

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                                      |                                                                                                                                                      |                               |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|
| Date:                                                                                                                                                                                                                                  | 19/03/22         | Prepared by                          | Ranya                                                                                                                                                | Serial no.                    | 2260                                                                |
| Supplier name                                                                                                                                                                                                                          | SSCLP            |                                      |                                                                                                                                                      | HO inward no.                 |                                                                     |
| Firm/Company                                                                                                                                                                                                                           | MmRklp           |                                      |                                                                                                                                                      | HO received date              |                                                                     |
| Project                                                                                                                                                                                                                                | GHT              |                                      |                                                                                                                                                      | Scan ID.                      |                                                                     |
| PO/WO No.                                                                                                                                                                                                                              | 83848            |                                      |                                                                                                                                                      |                               |                                                                     |
| Bill no.                                                                                                                                                                                                                               | 22448            | Bill date                            | 07/3/22                                                                                                                                              | Bill amount                   | 90,900.48                                                           |
| Sl no.                                                                                                                                                                                                                                 |                  |                                      |                                                                                                                                                      |                               | Original attached                                                   |
| 1.                                                                                                                                                                                                                                     |                  |                                      |                                                                                                                                                      |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                                                                                                                                                                                                     |                  |                                      |                                                                                                                                                      |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.                                                                                                                                                                                                                                     |                  |                                      |                                                                                                                                                      |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.                                                                                                                                                                                                                                     |                  |                                      |                                                                                                                                                      |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Amount A - Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                      |                                                                                                                                                      |                               | 90,900.48                                                           |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                      |                                                                                                                                                      |                               |                                                                     |
| MRN nos.                                                                                                                                                                                                                               | 105027           |                                      |                                                                                                                                                      | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                      |                                                                                                                                                      |                               |                                                                     |
| Amount C - Other Debits :                                                                                                                                                                                                              |                  |                                      |                                                                                                                                                      |                               |                                                                     |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                      |                                                                                                                                                      |                               | 90,900.48                                                           |
| Amount E - PO / WO value:                                                                                                                                                                                                              |                  |                                      |                                                                                                                                                      |                               | 90,900.48                                                           |
| Amount F - Difference (A - E):                                                                                                                                                                                                         |                  |                                      |                                                                                                                                                      |                               |                                                                     |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                  |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                  |                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                       |                               |                                                                     |
| Payment - due date                                                                                                                                                                                                                     |                  |                                      | 28/03/22                                                                                                                                             |                               |                                                                     |
| Remarks: Final Bill                                                                                                                                                                                                                    |                  |                                      |                                                                                                                                                      |                               |                                                                     |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                     | MD                                                                                                                                                   | Accountant                    | Accounts Manager                                                    |
| Name:                                                                                                                                                                                                                                  | Ranya            |                                      |                                                                                                                                                      |                               |                                                                     |
| Sign:                                                                                                                                                                                                                                  |                  |                                      |                                                                                                                                                      |                               |                                                                     |
| Date                                                                                                                                                                                                                                   | 19/03/22         | MINISH PARIKH<br>MANAGER PROCUREMENT |                                                                                                                                                      |                               |                                                                     |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                            | Above 100k                                                                                                                                           | Upto 20k                      | Above 20k                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                       |  |  |  | Invoice No. |  | 22448 |  |
|--------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad, 500010<br><br>GSTIN : 36ABLFM7631F1Z3 |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Form for closure of purchase order

Data required from site/engineers:

|                                                                                            |                                                                                                                                                                                                                                                       |                   |                                                          |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------|
| PO no.:                                                                                    | 83848                                                                                                                                                                                                                                                 | PO date:          | 23/12/21                                                 |
| Req. no.:                                                                                  | 140965                                                                                                                                                                                                                                                | Req. date:        | 21/12/21                                                 |
| Material received                                                                          | <input checked="" type="checkbox"/> Part <input checked="" type="checkbox"/> Full                                                                                                                                                                     | MRN nos.:         |                                                          |
| If material partially delivered then can balance material be ordered by new requisition/PO | <input type="checkbox"/> No further material required and PO can be closed.<br><input type="checkbox"/> No material cannot be ordered by new PO.<br><input type="checkbox"/> PO can be closed and balance material can be ordered by new requisition. | Can PO be closed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Remarks by engineer:

Notes: 1. Provide details of material received by way of separate attachment. 2. Provide hardcopy of DCs/proof of delivery + PO. 3. Provide copies of invoices if available. 4. This entire set to be sent by way of hard copy to Ashaiya.

|             |       |        |                 |             |        |
|-------------|-------|--------|-----------------|-------------|--------|
| Prepared by | Sign  | Date   | Project manager | Sign        | Date   |
| K. Sneha    | Sneha | 4/3/22 | A. Suresh       | [Signature] | 4/3/22 |

Data required from accounts:

Are any bills received wrt to this PO. ☐ Yes for full PO ☐ Yes for part of PO ☒ No.

