

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 16/03/2022                                                                                                                                                                                                                       |                               | Prepared by: MCMISH                                                                                                                                             |             | Serial no. 2216                                                     |                  |
| Supplier name: SLLP                                                                                                                                                                                                                    |                               |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: MRMLLP                                                                                                                                                                                                                   |                               | Project: GMR                                                                                                                                                    |             | HO received date                                                    |                  |
| PO/WO date: 09/02/2022                                                                                                                                                                                                                 |                               | PO/WO No. 85353                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.                      | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 22636                         | 15/03/2022                                                                                                                                                      | 2,07,458/-  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                               |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                               |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                               |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A - Bills total (Excluding Transport & Hamali Charges): 2,07,458/-                                                                                                                                                              |                               |                                                                                                                                                                 |             |                                                                     |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos: 104938                                                                                                                                                                                                                        | Proof of delivery matches MRN |                                                                                                                                                                 |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                      |                               |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C - Other Debits :                                                                                                                                                                                                              |                               |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 |             | ✓ 2,07,458/-                                                        |                  |
| Amount E - PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 |             | 5,85,822/-                                                          |                  |
| Amount F - Difference (A - E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 |             | 3,78,364/-                                                          |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                               | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment - due date                                                                                                                                                                                                                     |                               | 17/03/2022                                                                                                                                                      |             |                                                                     |                  |
| Remarks: Part quantity received, Balance amount ₹ 3,78,364/-                                                                                                                                                                           |                               |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer              | Purchase Manager                                                                                                                                                | MD          | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                               |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                               |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                               |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k                      | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                                                                                       |                                                                                      |           |           | Invoice No.          |            | 22636      |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------|-----------|----------------------|------------|------------|-----------|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,500076<br><br>GSTIN : 36AAEFM1459R1ZP                      PAN AAEFM1459R |                                                                                      |           |           | Invoice Date.        |            | 15-03-2022 |           |
|                                                                                                                                                                        |                                                                                      |           |           | PO No.               |            | 85353      |           |
|                                                                                                                                                                        |                                                                                      |           |           | PO Date.             |            | 12-02-2022 |           |
|                                                                                                                                                                        |                                                                                      |           |           | Req ID               |            | 73580      |           |
|                                                                                                                                                                        |                                                                                      |           |           | Req Date             |            | 05-02-2022 |           |
|                                                                                                                                                                        |                                                                                      |           |           | Loc Req No           |            | 192759     |           |
|                                                                                                                                                                        | Description of Goods                                                                 | HSN/SAC   | Qty       | Rate                 | Gross      | Tax%       | Tax Amt   |
| 1                                                                                                                                                                      | 8247 - Steel - other - Ms Grills - 6 ft X 4 ft - Sft<br>69.75" x 45.75" - 152 nos 70 |           | 1680      | 97.65                | 164,052.00 | 18         | 29,529.36 |
| 2                                                                                                                                                                      | 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                 |           | 1680      | 7.00                 | 11,760.00  | 18         | 2,116.80  |
| 3                                                                                                                                                                      |                                                                                      |           |           |                      |            |            |           |
| 4                                                                                                                                                                      |                                                                                      |           |           |                      |            |            |           |
| 5                                                                                                                                                                      |                                                                                      |           |           |                      |            |            |           |
| 6                                                                                                                                                                      |                                                                                      |           |           |                      |            |            |           |
| 7                                                                                                                                                                      |                                                                                      |           |           |                      |            |            |           |
| 8                                                                                                                                                                      |                                                                                      |           |           |                      |            |            |           |
| 9                                                                                                                                                                      |                                                                                      |           |           |                      |            |            |           |
| 10                                                                                                                                                                     |                                                                                      |           |           |                      |            |            |           |
| 11                                                                                                                                                                     |                                                                                      |           |           |                      |            |            |           |
| 12                                                                                                                                                                     |                                                                                      |           |           |                      |            |            |           |
| 13                                                                                                                                                                     |                                                                                      |           |           |                      |            |            |           |
| 14                                                                                                                                                                     |                                                                                      |           |           |                      |            |            |           |
| 15                                                                                                                                                                     |                                                                                      |           |           |                      |            |            |           |
| IGST                                                                                                                                                                   |                                                                                      | CGST      | SGST      | Total Taxable Amount |            | 175,812.00 | 31,646.16 |
|                                                                                                                                                                        |                                                                                      | 15,823.08 | 15,823.08 | Total Invoice Amount |            | 207,458.16 |           |
| Rupees : Two Lakh(s) Seven Thousand Four Hundred Fifty Eight and Paise Sixteen Only.                                                                                   |                                                                                      |           |           |                      |            |            |           |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

