Company firm:     | MHPL          | Block No.:                | South Side Nalla Retaining Wall Purpose |
| Project:          | SOV           | Flat / Villa no.:         | South Side Nalla Retaining Wall Purpose |
| Supplier:         | Cemex Infra   | Slab no.:                 | -                                       |
| Requisition nos.: | 185137        | A. Estimated quantity:    | 36 ✓                                    |
| PO nos.:          | 85411         | B. Requisition quantity:  | 36 ✓                                    |
| Sign of Security  | Sign of Admin | C. Actual quantity poured | 12 ✓                                    |
|                   |               | D. Difference (C-A)       | 24 ✓                                    |

APPROVED BY  
12 FEB 2022  
Project Manager  
K. Purshotham (S.O.V.LLP)

Details of RMC pour

| Sl. No  | Date     | Time of disp from RMC plant | Time of receipt at site | Time of pour | Quantity poured | Dc No. / Batch no. | Specified wt @2400 kgs/m3 | Measured weight (kgs) | Short fall in weight in kgs | Deduction for shortfall in Rs. | 7 day cube test strength in kN/m2 | 28 days cube test strength in kN m2 |
|---------|----------|-----------------------------|-------------------------|--------------|-----------------|--------------------|---------------------------|-----------------------|-----------------------------|--------------------------------|-----------------------------------|-------------------------------------|
| 1.      | 14.02.22 | 17:09                       | 17:35                   | 17:45        | 06 ✓            | 248                | 14,400                    | 14,760 ✓              |                             |                                |                                   |                                     |
| 2.      | 14.02.22 | 17:25                       | 17:50                   | 18:00        | 06 ✓            | 249                | 14,400                    | 14,880 ✓              |                             |                                |                                   |                                     |
| 3.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 4.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 5.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 6.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 7.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 8.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 9.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 10.     |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| Total:  |          |                             |                         |              | 12 Cumts ✓      |                    | 28,800 Kgs                | 29,640 Kgs ✓          |                             |                                |                                   |                                     |
| Remarks |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |

Note: 1. Report to be sent on a daily basis to [projectmanager@mhpl.com](mailto:projectmanager@mhpl.com) and [reporting@mhpl.com](mailto:reporting@mhpl.com). 2. Report must be prepared during pour and not later. 3. Report must be sent within one working day. 4. Multiple report can be sent for one PO. 5. Weigh all vehicles. 6. 6 cubic meters vehicle should have a net weight of 14,110 kgs @ 2,400kgs/m3. If the shortfall is more than 50 kgs per load purchase to debit supplier shortfall amount on pro-rata basis. 7. Site to calculate shortfall. 8. Maintain original report + weighment slips + psur reports + test reports + photographs at site.

Internal memo no. 903/35/A

Annexure - B

RMC pour report

|                   |                         |                           |                                         |
|-------------------|-------------------------|---------------------------|-----------------------------------------|
| Company/ firm:    | MHPL                    | Block No.:                | South Side Nalla Retaining Wall Purpose |
| Project:          | SOV                     | Flat / Villa no.:         | South Side Nalla Retaining Wall Purpose |
| Supplier:         | Cemex Infra             | Slab no.:                 | -                                       |
| Requisition nos.: | 185137                  | A. Estimated quantity:    | 36 ✓                                    |
| PO nos.:          | 85411                   | B. Requisition quantity:  | 36 ✓                                    |
| Sign of Security  | Sign of Admin           | C. Actual quantity poured | 06 ✓                                    |
|                   | Sign of Project Manager | D. Difference (C-A)       | 30 ✓                                    |