Scan ID nos. of advice for credit to supplier

Remarks by Accountants: Bill not Received

Notes: 1. Accountants to attach hard copy of purchase voucher.

|              |             |            |                                                           |      |      |
|--------------|-------------|------------|-----------------------------------------------------------|------|------|
| Prepared by  | Sign        | Date       | Accounts manager (approval required for PO more than 10k) | Sign | Date |
| S. N. Sankar | [Signature] | 04-03-2022 |                                                           |      |      |

Action taken by purchase:

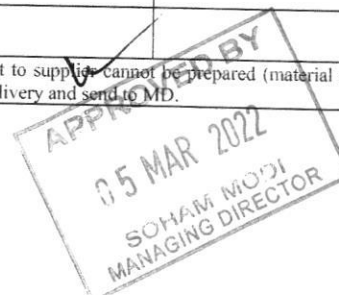
|                                |                                                                                                                                                                                      |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Status of PO                   | <input type="checkbox"/> PO closed and email sent to supplier.<br><input type="checkbox"/> PO open material awaited.                                                                 |
| Status of proof of delivery:   | <input type="checkbox"/> Proof of delivery received.<br><input type="checkbox"/> Proof of delivery not available with site or purchase.                                              |
| Original barcoded PO available | <input type="checkbox"/> Yes<br><input type="checkbox"/> No – certified copy received from accounts.                                                                                 |
| Original bill available        | <input type="checkbox"/> Yes<br><input type="checkbox"/> No – certified copy obtained from supplier.                                                                                 |
| Supplier's ledger available    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                                                          |
| Advice for credit to supplier  | <input type="checkbox"/> Prepared for entire PO <input type="checkbox"/> Part of PO and PO closed.<br><input type="checkbox"/> Prepared for part of PO and balance material awaited. |

Remarks by purchase:

|             |      |      |                  |      |      |
|-------------|------|------|------------------|------|------|
| Prepared by | Sign | Date | Purchase manager | Sign | Date |
|             |      |      |                  | nnn  |      |

Notes: 1. Purchase to attach hard copies of 'advice for credit to supplier'. 2. In case advice for payment to supplier cannot be prepared (material not delivered or other reasons) attach this note to original PO, original requisition, original bill and proof of delivery and send to MD.

Raise bill  
Make adv for credit!





# Purchase Order



5:35:00

Page 1 of 1

23-12-2021 11:45:14 AM

Origin

From Company :

**Mehta & Modi Realty Kowkur LLP**

5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003

G S T No. : 36ABLFM7631F1Z3

## Supplier Details

Summit Sales LLP

5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

040-66335551

9618244433

Doc No 83848 140965

Doc Date 23-12-2021

Quote No NIL

Quote Date 23-12-2021

SupplyType Supply

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                            | Qty    | Rate   | Dis% | GST%  | Amount    |
|--------------------------------------|--------|--------|------|-------|-----------|
| 1 3002 - Cement - PPC - 50kgs - bags | 300.00 | 236.72 | 0.00 | 28.00 | 90,900.48 |
| Total Order Value . . .              |        |        |      |       | 90,900.48 |

Rupees : Ninty Thousand Nine Hundred and Paise Fourty Eight Only.

## Terms and Conditions :-

Specification / Brand All items shall be of brand/company

Payment Terms After Delivery & Production of bill

Tax Included in the above price

Delivery Date within 2 days

Delivery Location Greenwood Heights

Sy no. 196, Kowkur.

Phone 040-66335551

Penalty For Delay Nil

Transportation Cost Included in the above prices

Warranty Nil

Advance Paid Nil

Other Terms Payment as per actual receipt of material Rs 12/- Hamali Charges. Above order for B-Block 5th&6th floor flats flooring purpose.