**Estimate/Draft PO**

Page(s) 1 of 1

09-02-2022 14:02:32



85353

31.01.22 4:53:34

From Company : **Modi Reality Mallapur LLP**  
 5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
 G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Summit Sales LLP  
 5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN : 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 85353      | 192759 |
| Doc Date   | 09-02-2022 |        |
| Quote No   | Nil        |        |
| Quote Date | 09-02-2022 |        |
| SupplyType | Supply     |        |

Kind Attn : **Hamendra, Prabhakar**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                                               | Qty      | Rate  | Dis% | GST   | Amount     |
|-----------------------------------------------------------------------------------------|----------|-------|------|-------|------------|
| 1 8247 - Steel - other - Ms Grills - 6 ft X 4 ft - Sft<br>69.75" x 45.75" - 152 nos     | 3,648.00 | 97.65 | 0.00 | 18.00 | 420,348.10 |
| 2 8251 - Steel - other - MS Grill - 4 ft X 3 ft - Sft<br>45.75" x 33.75" - 38 nos       | 456.00   | 97.65 | 0.00 | 18.00 | 52,543.51  |
| 3 8257 - Steel - other - MS Grill - 2 ft 6 in x 2 ft - Sft<br>27.75" x 21.75" - 128 nos | 640.00   | 97.65 | 0.00 | 18.00 | 73,745.28  |
| 4 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                  | 4,744.00 | 7.00  | 0.00 | 18.00 | 39,185.44  |

**Total Order Value . . . 585,822.33**

Rupees : Five Lakh(s) Eighty Five Thousand Eight Hundred Twenty Two and Paise Thirty Three Only.

**Terms and Conditions :-**

Specification / Brand As per given in the quotation.

Payment Terms After delivery &amp; production of bill

Tax All taxes included in above price.

Delivery Date Within 25days

Delivery Location Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone Contact: Security \_\_\_\_\_, Admin 9502211011

Penalty For Delay Bills must be submitted to H.O. within 30days of completion of work. 10% pty on value of order will be deducted for delay in submission of bills.

Transportation Cost Included in the above price.

Warranty 1 year on workmanship

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for Flat no. B- 401 to 408, 501 to 508, 601 to 608 201 to 208.

Completion Date Work to be completed in 5days. Penalty of 5% of order value per week shall be levied for delay.

Measurment Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.

Security Supplier shall be responsible for security and storage of material at site at its risk and cost.

Remarks 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery DC can be sent by email.'

T.D. Murali  
9/2/2222283  
2263623/2/22 1,09,656/-  
15/3/22 2,07,458/-For: **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For: **Summit Sales LLP**



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

To L: 15-03-2022

**Customer Details**

Modi Reality Mallapur LLP

Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076

|            |            |
|------------|------------|
| DC No      | 19351      |
| DC Date    | 15-03-2022 |
| PO No.     | 85353      |
| PO Date    | 12-02-2022 |
| Req ID     | 73580      |
| Req Date   | 05-02-2022 |
| Loc Req No | 192759     |

GSTIN: 36AAEFM1459R1ZP

**Description of Goods**

HSN/SAC

Qty

1 8247 - Steel - other - Ms Grills - 6 ft X 4 ft - Sft 1680

2 6188 - Miscellaneous - Hamali charges - NA - Per Sft 1680

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15/3/22

104938

16/3/22

Roman

15/3/22

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorized signatory

