

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                       |  |                        |  |                  |  |
|-----------------------|--|------------------------|--|------------------|--|
| Date: 19/03/22        |  | Prepared by: Vanajathi |  | Serial no. 2243  |  |
| Supplier name: SSCP   |  |                        |  | HO inward no     |  |
| Firm/Company: mfc mlp |  | Project: Gump          |  | HO received date |  |
| PO/WO date: 16/03/22  |  | PO/WO No: 86428        |  | Scan ID          |  |

  

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 22655    | 17/03/22  | 7,589.13/-  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

  

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A - Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 7,589.13/-                                                          |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos: 164995                                                                                                                                                                                                                        | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                      |                               |                                                                                                                                                                 | -                                                                   |
| Amount C - Other Debits :                                                                                                                                                                                                              |                               |                                                                                                                                                                 | -                                                                   |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 7,589.13/-                                                          |
| Amount E - PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 7,589.13/-                                                          |
| Amount F - Difference (A - E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 | -                                                                   |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO /WO                                                                                                                                                                                                                           |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment - due date                                                                                                                                                                                                                     |                               |                                                                                                                                                                 |                                                                     |
| Remarks: final bill                                                                                                                                                                                                                    |                               |                                                                                                                                                                 |                                                                     |

  

| Approved by    | Purchase Officer | Purchase Manager | MD         | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | Vanajathi        |                  |            |            |                  |
| Sign:          | [Signature]      |                  |            |            |                  |
| Date:          | 19/03/22         |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                                                   |  |  |  | Invoice No. |  | 22655 |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,500076<br><br>GSTIN : 36AAEFM1459R1ZP |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 2

17-03-2022 10:26:14



28.02.22 2:52:30

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-6633551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 86478      | 192956 |
| <b>Doc Date</b>   | 16-03-2022 |        |
| <b>Quote No</b>   | nil        |        |
| <b>Quote Date</b> | 16-03-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                            | Qty      | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------------------------|----------|--------|------|-------|-----------------|
| 1 4009 - Consumables - Coconut Broom - other - nos                   | 15.00    | 15.75  | 0.00 | 0.00  | 236.25          |
| 2 4003 - Consumables - Bombay Broom - Big - nos                      | 10.00    | 68.00  | 0.00 | 0.00  | 680.00          |
| 3 9595 - Tools - Staff Helmets - NA - nos<br>white                   | 20.00    | 131.00 | 0.00 | 18.00 | 3,091.60        |
| 4 4057 - Consumables - Sponges - NA - nos                            | 100.00   | 9.00   | 0.00 | 18.00 | 1,062.00        |
| 5 4008 - Consumables - Cleaning Cloth - other - nos<br>white         | 10.00    | 16.80  | 0.00 | 5.00  | 176.40          |
| 6 4008 - Consumables - Cleaning Cloth - other - nos<br>yellow        | 10.00    | 16.80  | 0.00 | 5.00  | 176.40          |
| 7 6010 - Miscellaneous - Plastic Blue Sheet - 18 ft x 12 ft -<br>sft | 1,080.00 | 1.70   | 0.00 | 18.00 | 2,166.48        |
| <b>Total Order Value . . .</b>                                       |          |        |      |       | <b>7,589.13</b> |

Rupees : Seven Thousand Five Hundred Eighty Nine and Paise Thirteen Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for flats cleaning ,generalFor **Modi Reality Mallapur LLP**

Accepted the above Terms And Conditions

Authorised Signatory

For **Summit Sales LLP**

Name :

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## Purchase Order

Page(s) 2 Of 2

17-03-2022 10:26:14

Original / Office Copy / Purchase Div.Copy

and site office work purpose at GMR site

|                        |                                                                                                                                                                                                                                                     |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Completion Date</b> | Nil                                                                                                                                                                                                                                                 |
| <b>Measurment</b>      | Nil                                                                                                                                                                                                                                                 |
| <b>Security</b>        | Nil                                                                                                                                                                                                                                                 |
| <b>Remarks</b>         | Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site.<br>Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email. |