## Details of RMC pour

| Sl. No  | Date     | Time of disp from RMC plant | Time of receipt at site | Time of pour | Quantity poured | Batch no. | Specified wt @2400 kgs/m3 | Measured weight (kgs) | Short fall in weight in kgs | Deduction for shortfall in Rs. | 7 day cube test strength in kN/m2 | 28 days cube test strength in kN/m2 |
|---------|----------|-----------------------------|-------------------------|--------------|-----------------|-----------|---------------------------|-----------------------|-----------------------------|--------------------------------|-----------------------------------|-------------------------------------|
| 1.      | 18.02.22 | 13:10                       | 13:24                   | 13:35        | 06 ✓            | 280       | 14,400                    | 14,390 ✓              |                             |                                |                                   |                                     |
| 2.      |          |                             |                         |              |                 |           |                           |                       |                             |                                |                                   |                                     |
| 3.      |          |                             |                         |              |                 |           |                           |                       |                             |                                |                                   |                                     |
| 4.      |          |                             |                         |              |                 |           |                           |                       |                             |                                |                                   |                                     |
| 5.      |          |                             |                         |              |                 |           |                           |                       |                             |                                |                                   |                                     |
| 6.      |          |                             |                         |              |                 |           |                           |                       |                             |                                |                                   |                                     |
| 7.      |          |                             |                         |              |                 |           |                           |                       |                             |                                |                                   |                                     |
| 8.      |          |                             |                         |              |                 |           |                           |                       |                             |                                |                                   |                                     |
| 9.      |          |                             |                         |              |                 |           |                           |                       |                             |                                |                                   |                                     |
| 10.     |          |                             |                         |              |                 |           |                           |                       |                             |                                |                                   |                                     |
| Total:  |          |                             |                         |              | 06 Cumts ✓      |           | 14,400 Kgs                | 14,390 Kgs ✓          |                             |                                |                                   |                                     |
| Remarks |          |                             |                         |              |                 |           |                           |                       |                             |                                |                                   |                                     |

Note: 1. Report to be sent on a daily basis to project manager and report attached to requisition form. 2. Report must be prepared during pour and not later. 3. Report must be sent within one working day. 4. Multiple report can be sent for one PO. 5. Weigh all vehicles. 6. G. cubic meters vehicle should have a net weight of 14,110 kgs or 2,400 kgs/m3. If the shortfall is more than 50 kgs per load purchase to debit supplier shortfall amount on pro-rata basis. 7. Site to calculate shortfall. 8. Maintain original report + weightment slips + pour reports + test reports + photographs at site.

Internal memo no. 903/35/A

Annexure - B

RMC pour report

|                   |               |                           |                                         |
|-------------------|---------------|---------------------------|-----------------------------------------|
| Company/ firm:    | MHPL          | Block No.:                | South Side Nalla Retaining Wall Purpose |
| Project:          | SOV           | Flat / Villa no.:         | South Side Nalla Retaining Wall Purpose |
| Supplier:         | Cemex Infra   | Slab no.:                 | -                                       |
| Requisition nos.: | 185137        | A. Estimated quantity:    | 36 ✓                                    |
| PO nos.:          | 85411         | B. Requisition quantity:  | 36 ✓                                    |
| Sign of Security  | Sign of Admin | C. Actual quantity poured | 06 ✓                                    |
|                   |               | D. Difference (C-A)       | 30 ✓                                    |

APPROVED BY

Sign of Project Manager

Project Manager

K. Purushotham (S.O.V.LLP)

Details of RMC pour

| Sl. No  | Date     | Time of disp from RMC plant | Time of receipt at site | Time of pour | Quantity poured | Dc No. / Batch no. | Specified wt @2400 kgs/m3 | Measured weight (kgs) | Short fall in weight in kgs | Deduction for shortfall in Rs. | 7 day cube test strength in kN/m2 | 28 days cube test strength in kN/m2 |
|---------|----------|-----------------------------|-------------------------|--------------|-----------------|--------------------|---------------------------|-----------------------|-----------------------------|--------------------------------|-----------------------------------|-------------------------------------|
| 1.      | 18.02.22 | 09:15                       | 09:54                   | 10:00        | 06 ✓            | 299                | 14,400                    | 14,670                |                             |                                |                                   |                                     |
| 2.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 3.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 4.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 5.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 6.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 7.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 8.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 9.      |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 10.     |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| Total:  |          |                             |                         |              | 06 Cumts        |                    | 14,400 Kgs                | 14,670 Kgs            |                             |                                |                                   |                                     |
| Remarks |          |                             |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |

Note: 1. Report to be sent on a daily basis to purchase and report audit and mail properties.com. 2. Report must be prepared during pour and not later. 3. Report must be sent within one working day. 4. Multiple report can be sent for one PO. 5. Weigh all vehicles. 6. 6 cubic meters vehicle should have a net weight of 14,110 kgs @ 2,400kgs/ m3. If the shortfall is more than 50 kgs per load purchase to debit supplier shortfall amount on pro-rata basis. 7. Site to calculate shortfall. 8. Maintain original report + weightment slips + pour reports + test reports + photographs at site.

