

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                 |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|------------------|
| Date: <u>16/03/2022</u>                                                                                                                                                                                                                |                  | Prepared by: <u>MINUH.</u>                                                                                                                                      |                 | Serial no. <u>2214</u>                                              |                  |
| Supplier name: <u>BSLLP.</u>                                                                                                                                                                                                           |                  | HO inward no.                                                                                                                                                   |                 |                                                                     |                  |
| Firm/Company: <u>MMRK LLP</u>                                                                                                                                                                                                          |                  | Project: <u>GHTI.</u>                                                                                                                                           |                 | HO received date                                                    |                  |
| PO/WO date: <u>07/02/2022</u>                                                                                                                                                                                                          |                  | PO/WO No.: <u>85247.</u>                                                                                                                                        |                 | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount     | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | <u>02640</u>     | <u>16/03/2022</u>                                                                                                                                               | <u>90,900/-</u> | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A - Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 | <u>90,900/-</u> |                                                                     |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                 |                                                                     |                  |
| MRN nos:                                                                                                                                                                                                                               | <u>104956</u>    | Proof of delivery matches MRN                                                                                                                                   |                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                 |                                                                     |                  |
| Amount C - Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                 |                                                                     |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 | <u>90,900/-</u> |                                                                     |                  |
| Amount E - PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 | <u>90,900/-</u> |                                                                     |                  |
| Amount F - Difference (A - E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 | <u>- NIL -</u>  |                                                                     |                  |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                 |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |                 |                                                                     |                  |
| Payment - due date                                                                                                                                                                                                                     |                  | <u>17/03/2022</u>                                                                                                                                               |                 |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |                 |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | MD              | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                 |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  | <u>10 MAR 2022</u>                                                                                                                                              |                 |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                 |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k      | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HQ within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                       |  |  |  | Invoice No. |  | 22640 |  |
|--------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad, 500010<br><br>GSTIN : 36ABLFM7631F1Z3 |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

07-02-2022 1:34:26 PM

Orig



85247

31.01.22 4:53:34

From Company : **Mehta & Modi Realty Kowkur LLP**

5-4-187/3&amp;4, II nd floor, MG Road, Soham Mansion, Secunderabad-500001

G S T No. : 36ABLFM7631F1Z3

**Supplier Details**Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 85247      | 141173 |
| Doc Date   | 07-02-2022 |        |
| Quote No   | NIL        |        |
| Quote Date | 07-02-2022 |        |
| SupplyType | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                            | Qty    | Rate   | Dis% | GST%  | Amount    |
|--------------------------------------|--------|--------|------|-------|-----------|
| 1 3002 - Cement - PPC - 50kgs - bags | 300.00 | 236.72 | 0.00 | 28.00 | 90,900.48 |
| Total Order Value . . .              |        |        |      |       | 90,900.48 |

Rupees : Ninty Thousand Nine Hundred and Paise Fourty Eight Only.

**Terms and Conditions :-**

Specification / Brand All items shall be of brand/company

Payment Terms After Delivery &amp; Production of bill

Tax Included in the above price

Delivery Date within 2 days

Delivery Location Greenwood Heights

Sy no: 196, Kowkur.

Phone: 040-66335551

Penalty For Delay Nil

Transportation Cost Included in the above prices

Warranty Nil

Advance Paid Nil

Other Terms Payment as per actual receipt of material Rs 12/- Hamali Charges..Above order for B-Block Flat No 307,308,106,109 Flooring work purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks PO 85246.

**For MDs APPROVAL**☐ High Value/quantity beyond limits.☒ Po/Req. processed-post approval.☐ Approval for technical details/clarification☐ Replenishing SSLLP stock☐ Other**APPROVED BY****07 FEB 2022****SOHAM MODI  
MANAGING DIRECTOR**For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 07/02/2022

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_



|                                                |                                                       |         |              |                       |                                   |           |      |
|------------------------------------------------|-------------------------------------------------------|---------|--------------|-----------------------|-----------------------------------|-----------|------|
| Requisition Form – Cement, Recron, Plasticizer |                                                       |         |              |                       |                                   |           |      |
| Company                                        | MMR KOWKUR LLP                                        |         |              | Site & Phase          | GHT                               |           |      |
| Req. no.                                       | 141173                                                |         |              | Req. Date             | 05-02-2022                        |           |      |
| Material required before                       | 07-02-2022                                            |         |              | ID no.                | 73549                             |           |      |
| Prepared by:                                   | K. Sneha                                              |         |              | Approved by (sign):   | A. Suresh                         |           |      |
| Flat / Block no:                               | b block Flat no 307,308,106,109 flooring work purpose |         |              |                       |                                   |           |      |
| S No.                                          | Item Description                                      | Units   | Qty required | Qty Available at site | Balance Qty to be ordered in Bags | Inward No | Date |
| 1                                              | Cement - PPC                                          | Bags    | 300.0        | -                     | 300.0                             |           |      |
| 2                                              | Cement 53 grade                                       | Bags    |              | -                     | -                                 |           |      |
| 3                                              | Recron                                                | Packets | -            | -                     | -                                 |           |      |
| 4                                              | Plasticizer                                           | lts     | -            | -                     | -                                 |           |      |
| Notes:                                         |                                                       |         |              |                       |                                   |           |      |
| 1                                              | Round off cement to nearest load size                 |         |              |                       |                                   |           |      |
| 2                                              | Round off Recron to nearest packing size              |         |              |                       |                                   |           |      |
| 3                                              | Round off plasticizer to nearest packing size         |         |              |                       |                                   |           |      |





5th

85247-300  
150

TS08 uc

7894

## GENERAL MATERIAL

[illegible]

## INWARD REGISTER

[illegible]