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## Requisition Form

|                                |                          |          |          |
|--------------------------------|--------------------------|----------|----------|
| Company Name:                  | MODI REALTY MALLAPUR LLP | Date:    | 16.03.22 |
| Site & Phase :                 | GULMOHAR RESIDENCY       | Time:    | 11:00    |
| Supplier                       |                          | Req. No. | 192956   |
| Material required before date: | 18.03.22                 | ID No.   | 714746   |

| No  | Description    | Size              | Quantity | Units | Inward No | Date |
|-----|----------------|-------------------|----------|-------|-----------|------|
| 1.  | Coconut Brooms | Std <del>25</del> | 15       | No's  |           |      |
| 2.  | Bombay Brooms  | Std <del>37</del> | 10       | No's  |           |      |
| 3.  | White helmets  | Std               | 20       | No's  |           |      |
| 4.  | Sponges        | Std               | 100      | No's  |           |      |
| 5.  | White cloths   | Std               | 10       | No's  |           |      |
| 6.  | Yellow cloths  | Std               | 10       | No's  |           |      |
| 7.  | Blue sheets    | Std               | 5        | No's  |           |      |
| 8.  |                |                   |          |       |           |      |
| 9.  |                |                   |          |       |           |      |
| 10. |                |                   |          |       |           |      |

Remarks: For flats cleaning, general and site office work purpose at GMR site .

|             |          |              |  |
|-------------|----------|--------------|--|
| Prepared By | A.Janaki | Approved by  |  |
| Sign.& Date | 16.03.22 | Sign. & Date |  |

Note:

APPROVED BY  
16 MAR 2022  
P. PRABHAKAR  
Sr. Manager Purchase

APPROVED  
17 MAR 2022  
P. PRABHAKAR  
Sr. Manager Purchase

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 17-03-2022

Supplier / Customer / Transporter - Copy

**Customer Details**

Modi Reality Mallapur LLP

Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076

DC No. 19361  
 DC Date 17-03-2022  
 PO No. 86478  
 PO Date 16-03-2022  
 Req ID 74746  
 Req Date 16-03-2022  
 Loc Req No 192956

GSTIN: 36AAEFM1459R1ZP

|    | Description of Goods                                            | HSN/SAC | Qty  |
|----|-----------------------------------------------------------------|---------|------|
| 1  | 4009 - Consumables - Coconut Broom - other - nos                | 9603    | 15   |
| 2  | 4003 - Consumables - Bombay Broom - Big - nos                   | 9603    | 10   |
| 3  | 9595 - Tools - Staff Helmets - NA - nos                         |         | 20   |
| 4  | 4057 - Consumables - Sponges - NA - nos                         | 3921    | 100  |
| 5  | 4008 - Consumables - Cleaning Cloth - other - nos               | 6307    | 10   |
| 6  | 4008 - Consumables - Cleaning Cloth - other - nos               | 6307    | 10   |
| 7  | 6010 - Miscellaneous - Plastic Blue Sheet - 18 ft x 12 ft - sft |         | 1080 |
| 8  |                                                                 |         |      |
| 9  |                                                                 |         |      |
| 10 |                                                                 |         |      |
| 11 |                                                                 |         |      |
| 12 |                                                                 |         |      |
| 13 |                                                                 |         |      |
| 14 |                                                                 |         |      |
| 15 |                                                                 |         |      |
| 16 |                                                                 |         |      |
| 17 |                                                                 |         |      |
| 18 |                                                                 |         |      |
| 19 |                                                                 |         |      |
| 20 |                                                                 |         |      |
| 21 |                                                                 |         |      |
| 22 |                                                                 |         |      |
| 23 |                                                                 |         |      |
| 24 |                                                                 |         |      |
| 25 |                                                                 |         |      |
| 26 |                                                                 |         |      |
| 27 |                                                                 |         |      |
| 28 |                                                                 |         |      |
| 29 |                                                                 |         |      |
| 30 |                                                                 |         |      |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

7932 17/03/22  
 104995 19/3/22  
 12/3/22