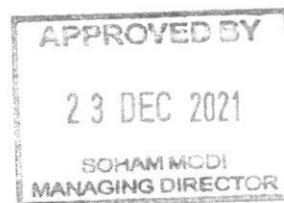
Completion Date Nil

Measurment Nil

Security Nil

Remarks PO 83847

**FBI MCO APPROVAL**  
☒ High quality beyond limits.  
☒ Pay/Rec. successful-post approval.  
☒ Approved for technical details/clarification  
☒ Replenishing SLLP stock  
☐ Other



Received  
INward No 11902  
Date - 29/12/2021

MRN- NO  
105027

Material Received Without Dc.

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name

Name

Date

32



# Purchase Order



5:35:00

23-12-2021 11:45:14 AM

Origin

Page(s) 1 of 1

Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

040-66335551  
9618244433

Doc No 83848 140965  
Doc Date 23-12-2021  
Quote No NIL  
Quote Date 23-12-2021  
SupplyType Supply

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                            | Qty    | Rate   | Dis% | GST%  | Amount    |
|--------------------------------------|--------|--------|------|-------|-----------|
| 1 3002 - Cement - PPC - 50kgs - bags | 300.00 | 236.72 | 0.00 | 28.00 | 90,900.48 |

Total Order Value . . . **90,900.48**

Rupees : Ninty Thousand Nine Hundred and Paise Fourty Eight Only.

## Terms and Conditions :-

Specification / Brand All items shall be of brand/company

Payment Terms After Delivery & Production of bill

Tax Included in the above price

Delivery Date within 2 days

Delivery Location Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

Penalty For Delay Nil

Transportation Cost Included in the above prices

Warranty Nil

Advance Paid Nil

Other Terms Payment as per actual receipt of material Rs 12/- Hamali Charges, Above order for B-Block 5th&6th floor flats flooring purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks PO 83847.

**FOR MDs APPROVAL**  
☒ High Value/quantity beyond limits.  
☒ Po/Req. processed-post approval.  
☐ Approval for technical details/clarification  
☐ Replenishing SSSLP stock  
☐ Other

Books of accounts verified and  
no bills wrt this PO were  
received by accounts  
Name: *S. Repuwalla*  
Sign: *[Signature]*  
Date: *23/12/2021*

**APPROVED BY**

**23 DEC 2021**

**SOHAM MODI  
MANAGING DIRECTOR**

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : *[Signature]* **23/12/2021**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

1. 2. 3.

| Requisition Form – Cement, Recron, Plasticizer |                                                      |         |                     |                       |                                   |           |      |
|------------------------------------------------|------------------------------------------------------|---------|---------------------|-----------------------|-----------------------------------|-----------|------|
| Company                                        | MMR KOWKUR LLP                                       |         | Site & Phase        | GHT                   |                                   |           |      |
| Req. no.                                       | 140965                                               |         | Req. Date           | 17-12-2021            |                                   |           |      |
| Material required before                       | 20-12-2021                                           |         | ID no.              | 72243                 |                                   |           |      |
| Prepared by:                                   | A Suresh                                             |         | Approved by (sign): |                       |                                   |           |      |
| Flat / Block no:                               | b block 5th & 6 th floor flats flooring work purpose |         |                     |                       |                                   |           |      |
|                                                |                                                      |         |                     |                       |                                   |           |      |
| S No.                                          | Item Description                                     | Units   | Qty required        | Qty Available at site | Balance Qty to be ordered in Bags | Inward No | Date |
| 1                                              | Cement - PPC                                         | Bags    | 300.0               | -                     | 300.0                             | 236/72    |      |
| 2                                              | Cement 53 grade                                      | Bags    |                     | -                     | -                                 | +28%      |      |
| 3                                              | Recron                                               | Packets | -                   | -                     | -                                 |           |      |
| 4                                              | Plasticizer                                          | lts     | -                   | -                     | -                                 |           |      |
| Notes:                                         |                                                      |         |                     |                       |                                   |           |      |
| 1                                              | Round off cement to nearest load size                |         | PO 83848            |                       |                                   |           |      |
| 2                                              | Round off Recron to nearest packing size             |         |                     |                       |                                   |           |      |
| 3                                              | Round off plasticizer to nearest packing size        |         |                     |                       |                                   |           |      |
| Note : This Amount debited from KSR Builder    |                                                      |         |                     |                       |                                   |           |      |

APPROVED  
23 DEC 2021  
MINISH PARIKH  
MANAGER PROCUREMENT

APPROVED BY  
23 DEC 2021  
SOHAM MODI  
MANAGING DIRECTOR