# Purchase Order

Page(s) 1 Of 1

11-02-2022 1:08:20 PM

Orig



31.01.22 4:53:35

From Company : **Modi Housing Pvt.Ltd**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AADCM5906D2Z0

## Supplier Details

CEMEX INFRA  
Sy. no. 312, Rampally (V111), Kesara (Mandal) Medchal Dist. - 501301  
8367099999  
9848210686

Doc No 85411 185137  
Doc Date 11-02-2022  
Quote No NIL  
Quote Date 11-02-2022  
SupplyType Supply

Kind Attn : **G.Surendar Reddy**

Purchase Order for the Supply of following Items.

| Item Name                                                        | Qty   | Rate     | Dis% | GST% | Amount     |
|------------------------------------------------------------------|-------|----------|------|------|------------|
| 1 1013 - Building material - Ready Mix Concrete - NA - cu. mtrs. | 36.00 | 3,700.00 | 0.00 | 0.00 | 133,200.00 |

Total Order Value . . . 133,200.00

Rupees : One Lakh(s) Thirty Three Thousand Two Hundred Only.

## Terms and Conditions :-

Specification / Brand Concrete mix shall be of 'Cemex' Ready Mix Concrete.

Payment Terms Within 30 days of delivery of all materials & production of bill.

Tax All taxes included in above price.

Delivery Date As per request of Project Manager

Delivery Location Silver Oak Villas Part III.Contact Person Mr Purshottam-9502177288.  
Sy.No.11,12,14,15,16,17,18 , 294  
Phone. 0

Penalty For Delay Bills must be submitted to H.O. within 30days of supply of material.10% pty on value of order will be deducted in delay submission of bills.

Transportation Cost Included in the above price

Warranty Nil

Advance Paid Nil

Other Terms Payment will be made only after inspection of material.Above order for Nala part purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

## For MDs APPROVAL

- ☒ High Value/quantity beyond limits.
- ☒ Po/Req. processed-post approval.
- ☐ Approval for technical details/clarification
- ☐ Replenishing SSSLP stock
- ☐ Other



For **Modi Housing Pvt.Ltd**

Authorised Signatory

Name :

11/02/2022

Accepted the above Terms And Conditions

For **CEMEX INFRA**

Name :

Date : / /

|                                   |             |                 |        |                                                                                    |          |          |           |
|-----------------------------------|-------------|-----------------|--------|------------------------------------------------------------------------------------|----------|----------|-----------|
| Company Name:                     |             | MHPLSOV         |        | Date:                                                                              |          | 10.02.22 |           |
| Site & Phase :                    |             | MHPLSOV -III    |        | Time:                                                                              |          | 10.00    |           |
| Supplier                          |             |                 |        | Req. No.                                                                           |          | 185137   |           |
| Material required before date:    |             |                 | urgent |                                                                                    | ID No.   |          | 73716     |
| No                                | Description |                 |        | Size                                                                               | Quantity | Units    | Inward No |
| 1                                 | RMC M20     |                 |        | M20                                                                                | 36       | M3       | 3,700/-   |
| 2                                 |             |                 |        |                                                                                    |          |          |           |
| 3                                 |             |                 |        |                                                                                    |          |          |           |
| 4                                 |             |                 |        |                                                                                    |          |          |           |
| 5                                 |             |                 |        |                                                                                    |          |          |           |
| 6                                 |             |                 |        |                                                                                    |          |          |           |
|                                   |             |                 |        |  |          |          |           |
|                                   |             |                 |        |                                                                                    |          |          |           |
|                                   |             |                 |        |                                                                                    |          |          |           |
|                                   |             |                 |        |                                                                                    |          |          |           |
|                                   |             |                 |        |                                                                                    |          |          |           |
| Remarks: - For Nalla part Purpose |             |                 |        |                                                                                    |          |          |           |
| Prepared By                       |             | G.chandra kanth |        | Approved by                                                                        |          |          |           |
| Sign.& Date                       |             | 10.02.22        |        | Sign. & Date                                                                       |          |          |           |

Note: On receipt of material at site write inward number and date in last 2 columns.